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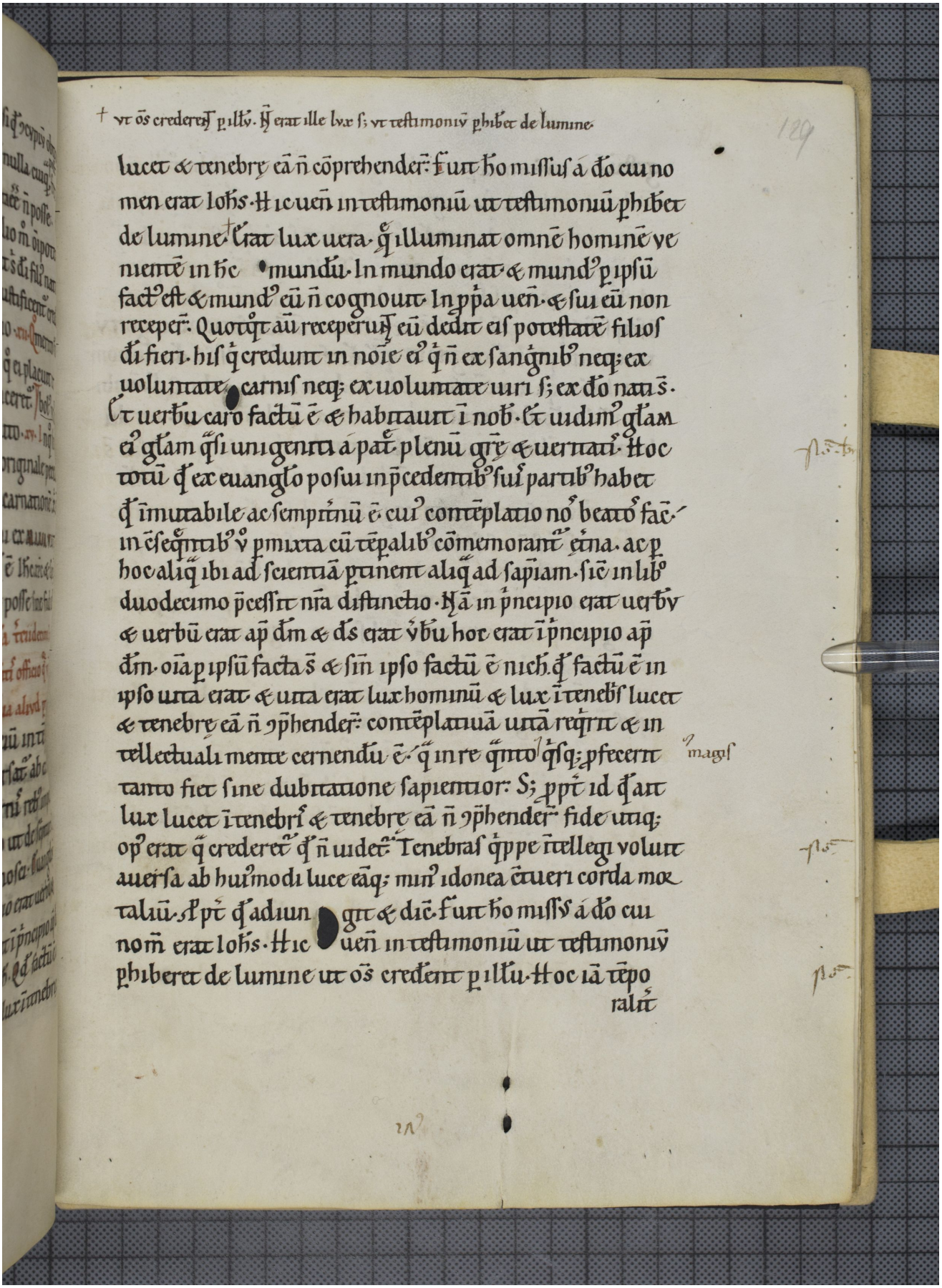

+ vt ōs crederent p illu. Non erat ille lux s; vt testimoniū phiberet de lumine.

lucet & tenebre eā n̄ cōprehender. Fuit ho missus a dō cui no
men erat Iohs. Hic uen̄ in testimoniū ut testimoniū phiberet
de lumine. Erat lux uera. q̄ illuminat omnē hominē ve
nientē in hc mundū. In mundo erat & mund⁹ p ipsū
fact⁹ est & mund⁹ eū n̄ cognouit. In ppa uen̄. & sui eū non
receper. Quotq̄t aū receperunt eū dedit eis potestatē filios
dī fieri. his q̄ credunt in noīe ei⁹ q̄ n̄ ex sanguinib⁹ neq; ex
uoluntate carnis neq; ex uoluntate uiri s; ex dō nati s.
Et uerbū caro factū ē & habitauit ī nob. Et uidim⁹ glam
ei⁹ glam q̄si unigeniti a pat. plenū grē & ueritatis. Hoc
totū q̄ ex euanglo posui in p̄cedentib⁹ suis partib⁹ habet
q̄ īmutabile ac sempitnū ē cui⁹ contēplatio nos beatos fac.
in c̄seq̄ntib⁹ v̄ pmixta cū tēpalib⁹ cōmemorant etna. ac p
hoc aliq̄ ibi ad scientiā ptinent aliq̄ ad sapiam. sic in lib⁹
duodecimo p̄cessit nr̄a distinctio. Nā in p̄ncipio erat uerbū
& uerbū erat ap̄ dm & ds erat v̄bū hoc erat ī p̄ncipio ap̄
dm. oīa p ipsū facta s & sin ipso factū ē nich. q̄ factū ē in
ipso uita erat & uita erat lux hominū & lux ī tenebris lucet
& tenebre eā n̄ ꝯphender. contēplatiuā uitā req̄rit & in
tellectuali mente cernendū ē. q̄ in re q̄nto q̄sq; pfecerit magis
tanto fiet sine dubitatione sapientior. S; ppt id q̄ ait
lux lucet ī tenebris & tenebre eā n̄ ꝯphender. fide utiq;
op⁹ erat q̄ crederet q̄ n̄ uidet. Tenebras q̄ppe ītellegi voluit
auersa ab hui⁹modi luce eāq; min⁹ idonea c̄tueri corda mor
taliū. Sed pt q̄ adiungit & dic. Fuit ho missus a dō cui
nom̄ erat Iohs. Hic uen̄ in testimoniū ut testimoniū
phiberet de lumine ut ōs credent p illu. Hoc iā tēpo
ralit