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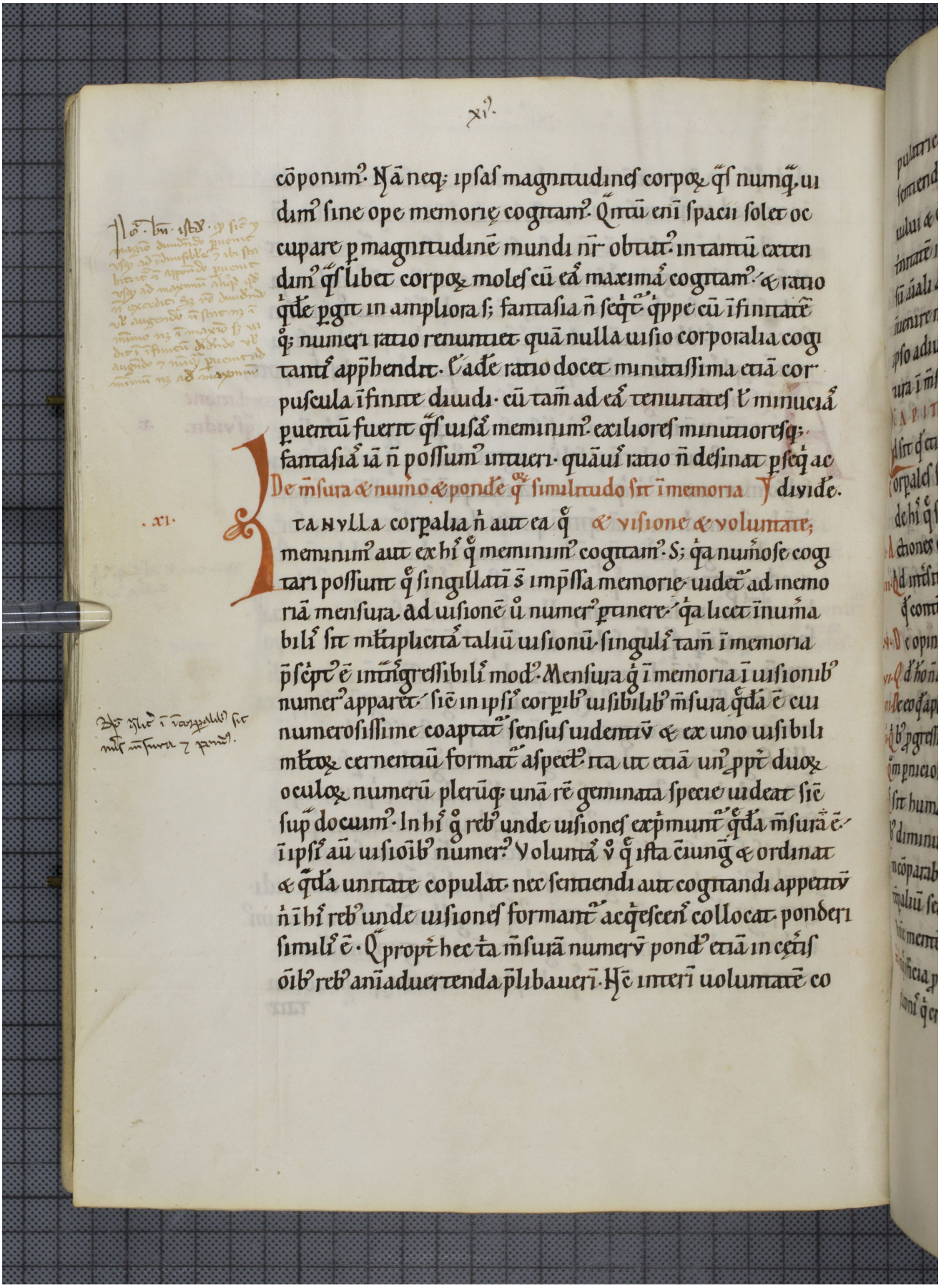

cōponim⁹. Nā neq; ipsas magnitudines corporū q̄s numq̄ ui
dim⁹ sine ope memorie cogitam⁹. Q̄ntū enī spacii solet oc
cupare p magnitudinē mundi nr̄ obtut⁹. in tantū exten
dim⁹ q̄s libet corporū moles cū eā maximā cogitam⁹. & ratio
q̄dē pgit in ampliora s; fantasia n̄ seq̄t⁹ q̄ppe cū īfinitatē
q̄; numeri ratio renuntiet quā nulla uisio corporalia cogi
tantis appr̄hendit. Ꝑ adē ratio docet minutissima etiā cor
puscula īfinite diuidi. cū tam̄ ad eā tenuitates ꝑ minuciā
ꝑuentū fuerit q̄s uisā meminim⁹. exiliores minutioresq;
fantasiā iā n̄ possum⁹ intueri. quāuis ratio n̄ desinat pseq̄ ac
De m̄sura & numero & pondē q̄ similitudo sit ī memoria & uisione & uoluntate; diuidē.

.xi. Ita nulla corpalia n̄ aut ea q̄ meminim⁹ aut ex his q̄ meminim⁹ cogitam⁹. S; q̄a numerose cogi
tari possunt q̄ singillatī s̄ impr̄ssa memorie uidet⁹ ad memo
riā mensura. ad uisionē ū numer⁹ ꝑtinere. q̄a licet īnumera
bilis sit mltiplicitā taliū uisionū. singulis tam̄ ī memoria
p̄script⁹ ē intr̄ngressibilis mod⁹. Mensura q̄ ī memoria ī uisionib⁹
numer⁹ apparet. sic̄ in ipsis corpib⁹ uisibilib⁹ m̄sura q̄dā ē cui
numerosissime coaptat⁹ sensus uidentiū & ex uno uisibili
mltorū cernentiū format⁹ aspect⁹. ita ut etiā un⁹ ꝑpt̄ duorū
oculorū numerū plerūq; unā rē geminata specie uideat sic̄
sup̄ docuim⁹. In his q̄ reb⁹ unde uisiones exp̄munt⁹ q̄dā m̄sura ē.
ī ipsis aū uisioib⁹ numer⁹. Voluntā ū q̄ ista cīiung̃ & ordinat
& q̄dā unitate copulat. nec sentiendi aut cogitandi appetitū
n̄ ī his reb⁹ unde uisiones formant⁹ acq̄escens collocat. ponderi
similis ē. Q̄ propt̄ hec tā m̄surā numerū pond⁹ etiā in cetis
oib⁹ reb⁹ anī aduertenda p̄libaueri. Hc̄ interī uoluntatē co