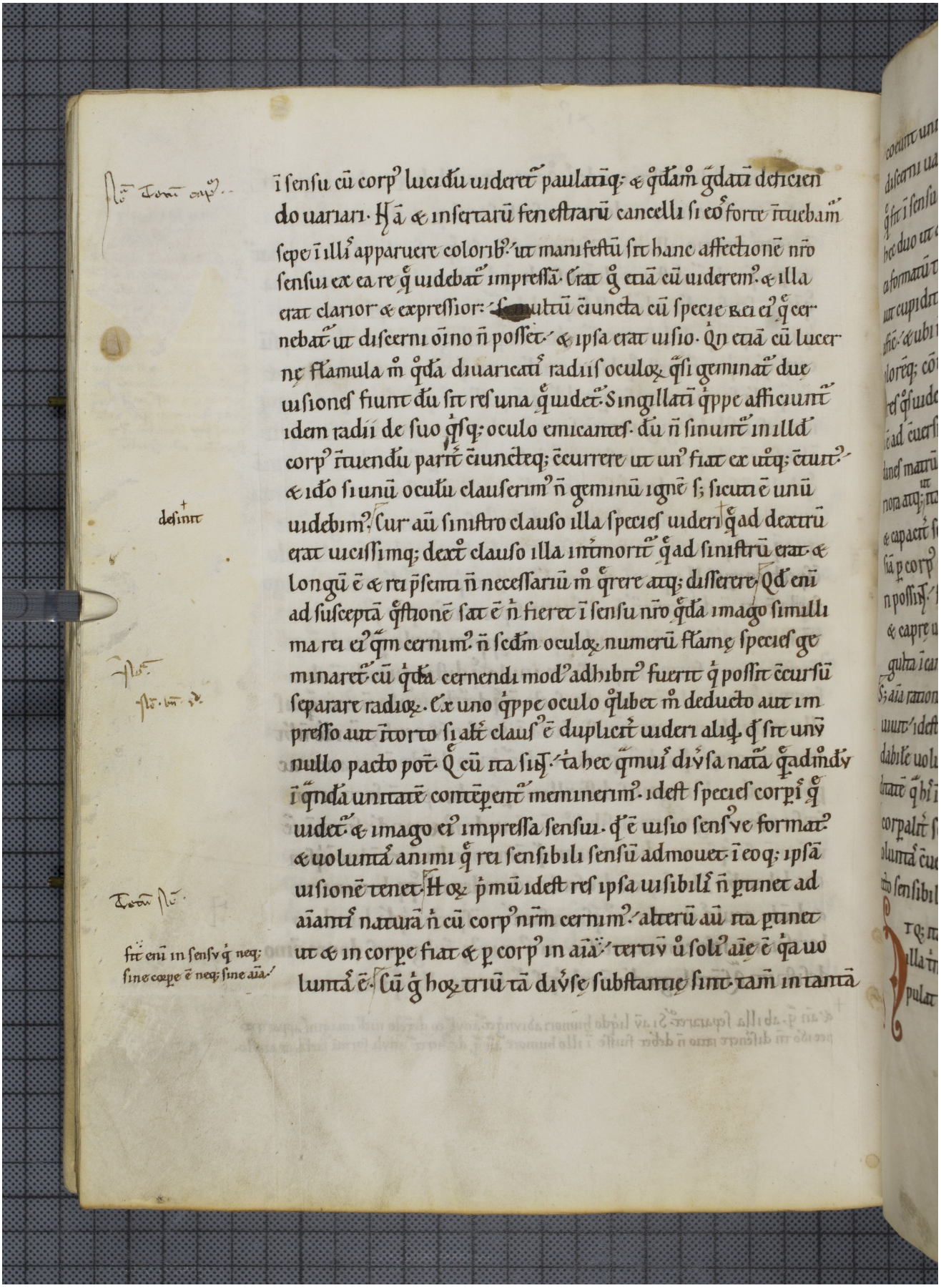
Quelle: https://manuscripta.at/?ID=25973
Copyright: Admont, Benediktinerstift



ī sensu cū corp⁹ lucidū uideret paulatīq; & q̄dam̄ g̃datī deficien
do uariari. Hā & insertarū fenestrarū cancelli si eō forte trueba⁹
sepe ī illī apparuere colorib⁹ ut manifestū sit hanc affectionē nr̄o
sensui ex ea re q̄ uidebat impressā. Erat q̄ etiā cū uiderem⁹ & illa
erat clarior & expressior. Sumptū ēiuncta cū specie rei q̄ cer
nebat ut discerni ōino n̄ posset. & ipsa erat uisio. Qn etiā cū lucer
ne flamula m̄ q̄dā diuaricati radii⁹ oculoq; q̄si geminat duc
uisiones fiunt dū sit res una q̄ uidet. Singillatī q̄ppe afficiunt
idem radii de suo q̄sq; oculo emicantes. dū n̄ sinunt in illd
corp⁹ trahendū partē ēiunctaq; ēcurrere ut un⁹ fiat ex utroq; ēcur⁹
& idō si unū oculū clauserim⁹ n̄ geminū ignē s; sicut ē unū
uidebim⁹. Cur aū sinistro clauso illa species uideri q̄ad dextrū
erat uicissimq; dext clauso illa inmonit q̄ad sinistrū erat &
longū ē & rei p̄sentī n̄ necessariū m̄ q̄rere atq; disserere. Qd enī
ad susceptā q̄stionē sat ē n̄ fieret ī sensu nr̄o q̄dā imago simulli
ma rei cui⁹ q̄m cernim⁹ n̄ secdm oculoq; numerū flamę species ge
minaret cū q̄dā cernendi mod⁹ adhibit fuerit q̄ possit ēcursū
separare radioq;. Ex uno q̄ppe oculo q̄libet m̄ deducto aut im
presso aut tortuo si alt claus ē duplicit uideri aliq; q̄ sit unū
nullo pacto pot. Q cū ita sit. ita hec q̄mui⁹ diu⁹sa natā q̄adm̄dū
ī q̄nda unitatē contēpent meminerim⁹. idest species corpi q̄
uidet & imago ei impressa sensui. q̄ ē uisio sens⁹ve format
& uoluntā animi q̄ rei sensibili sensū admouet ī eoq; ipsā
uisionē tenet. Hoc p̄mū idest res ipsa uisibilis n̄ pertinet ad
aiam⁹ naturā n̄ cū corp⁹ nr̄m cernim⁹. alterū aū ita pertinet
ut & in corpe fiat & p corp⁹ in aiā. tertiū ū soli⁹ aie ē q̄a uo
luntā ē. Cū g̃ hoc triū ita diu⁹se substantie sint tam in tantā

desinit

fit enī in sens⁹ q̄ neq; sine corpe ē neq; sine aīa.