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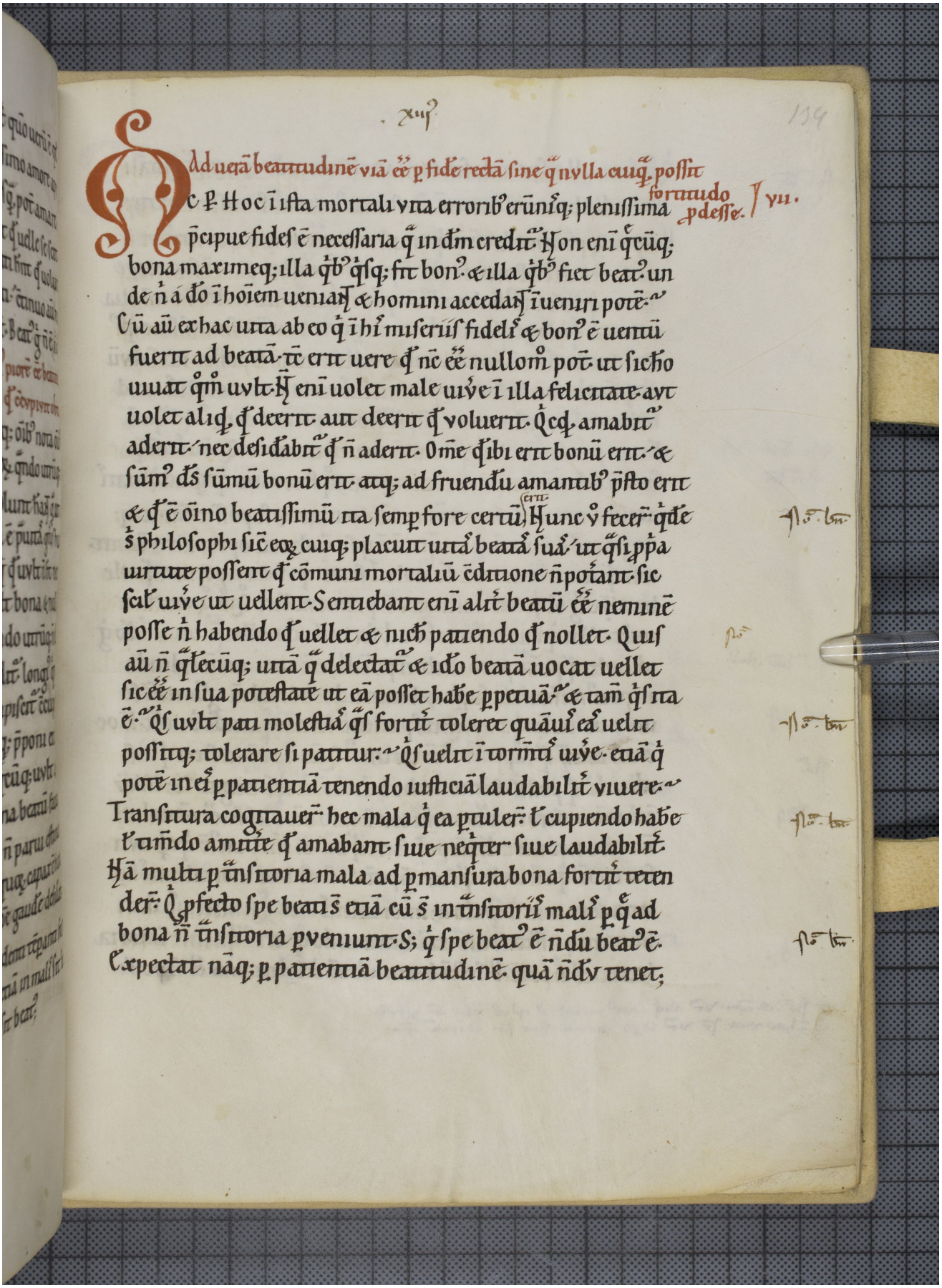

xuij. 134

Ad uerā beatitudinē viā ēē p fidē rectā sine q̄ nulla cuiq̄ possit
c p. Hoc ī ista mortali vita erroribꝰ erūniq; plenissima fortitudo pdesse. / vii.
p̄cipue fides ē necessaria q̄ in dm credit. Non enī q̄cūq;
bona maximeq; illa q̄bꝰ q̄sq; fit bonꝰ. & illa q̄bꝰ fiet beatꝰ un
de n á do ī hoīem uenian & homini accedan ī uenīri potē.
Cū aū ex hac uita ab eo q̄ ī hi miseriis fidelis & bonꝰ ē uenīrī
fuerit ad beatā. tē erit uere q̄ nē ēē nullom̄ potest ut sicho
uiuat q̄m̄ uult. Non enī uolet male uiue ī illa felicitate. aut
uolet aliq. q̄ deerit. aut deerit q̄ voluerit. Qcq. amabit
aderit. nec desiderabit q̄ ñ aderit. Omē q̄ ibi erit bonū erit. &
sūmꝰ ds sūmū bonū erit. atq; ad fruendū amantibꝰ p̄sto erit
& q̄ ē oīno beatissimū ita semp fore certū. Hunc v̄ fecerē q̄dē
s philosophi sic eos cuiq; placuit uitā beatā suā. ut q̄si ppa
uitate possent q̄ cōmuni mortaliū ēditione ñ potiant. sic
scil uiue ut uellent. Sentiebant enī alit beatū ēē neminē
posse n habendo q̄ uellet & nich patiendo q̄ nollet. Quis
aū ñ q̄lecūq; uitā q̄ delectat. & ido beatā uocat uellet
sic ēē in sua potestate ut eā posset habe ppetuā. & tam q̄s ita
ē. Qs uult pati molestiā q̄s fortit tolerē quāuis eā uelit
possitq; tolerare si patitur. Qs uelit ī tormētis uiue. etiā q̄
potē in eis p patientiā tenendo iusticiā laudabilit viuere.
Transitura cogitauerē hec mala q̄ ea p̄uleri. t cupiendo habe
t tmēdo amitte q̄ amabant. siue neq̄ter siue laudabilit.
Nā multa p transitoria mala ad p̄manſura bona fortit teten
derē. Q pfecto spe beati s etiā cū s in transitoriis malis p q̄ ad
bona ñ transitoria p̄veniunt. S; q̄ spe beatꝰ ē ñdū beatꝰ ē.
Expectat nāq; p patientiā beatitudinē. quā ñdū tenet;