AUGUSTINUS
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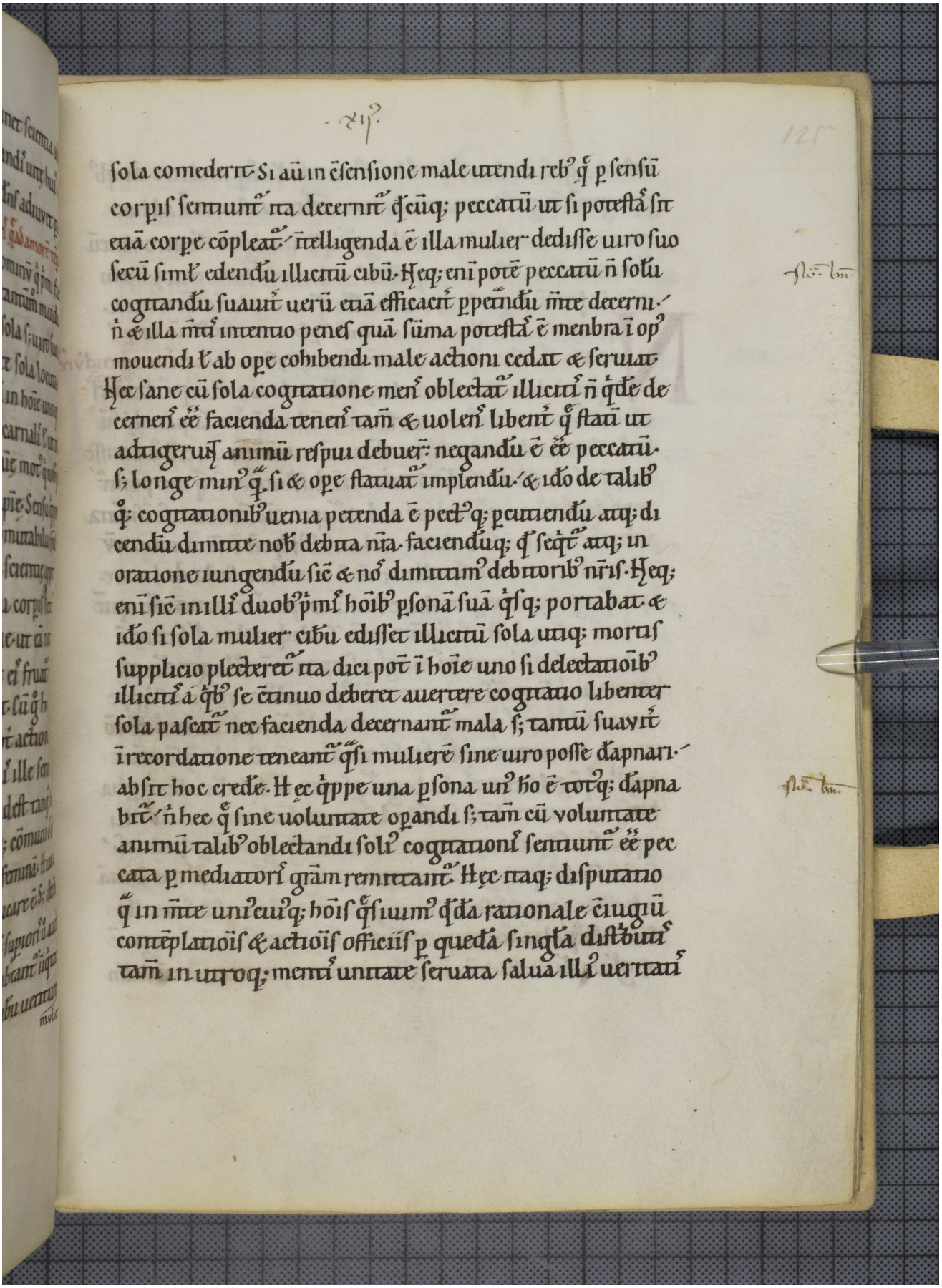

sola comederet. Si aut in ēsensione male utendi reb' q̄ p sensū
corpis sentiunt ita decernit d̄ eū q; peccatū ut si potestā sit
eua corpe cōpleat. Intelligenda ē illa mulier dedisse uiro suo
secū simul edendū illicitū cibū. Hęq; enī potē peccatū ñ solū
cogitandū suauit uerū eua efficacit ppendū mte decerni.
ñ & illa mta intentio penes quā sūma potestā ē membra ī op'
mouendi ⊽ ab ope cohibendi male actioni cedat & seruat
Hęc sane cū sola cogitatione menis oblectat illicita ñ q̄dē de
cernenis ēē facienda teneni tam & uoleni libent q̄ stati ut
adtigerus animū respui debuer: negandū ē ēē peccatū.
s; longe min' q̄. si & ope statuat implendū. & ido de talib'
q; cogitationib' uenia petenda ē pect' q; pcutiendū atq; di
cendū dimitte nob' debita nra. faciendūq; q̄ seqt atq; in
oratione iungendū sic & no' dimittim' debitoribus nris. Hęq;
enī sic in illi duob' pmis hoib' psonā suā q̄sq; portabat &
ido si sola mulier cibu edisset illicitū sola utiq; mortis
supplicio plecteret ita dici pot ī hoie uno si delectationib'
illicitis á q̄b' se cotinuo deberet auertere cogitatio libenter
sola pascat nec facienda decernant mala s; tantū suauit
ī recordatione teneant q̄si mulierē sine uiro posse dapnari.
absit hoc crede. Hęc q̄ppe una psona uir ho ē tot q; dapna
bit. ñ hec q̄ sine uoluntate opandi s; tam cū voluntate
animū talib' oblectandi soli cogitationis sentiunt ēē pec
cata p mediatoris grām remittant. Hęc itaq; disputatio
q̄ in mte uniuscuiusq; hoīs q̄siuim' d̄da rationale ciuitatis
contēplationis & actionis officiis p queda singla distinguit
tam in utroq; mentis unitate seruata salua illi uertati