AUGUSTINUS
Admont, 12. Jh. Seite 107r
Quelle: https://manuscripta.at/?ID=25973
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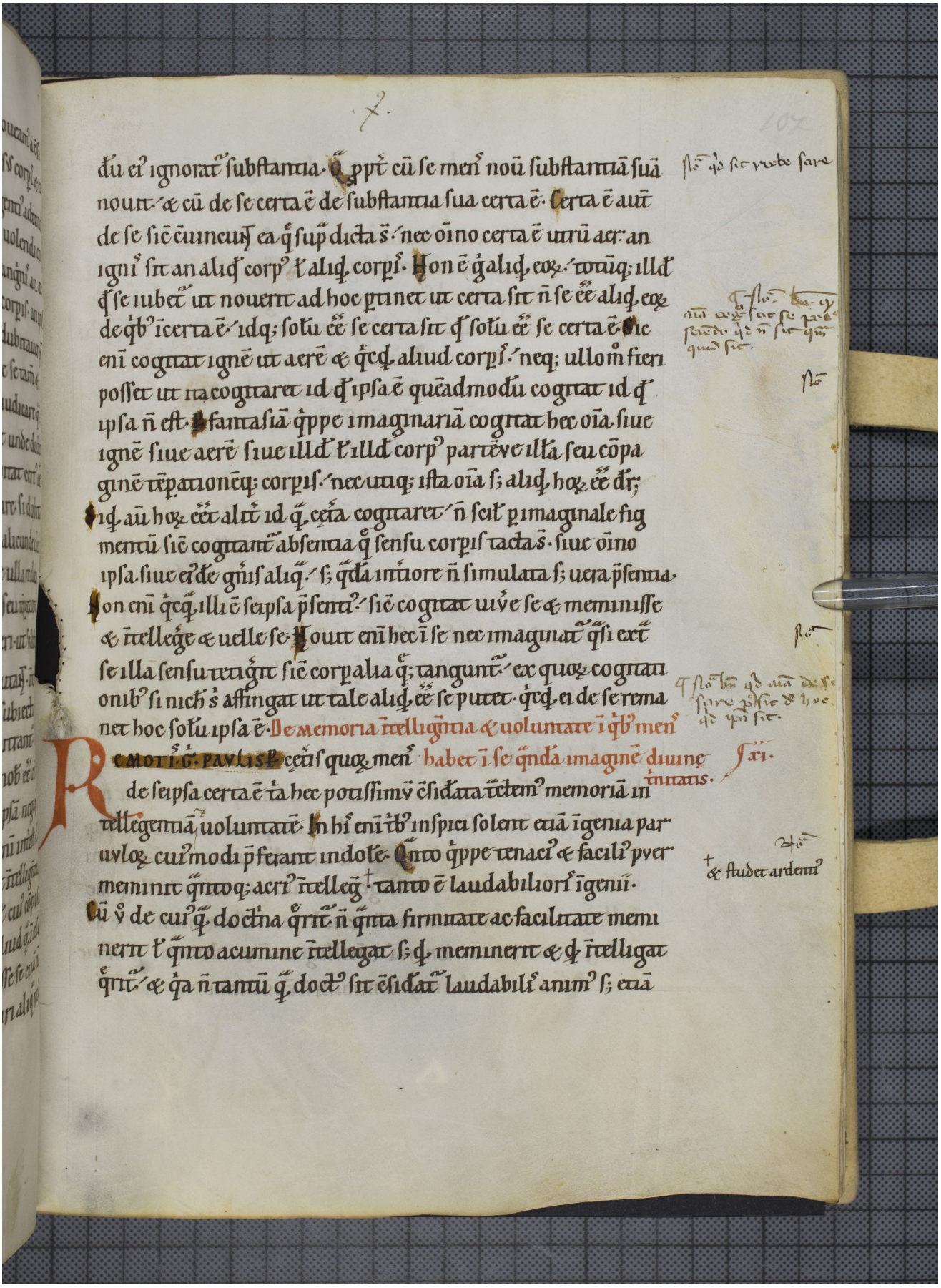

dū ei ignorat substantia. Q̄ ppt cū se mens noū substantiā suā
nouit. & cū de se certa ē de substantia sua certa ē. Certa ē aut
de se sic cuincunq ea q̄ sup dicta s. nec oīno certa ē utrū aer an
ignis sit an aliq corp l aliq corpis. Non ē g aliq eoꝝ. totūq; illd
q̄ se iubet ut nouerit ad hoc ptinet ut certa sit n se ēē aliq eoꝝ
de qb incerta ē. idq; solū ēē se certa sit q̄ solū ēē se certa ē. Sic
enī cogitat ignē ut aerē & qcq aliud corpis. neq; ullom fieri
posset ut ita cogitaret id q̄ ipsa ē quēadmodū cogitat id q̄
ipsa n est. Fantasiā qppe imaginariā cogitat hec oīa siue
ignē siue aerē siue illd l illd corp partēve illa seu cōpa
ginē tēpationēq; corpis. nec utiq; ista oīa s; aliq hoꝝ ēē dr;
Siq aū hoꝝ ēēt alit id q̄ cęta cogitaret. n scil p imaginale fig
mentū sic cogitant absentia q̄ sensu corpis tacta s. siue oīno
ipsa siue eiꝰ de gnis aliq. s; q̄dā intiore n simulata s; uera psentia.
Non enī qcq illi ē seipsa psentiꝰ. sic cogitat uive se & meminisse
& itellege & uelle se. Nouit enī hec i se nec imaginat q̄si ext
se illa sensu tetigit sic corpalia q̄; tangunt. ex quoꝝ cogitati
onib si nich s affingat ut tale aliq ēē se putet. qcq ei de se rema
net hoc solū ipsa ē. De memoria itelligētia & uoluntate i qb mens

Remoti. G. Paulis p cętis quoꝝ mens habet i se q̄ndā imaginē diuine trinitatis. xi.

de seipsa certa ē ta hec potissimū cōsidata tectem memoriā in
tellegentiā uoluntatē. In his enī tb inspici solent etiā igenia par
uuloꝝ cuiꝰ modi pferant indole. Q̄nto qppe tenaciꝰ & faciliꝰ puer
meminit q̄ntoq; acriꝰ itelleg tanto ē laudabiliorꝰ igenii.
Cū v de cuiꝰ q̄ doctrina q̄rit n q̄nta firmitate ac facilitate memi
nerit l q̄nto acumine itellegat s; q̄ meminerit & q̄ itelligat
q̄rit. & q̄a n tantū q̄ doctꝰ sit cōsidat laudabilis animꝰ s; etiā

+ & studet ardentiꝰ