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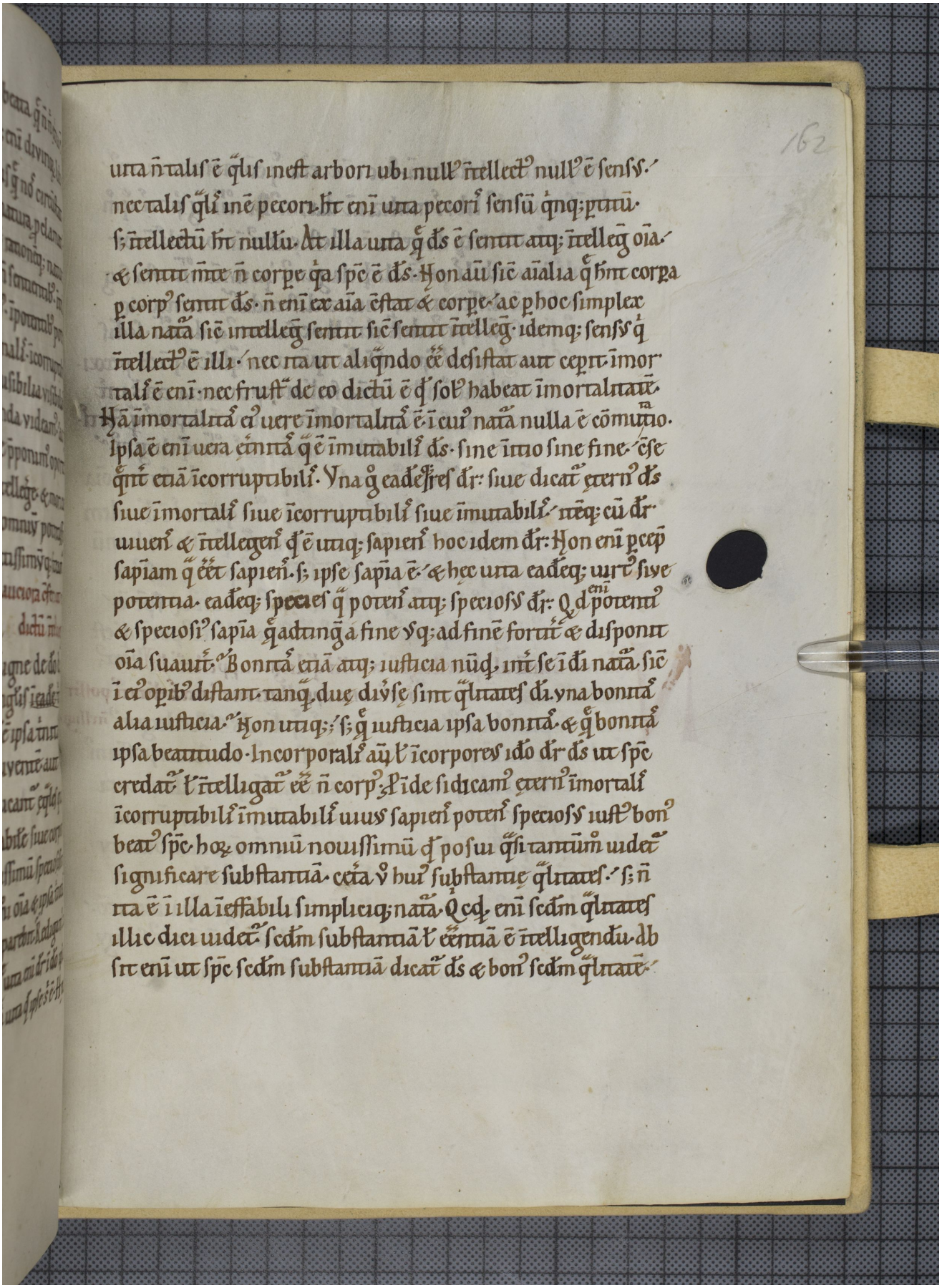

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uita ñ talis ē qlis inest arbori ubi null' intellect' null' ē sensus.
nec talis qli inē pecori. hīt enī uita pecori sensū ānq; ptū
s; intellectū hīt nullū. Sed illa uita q ds ē sentit atq; intelleg oia.
& sentit nīte ñ corpe qa spē ē ds. Non aū sic aialia q hīt corpa
p corp' sentit ds. ñ enī ex aia ēstat & corpe. ac p hoc simplex
illa natā sic intelleg sentit sic sentit intelleg. idemq; sensus q
intellect' ē illi. nec ita ut aliqndo ēē desistat aut cepit īmor
tali ē enī. nec fruft' de eo dictū ē q' sol' habeat īmortalitatē.
Hā īmortalitā ei uere īmortalitā ē. i cui' natā nulla ē cōmutio.
Ipsa ē enī uera ēnitā q ē īmutabili ds. sine initio sine fine. ēse
qnt etiā īcorruptibili. Vna q eadē res dr: siue dicat ēternī ds
siue īmortali siue īcorruptibili siue īmutabili. itēq; cū dr
uiuen & intelligen q ē utrq; sapien hoc idem dr: Non enī p cep
sapiam q ēēt sapien. s; ipse sapia ē. & hec uita eadēq; uirt' siue
potentia. eadēq; species q potent atq; speciosus dr: Q d enī potentū
& speciosi' sapia q adtingā a fine usq; ad finē fortit & disponit
oia suauit. Bonitā etiā atq; iustitia nūq, int se ī di natā. sic
ī ei opib' distant tanq, due diuse sint qlitates di. una bonitā
alia iustitia. Non utrq; s; q iustitia ipsa bonitā. & q bonitā
ipsa beatitudo. Incorporali aū l' īcorporeus ido dr ds ut spē
credat' l' intelligat' ēē ñ corp'. Pīde si dicam ēternī īmortali
īcorruptibili īmutabili uius sapien potent speciosus iust' bon'
beat' spē hoc omniū nouissimū q posui qsi tantūm uidet'
significare substantiā. cetā u hui' substantie qlitates. s; ñ
ita ē ī illa ieffabili simplicitq; natā. Q cd enī secm qlitates
illic dici uidet' secm substantiā l' ēēntiā ē intelligendū. db
sit enī ut spē secm substantiā dicat' ds & bon' secm qlitate.