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scirı ab hoīe potī ī rebꝰ humanīs ubi plurimū supuacanee vanitatī
& noxie curiositatī ē q. sit sapia vera & q. scientia huic scientie tbu
enī s; illd tamūm q fides salubrima q ad ueram beatitudinē ducit
gignit nutrit defendit roborat. Q scientia ñ pollet fideles pluri
mi. quāuis polleant ipsa fide plurimū. dliud ē enī scire tamūm
q ho credē de beat ppt adipiscenda uitā beatā q ñ ñ ētna ē.
aliud aū scire quēadmodū hoc ipsū & piis oportuerit & conf im
pioꝰ defendat. Quā ppo appellare uocabulo scientiā uidet apls.
de q prīꝰ cū loqrer ipsā pcipue fidē cōmendare curauī. á tēpo
ralibꝰ ētna breuit ān distinguens. atq; ibi de tēporalibꝰ disserens. etiā
de rebꝰ ētnī fidē tēporalē qdē & tēporalit in credentiū cordibꝰ ha
bitare. necessariā tam ppt adipiscenda ipsa ētna ēē monstrauī.
fidē q; de tēporalibꝰ rebꝰ qs pnobꝰ eternī fēē & passs ē ī hoīe quē tē
poralit gessit atq; ad ētna pueē ad eandē ētnq adeptionē pdēē
disseruī. uirtutesq; ipsas qbꝰ ī hac tēporali mortalitate prudent
fortit tēpant & iuste uiuit ñ ad eandē licet tēporalē fidē q tam
ad ētna p duc referāt. verā ñ ēē virtutes; De fide q licet ad
ētna pducat tēporalī tam ē. & cū ad ētnitatē venīū fuerit.

Q VAPPTER QVO sic sēptū ē q mdiu Tressitura.
sum ī corpe pegnam á dno p fidē enī ambulam ñ pspeciē
pfecto q mdiu iustꝰ ex fide uiuit quāuis secm interiorē
hoīem uiuat. licet p eandē tēpalē fidē ad ueritatē nitat & tendat
ētnā. tam ī eādē fidī tēpalī retentione contēplatione dilectione
nondū talis ē intrā ut dī iā imago dicenda sit. ne ī rebꝰ tēpalibꝰ
ēstruta uideat q ēstruenda ē in ētnī. Meī q ppe humana cū fidē
suā uidet q credit q ñ uidet ñ aliq sēpitnū videt. ñ enī semp
hoc erit. Qd utrq; ñ erit q ndo ista pegnatione finita q pegnam

ētna v ī hc libr differens