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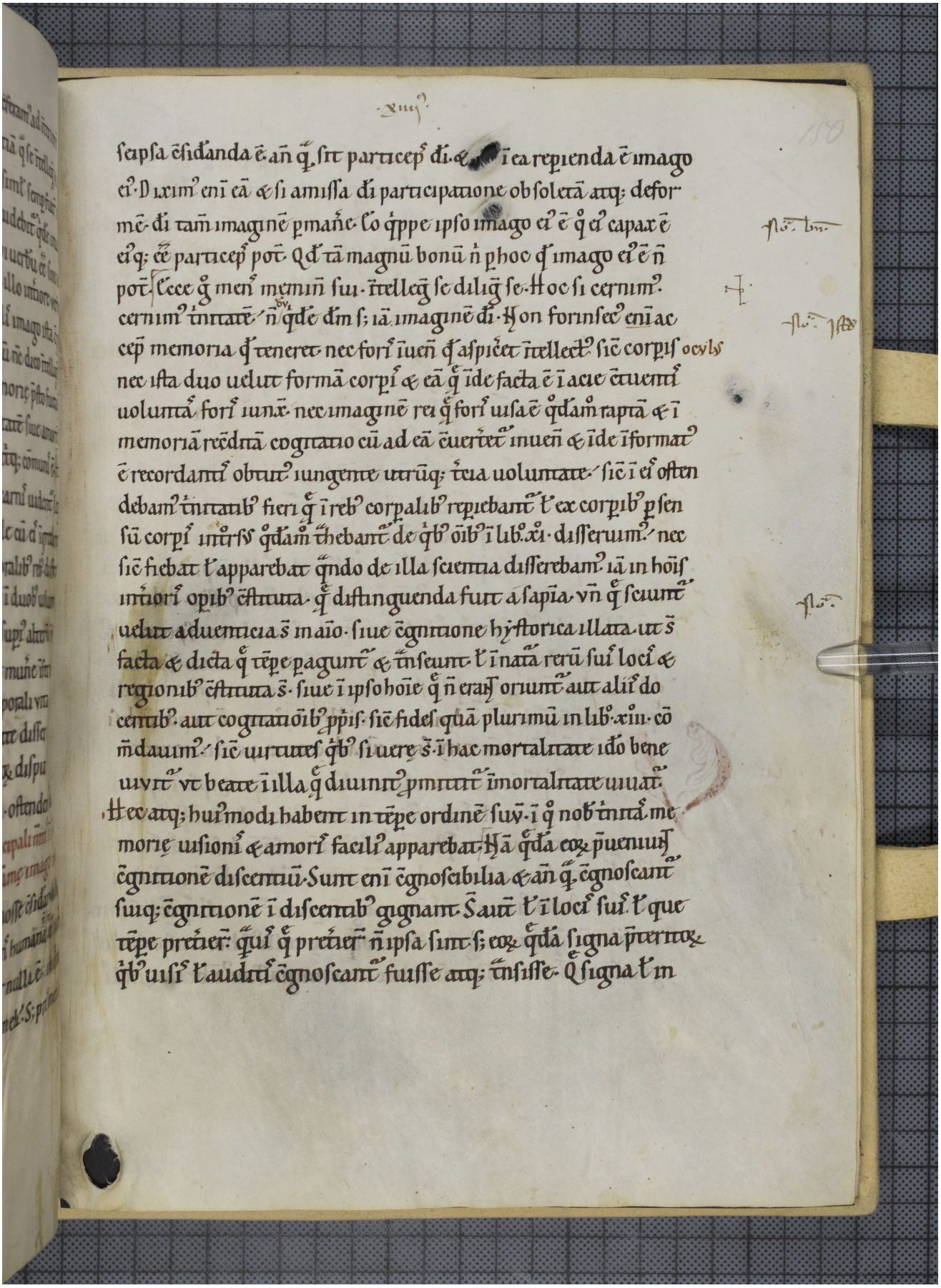

·xuij·

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ſeipſa ēſiđanda ē. aī q̄. ſit particeps đi. & ī ea repienda ē imago
ei· Dixim⁹ enī eā & ſi amiſſa đi participatione obſoletā atq; defor
mē· đi tāmī imaginē p̄manē· ſo q̄ppe ipſo imago ei ē q̄ ei capax ē
ei q; cē particeps pot· Qđ tā magnū bonū ī p̄hoc q̄ imago ei ē ī
pot· ſ̄cce q̄ mēs memīn ſui· ītellegq; ſe diligq; ſe· Hoc ſi cernim⁹
cernim⁹ ītrīatē· ī q̄đē đm ſ; iā imaginē đi· Hon forinſec enī ac
cep memoria q̄ teneret nec foris īuen q̄ aſpicer ītellect⁹ ſic corpis oculis
nec iſta duo uelut formā corpi & eā q̄ ide facta ē ī acie ctuent⁹
uolunt⁹ foris iunx· nec imaginē rei q̄ foris uisa ē q̄đam rapta & ī
memoriā rēdnā cogitatio cū ad eā cuertet⁹ inuen & ide īformat⁹
ē recordant⁹ obtut⁹ iungente utrūq; tua uoluntate· sic ī ei⁹ ofte
debam⁹ ītrīatib⁹ fieri q̄ ī reb⁹ corpalib⁹ repiebant⁹ t ex corpib⁹ p̄ſen
ſū corpi īmīſſ q̄đam thebant⁹ de q̄b⁹ oīb⁹ ī lib⁹ xi· diſſerim⁹· nec
sic fiebat t apparebat q̄ndo de illa ſcientia diſſerebam⁹ iā in hōis
īmīori⁹ opib⁹ ēſtituta· q̄ diſtinguenda ſunt a ſapīa· vn q̄ ſciunt⁹
uelut aduentīa s in aīo· ſiue cognitione hyſtorica illata· ut s
facta & dicta q̄ tēpe p̄agunt⁹ & ītſeunt⁹ t ī natā rerū ſui⁹ loci &
regionib⁹ ēſtituta s· ſiue ī ipſo hōie q̄ n erat⁹ oriunt⁹ aut alī⁹ do
centib⁹ aut cogitatōib⁹ p̄p̄is· sic fides quā plurimū in lib· xiii· cō
mdauim⁹· sic uirtutes q̄b⁹ ſi uere s ī hac mortalitate ido bene
uiuīt⁹ vt beate ī illa q̄ diuinit⁹ p̄mittit⁹ īmortalitate uiuat⁹·
Hec atq; hui modi habent in tēpe ordinē ſuū· ī q̄ nob⁹ ītrīa me
morie uisioni & amori facili⁹ apparebat· Hā q̄đa cor puenius
cognitionē diſcernū· Sunt enī cognoſcibilia & aī q̄ cognoſcant⁹
ſuiq; cognitionē ī diſcernib⁹ gignant· Saut t ī loci ſui⁹ t que
tēpe preter· quī q̄ pretier⁹ n ipſa ſint ſ; cor q̄đa ſigna p̄terit⁹
q̄b⁹ uiſi t audiri cognoſcant⁹ fuiſſe atq; ītſiſſe· Q ſigna t in