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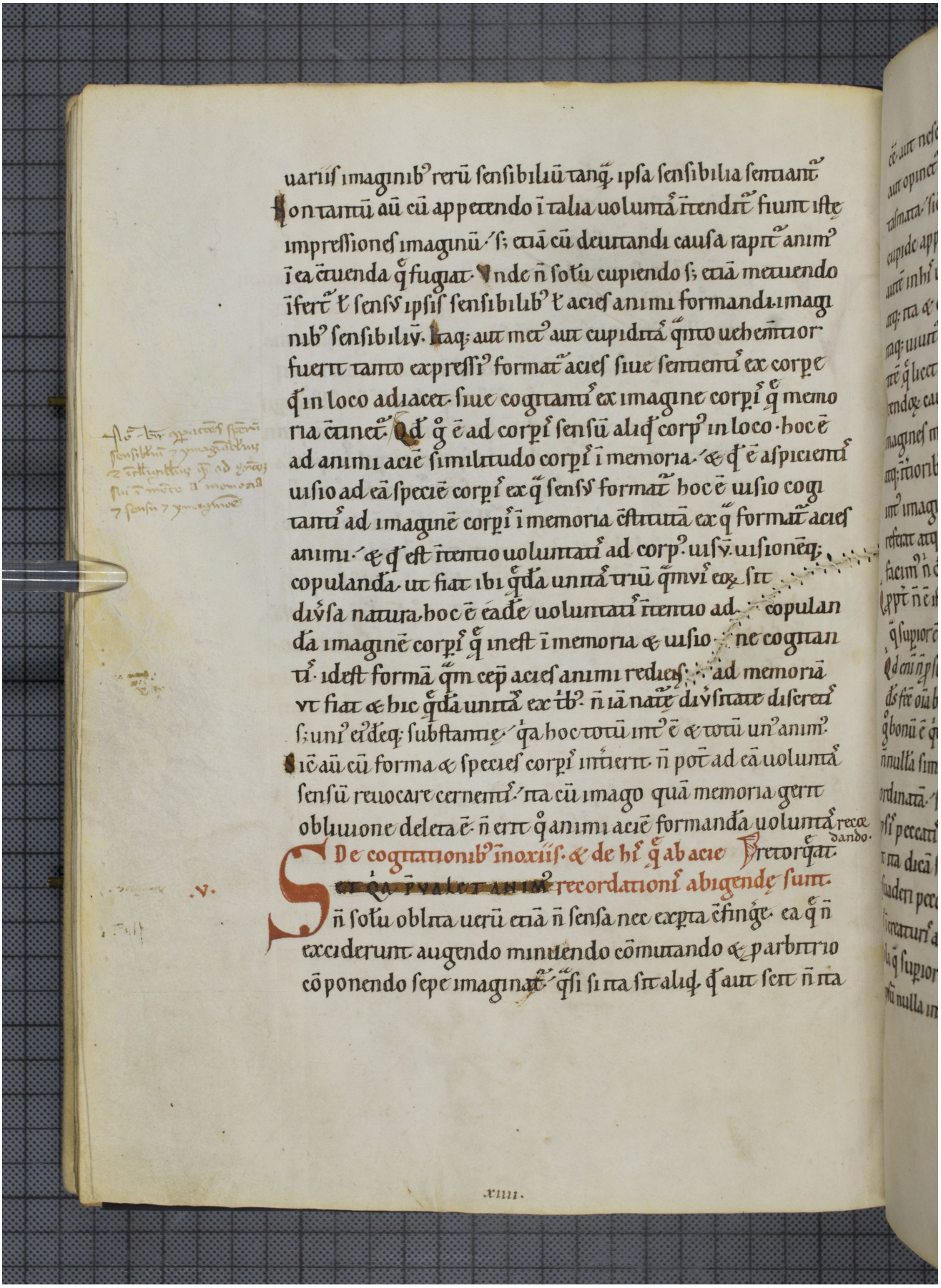

uariis imaginib⁹ rerū sensibiliū tanq̄ ipsa sensibilia sentiant.
Non tantū aū cū appetendo ī talia uoluntas ītendit fiunt iste
impressiones imaginū. s; etiā cū deuitandi causa rapit animꝰ
ī ea cōtuenda q̄ fugiat. Unde n̄ solū cupiendo s; etiā metuendo
īfert l̄ sensꝰ ipsis sensibilib⁹ l̄ acies animi formandi imagi
nib⁹ sensibiliꝰ. Itaq; aut met⁹ aut cupiditas q̄nto uehemētior
fuerit tanto expressiꝰ format acies siue sentientis ex corpe
q̄ in loco adiacet. siue cogitantis ex imagine corpis q̄ memo
ria cōtinet. Qd̄ g̊ ē ad corpis sensū aliq̄ corp⁹ in loco. hoc ē
ad animi aciē similitudo corpis ī memoria. & q̄ ē aspicientis
uisio ad eā speciē corpis ex q̄ sensꝰ format hoc ē uisio cogi
tantis ad imaginē corpis ī memoria cōstitutā ex q̄ format acies
animi. & q̄ est ītentio uoluntatis ad corp⁹ uisꝰ. uisionēq;
copulanda. ut fiat ibi q̄da unitas triū q̄mvis eoꝝ sit
diuersa natura. hoc ē eadē uoluntatis ītentio ad copulan
da imaginē corpis q̄ inest ī memoria & uisio ne cogitan
tis. idest formā q̄m cep̄ acies animi redies ad memoriā
vt fiat & hic q̄da unitas ex tribꝰ. n̄ iā natē diuersitate discretis
s; uni⁹ eiꝰdeq; substantie. q̄a hoc totū int⁹ ē & totū un⁹ animꝰ.
Sic aū cū forma & species corpis intierit. n̄ pot ad eā uoluntas
sensū reuocare cernentis. ita cū imago quā memoria gerit
obliuione deleta ē. n̄ erit q̊ animi aciē formanda uoluntas recœ dando.

.v. De cogitationib⁹ īnoxiis. & de his q̄ ab acie Pretorq̄at.
~~et q̄a p̄ valet animꝰ~~ recordationis abigende sunt.
Sn̄ solū oblita uerū etiā n̄ sensa nec expta cōfingē. ea q̄ n̄
exciderunt augendo minuendo cōmutando & p arbitrio
cōponendo sepe imaginat. q̄si si ita sit aliq̄ q̄ aut scit n̄ ita