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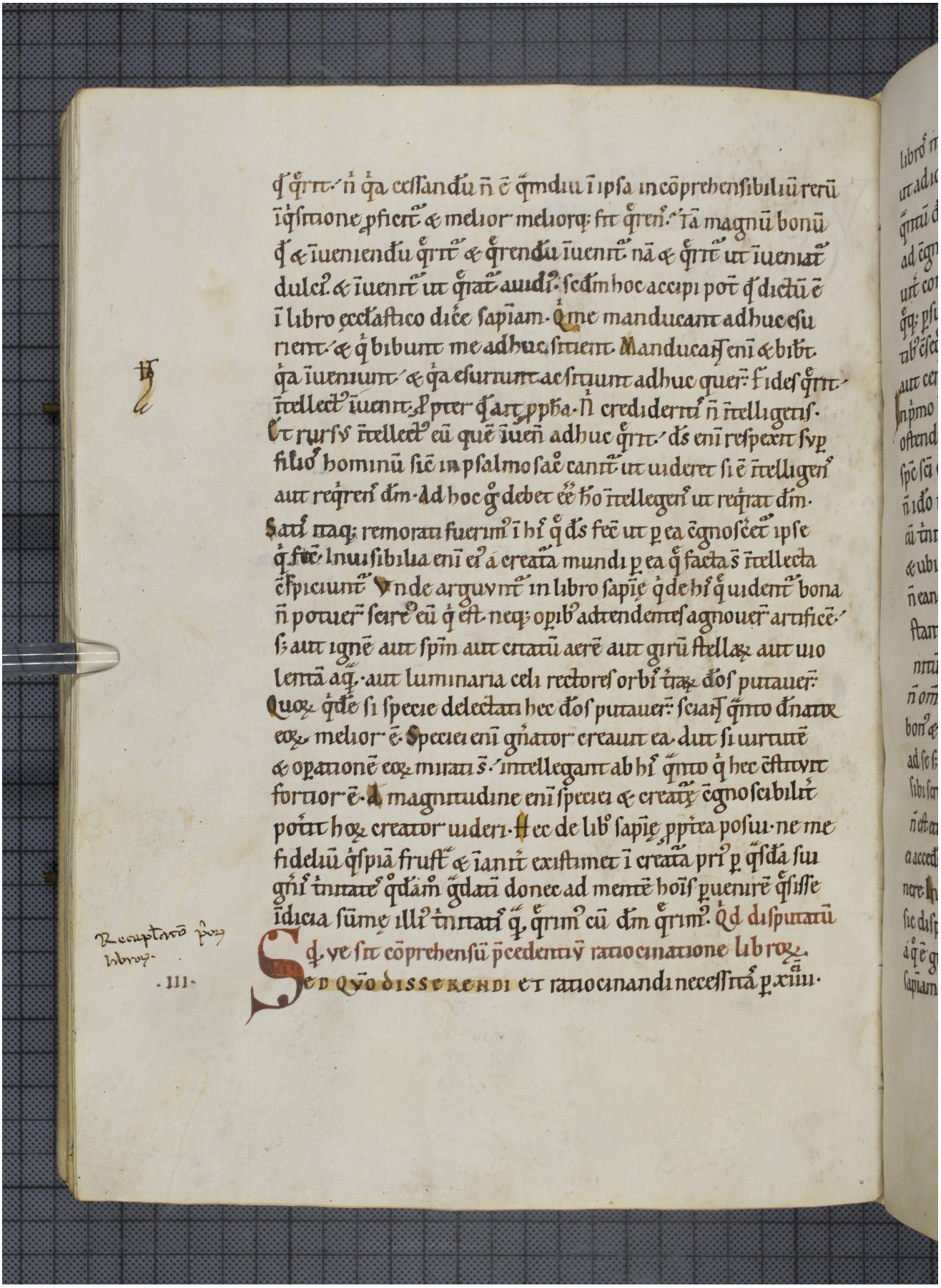

q̄ q̄rit· ñ q̄a cessandū ñ ē q̄mdiu ī ipsa incōprehensibiliū rerū
īq̄sitione pficit & melior· melioq; fit q̄rēs· Tā magnū bonū
q̄ & īueniendū q̄rit & q̄rendū īuenit· nā & q̄rit ut īueniat
dulcē & īuenit ut q̄rat auidē· scdm hoc accipi pōt q̄ dictū ē
ī libro ecclāstico dīce sapiam· Q̄me manducant adhuc esu
rient· & q̄ bibunt me adhuc sitient· Manducauī enī & bibi·
q̄a īuenium· & q̄a esurium ac sitium adhuc quer· Fides q̄rit·
intellect· īuenit· p̄ter q̄ aut ppba· Nī crediderit ñ intelligetis·
Et rursus intellect· eū quē īuen adhuc q̄rit· ds enī respexit sup
filios hominū sic in psalmo saō canit ut uideret si ē intelligēs
aut requirēs dm· Ad hoc g̃ debet ee ho intellegēs ut requirat dm·
Sed tamq; remorati fuerim· ī hi q̄ ds fec ut p ea cognosceret ipse
q̄ fec Inuisibilia enī ei a creata mundi p ea q̄ facta s intellecta
cōspiciunt· Vnde arguunt in libro sapiē q̄ de his q̄ uident bona
ñ potuer scire eū q̄ est· neq; opib adtendentes agnouer artificē·
s; aut ignē aut spīm aut creatū aerē aut girū stellar aut uio
lentā aq̄· aut luminaria celi rectores orbis tra dos putauer·
Quor q̄de si specie delectati hec dos putauer· sciant q̄nto dnator
eor melior ē· Species enī gnator creauit ea· dum si uirtute
& operatione eor miratis· intellegant ab his quanto q̄ hec cōstituit
fortior ē· A magnitudine enī speciei & creatr cognoscibilit
potest hor creator uideri· Hec de lib sapiē ppter posui· ne me
fideliū q̄spiā fruct & iam existimet ī creata pri p q̄sda sua
gnīs intuit q̄dam gdatū donec ad mentē hoīs puenirē q̄sisse
idicia sūmę illi intuitu q̄ q̄rim cū dm q̄rim· Q̄d disputatū

Sed qm̄ ve sit cōprehensū p̄cedentiū ratiocinatione libror.
Sed quō disserendi et ratiocinandi necessitā p. xiiii·

Recuperata pag libror.

·III·