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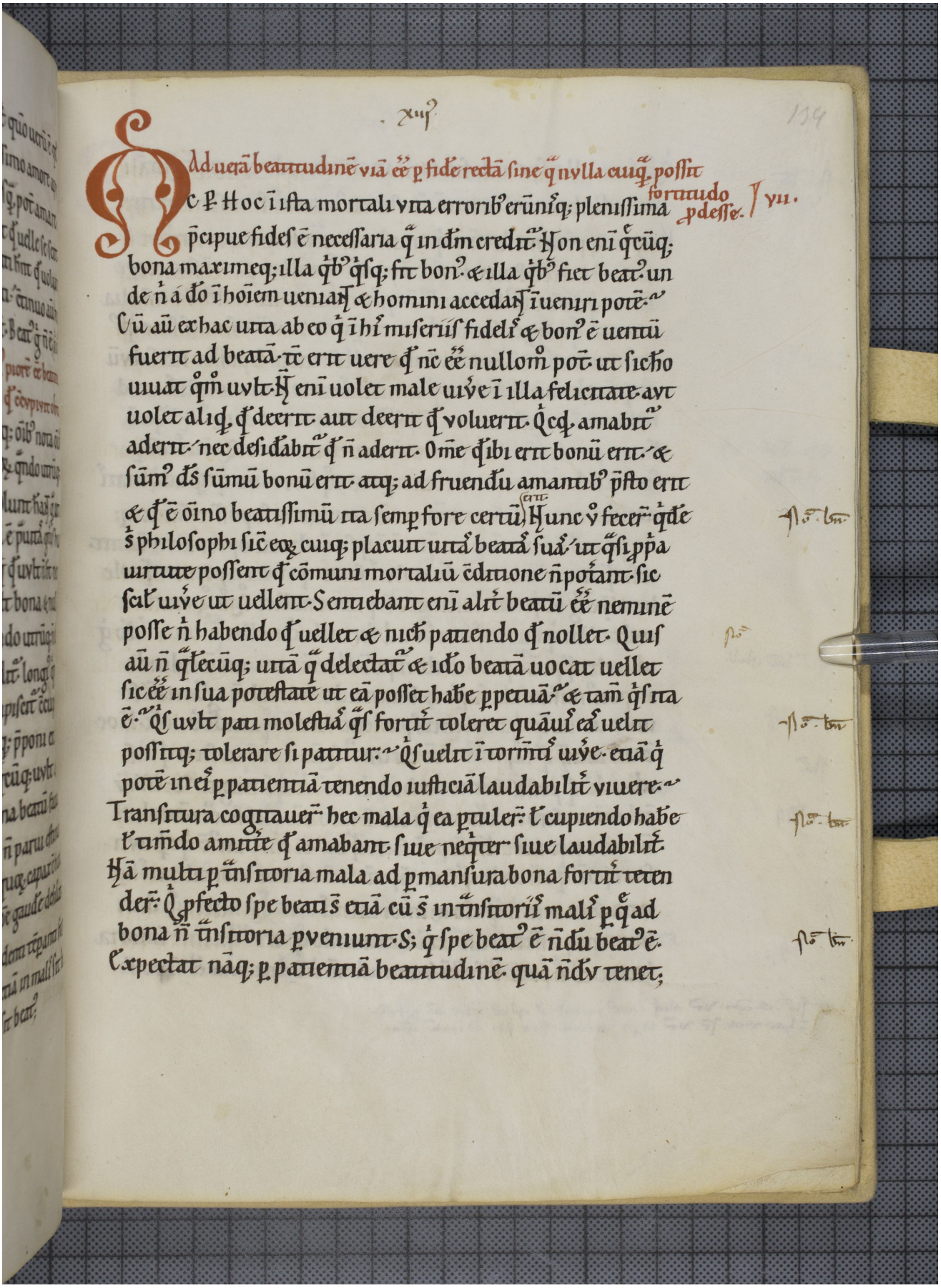

Ad uerā beatitudinē viā ēē ꝑ fidē rectā sine q̄ nulla cuiq̄ possit fortitudo ꝓdesse. vii.

Nc ꝑ Hoc ī ista mortali vita erroribꝰ erūnisq; plenissima
p̄cipue fides ē necessaria q̄ in d̄m credit. Non enī q̄cūq;
bona maximeq; illa q̄bꝰ q̄sq; fit bonꝰ. & illa q̄bꝰ fiet beatꝰ. un
de n̄ a d̄o ī hoīem ueniant & homini accedant ī ueniri potē.
Cū aū ex hac uita ab eo q̄ ī hīs miseriis fidelis & bonꝰ ē uentū
fuerit ad beatā. tc̄ erit uere q̄ nc̄ ēē nullom̄ pot̄. ut sic ho
uiuat q̄m uult. Nā enī uolet male uiuere ī illa felicitate. aut
uolet aliq̄ q̄ deerit. aut deerit q̄ voluerit. Q̄cq̄ amabit̄
aderit. nec desid̄abit̄ q̄ n̄ aderit. Om̄e q̄ ibi erit bonū erit. &
sūmꝰ d̄s sūmū bonū erit. atq; ad fruend̄u amantibꝰ p̄sto erit
& q̄ ē oīno beatissimū ita semꝑ fore certū erit. Nunc v̄ fecer̄ q̄d̄e
s̄ philosophi sic̄ eorꝫ cuiq; placuit uitā beatā suā. ut q̄si ꝓp̄a
uirtute possent q̄ cōmuni mortaliū c̄ditione n̄ potant. sic
scil̄ uiuere ut uellent. Sentiebant enī alit̄ beatū ēē neminē
posse n̄ habendo q̄ uellet & nich̄ patiendo q̄ nollet. Quis
aū n̄ q̄lecūq; uitā q̄ delectat̄ & id̄o beatā uocat uellet
sic ēē in sua potestate ut eā posset habe ꝑpetuā. & tam̄ q̄s ita
ē. Q̄s uult pati molestiā q̄s fortit̄ toleret quāuis eā uelit
possitq; tolerare si patitur. Q̄s uelit ī tormēti uiuere. etiā q̄
potē in eis ꝑ patientiā tenendo iusticiā laudabilit̄ viuere.
Transitura cogitauer̄ hec mala q̄ ea ꝑtuler̄ l̄ cupiendo habe
l̄ tim̄do amitte q̄ amabant. siue neq̄ter siue laudabilit̄.
Nā multi ꝑ t̄nsitoria mala ad ꝑmansura bona fortit̄ teten
der̄. Q̄ ꝓfecto spe beati s̄ etiā cū s̄ in t̄nsitoriis malis ꝑ q̄ ad
bona n̄ t̄nsitoria ꝑueniunt. S; q̄ spe beatꝰ ē n̄d̄u beatꝰ ē.
Expectat nāq; ꝑ patientiā beatitudinē. quā n̄d̄u tenet;