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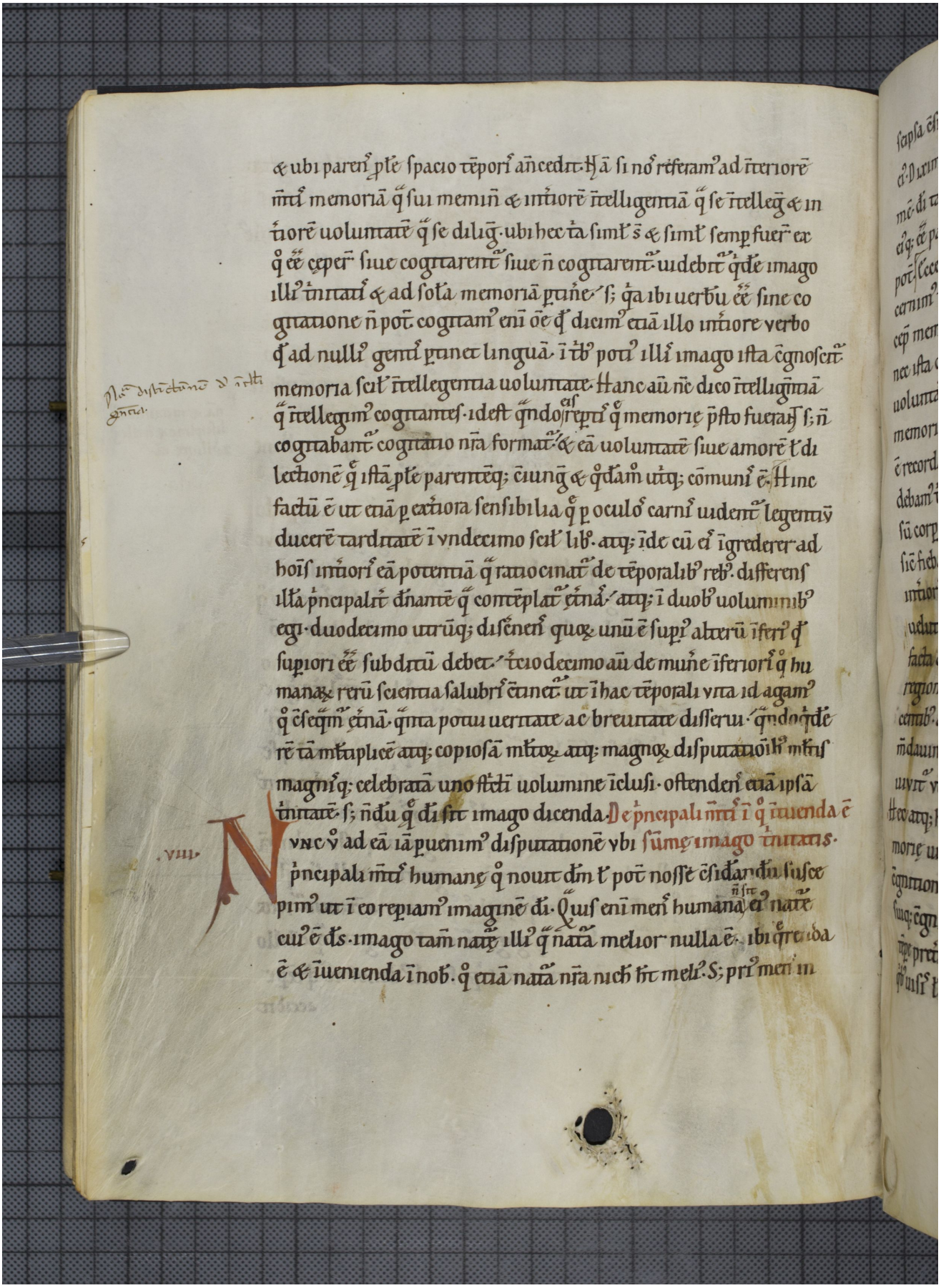

& ubi pareñ plē spacio tēporiñ añcedit. Hꝫ si nō rēferam ad īteriorē
mtm memoriā q̄ sui meminī & intuiorē ītelligentiā q̄ se ītelligē & in
tiorē uoluntatē q̄ se diligē. ubi hec ta simt s & simt semp fuer ex
q̄ ee cepeñ siue cogitarentur siue n cogitarentur. uidebit q̄de imago
illa trinitatis & ad sola memoriā pūne. s; qa ibi uerbu ee sine co
gitatione n pōt cogitam enī oē q̄ dicam & illo intuiore verbo
q̄ ad nulla gentis puenet lingua. i tb pōt illi imago ista cognoscit
memoria scil' itellegentia uoluntate. Hanc aũ nē dico itelligīa
q̄ itellegim cogitamus. ideſt q̄ndo ꝛ̄ps q̄ memorie p̄sto fuerit s; n
cogitabant cogitatio nra formatur & eā uoluntate siue amore t' di
lectione q̄ ista plē parentq; ciungē & q̄dam utq; cōmunē. Hinc
factū e ut etiā p exteriora sensibilia q̄ p oculos carnis uidentur legentiū
ducerē tardentur i vndecimo scil' lib. atq; ide cū ei igrederer ad
hoīs intuiorē eā potentiā q̄ ratiocinat de tēporalib reb. differens
illa pncipaliter dñante q̄ contēplat etnā. atq; i duob uoluminib
egi. duodecimo utrūq; discernēs quoꝝ unū e supi alterū iferi q̄
supiori ee subdendū debet. Tcio decimo aũ de mūe īferiorī q̄ hu
manaꝝ rerū scientia salubri ceneat ut i hac tēporali vita id agam
q̄ cseq̄m etnā. q̄nta potui uentate ac breuitate disserui. q̄ndo q̄de
rē tā mtiplicē atq; copiosā mtoꝝ atq; magnoꝝ disputatiōiū mtis
magnis q; celebratā uno stili uolumine īclusi. ostendens etiā ipsā
trinitatē. s; nōdū q̄ di sit imago dicenda. De pncipali mtis i q̄ inuenda e

VNC ad eā iā puenim disputationē vbi sūmꝰ imago trinitatis.
Pncipali mtis humane q̄ nouit dm t' pōt nosse cs idan diu susce
pim ut i eo repiam imaginē di. Quis enī mentis humanā ñ sit
cui ē ds. imago tam nate illi q̄ nata melior nulla ē. ibi q̄renda
ē & īuenienda i nob. q̄ etiā natā nra nich hīt melī. S; pri meī in