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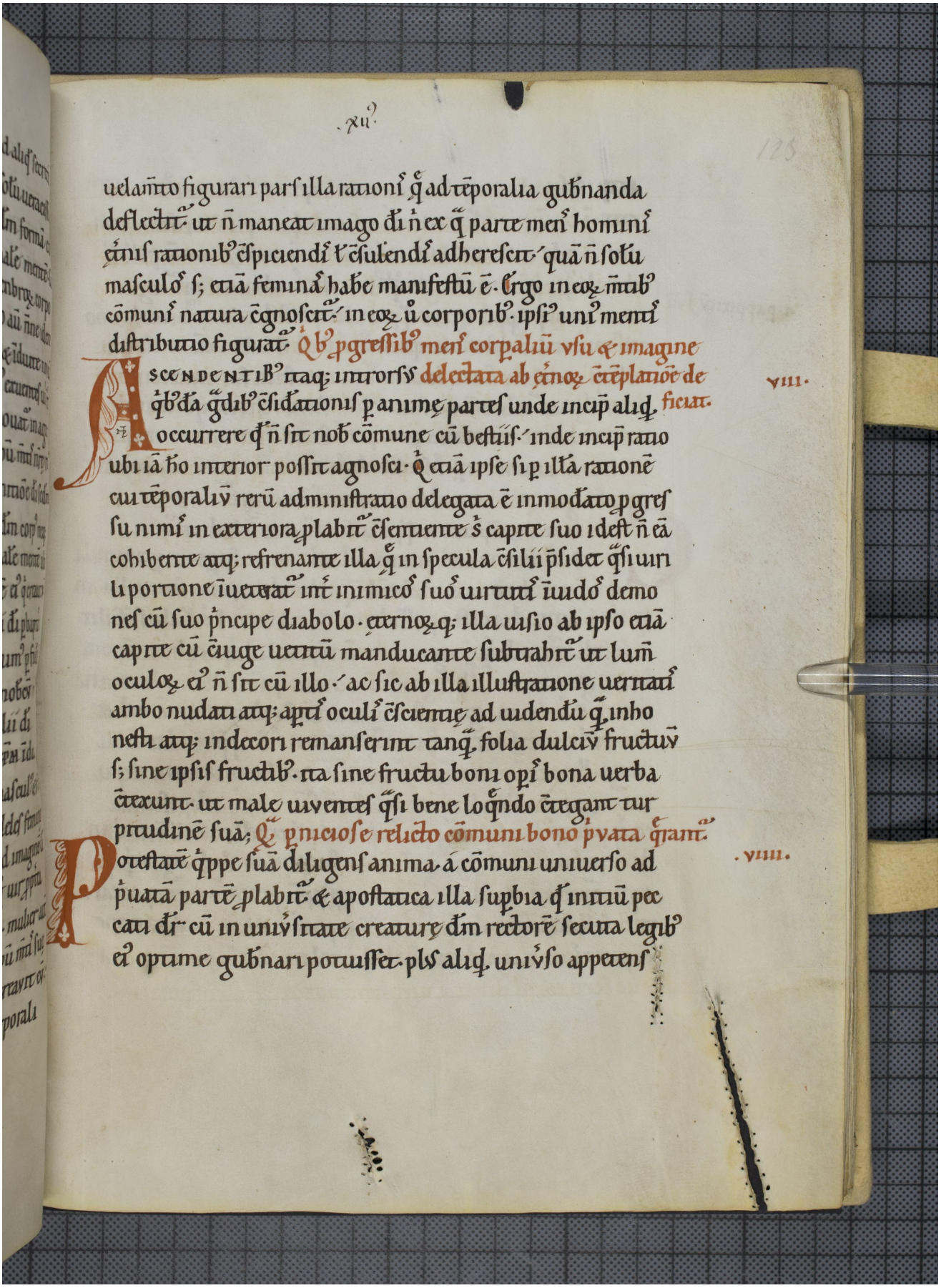

xu

uelamto figurari parſ illa rationi ꝙ ad tēporalia gubnanda
deflectit ut n maneat imago di n ex ꝙ parte meꝰ homini
ꝯmiſ rationib⁹ ꝯſpiciendi t ꝯſulendi adhereſcit quā n ſolu
maſculo ſ; etiā femina habe manifeſtū ē. Ergo in eoꝝ mtab⁹
cōmuni natura ꝯgnoſcit in eoꝝ ů corporib⁹ ipſi⁹ uni⁹ mentꝰ
diſtributio figurat. Q̄b⁹ pgreſſib⁹ meꝰ corpaliū vſu & imagine
Ascendentib⁹ itaq; introrſs delectata ab ꝯmoꝝ ꝯtēplatiōe de VIII.
q̄b⁹da ꝙdib⁹ ꝯſideationi⁹ p animę partes unde incip aliq. ficiat.
occurrere ꝙ n ſit nob cōmune cū beſtiis inde incip ratio
ubi iā ho interior poſſit agnoſci. Q etiā ipſe ſi p illā rationē
cui tēporaliū rerū adminiſtratio delegata ē inmodato pgreſ
ſu nimi⁹ in exteriora plabit ꝯſentiente ꝰ capite ſuo ideſt n eā
cohibente atq; refrenante illa ꝙ in ſpecula ꝯſilii p̄ſidet q̄ſi uiri
li portione iuerat int inimicoꝰ ſuoꝰ uirtutū iudꝰ demo
neſ cū ſuo p̄ncipe diabolo. eternoꝝq; illa uiſio ab ipſo etiā
capite cū ꝯiuge uermū manducante ſubtrahit ut lum
oculoꝝ eā n ſit cū illo. ac ſic ab illa illuſtratione uertat
ambo nudati atq; apti oculi ꝯſcientię ad uidendū ꝙ inbo
neſta atq; indecori remanſerint tanq; folia dulciū fructuū
ſ; ſine ipſis fructib⁹. ita ſine fructu boni opi⁹ bona uerba
ꝯtexunt. ut male uiuentes q̄ſi bene loq̄ndo ꝯtegant tur
pitudinē ſuā; Q̄ pniciose relicto cōmuni bono pvata quam. VIIII.
Poteſtate q̄ppe ſua diligens anima á cōmuni uniuerſo ad
puatā partē plabit & apoſtatica illa ſupbia q̄ initiū pec
cati dr cū in univſitate creaturę dm rectorē ſecuta legib⁹
ei optime gubnari potuiſſet. plꝰ aliq. univſo appetens