AUGUSTINUS
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XVIIII.

At uero illa imago de q̃ dictũ ē faciam⁹ hoīem ad imaginē & similitudinē; nam qa ñ dictũ ē ad meā l̄ tuā. ad imaginē tantū factū hominē credim⁹. & q̃nta potuim⁹ inuestigatione cōprehendim⁹. & ido sc̄dm hanc potū & illd̄ intelligendū ē q̃ ait apl's Iohs. Similes ei erim⁹ quō uidebim⁹ eū sicuti est. qa & de illo dixē de q̃ dixerat filii di sum⁹. & īmortalitā carni illo pficiet mōmto resurrectiōis de q̃ ait apl's Paul. ī ictu oculi ī nouissima tuba. & mortui resurgent īcorrupti & nos īmutabim̄. In ipso nāq; ictu oculi ān iudiciū resurget ī virtute ī incorruptione ī gla corp⁹ spāle q̃ nō seminat̄ in īfirmitate corruptione ēt̄umelia. corp⁹ aīale imago ū q̃ renouat̄ in spū mētis. in agnitione di. ñ extī⁹ s; intī⁹ de die in die ipsa pficiet uisione q̃ tē erit p' iudiciū facie ad faciē. nc aū pfiē p speculū in enigmate. Rpt cui⁹ pfectionē dictū intellegendū ē. similes ei erim⁹ quō uidebim⁹ eū sicuti ē. Hoc enī donū tē nob dabit cū dictū fuerit. Venite benedicti patis mei possidete paratū uob regnū. Te q̃ppe tollet impi ut ñ uideat claritatē dni q̃ndo ibunt sinistri ī supplicīū ētnū. eunt ab dextis ī uitā ētnā. Hęc ē aū sic ait uerā uita ētna ut cōgnoscant te ī q̃t unū uerū dm. & quē misisti ihm xpm. Hanc ēt̄platiuā sapiam quā ppe puto ī litis scis ab scientiā distinctā sapiam nuncupari diuitarat hois. q̃ q̃de illi ñ est ñ ab illo cui⁹ participatione uere sapiens fieri meis rationalis & intellectualis potest cicero cōmendans in fine dialogi hortensii. q̃ nob ī q̃t dies noctesq; ēsidantib acuentib q; intelligentiā q̃ ē mētis acies cauentib q; neq̃ndo illa hebescat. idest ī philosophia uiuentib magna spes ē. aut si hoc q̃ sentim⁹ & sapim⁹ mortale & caducū ē