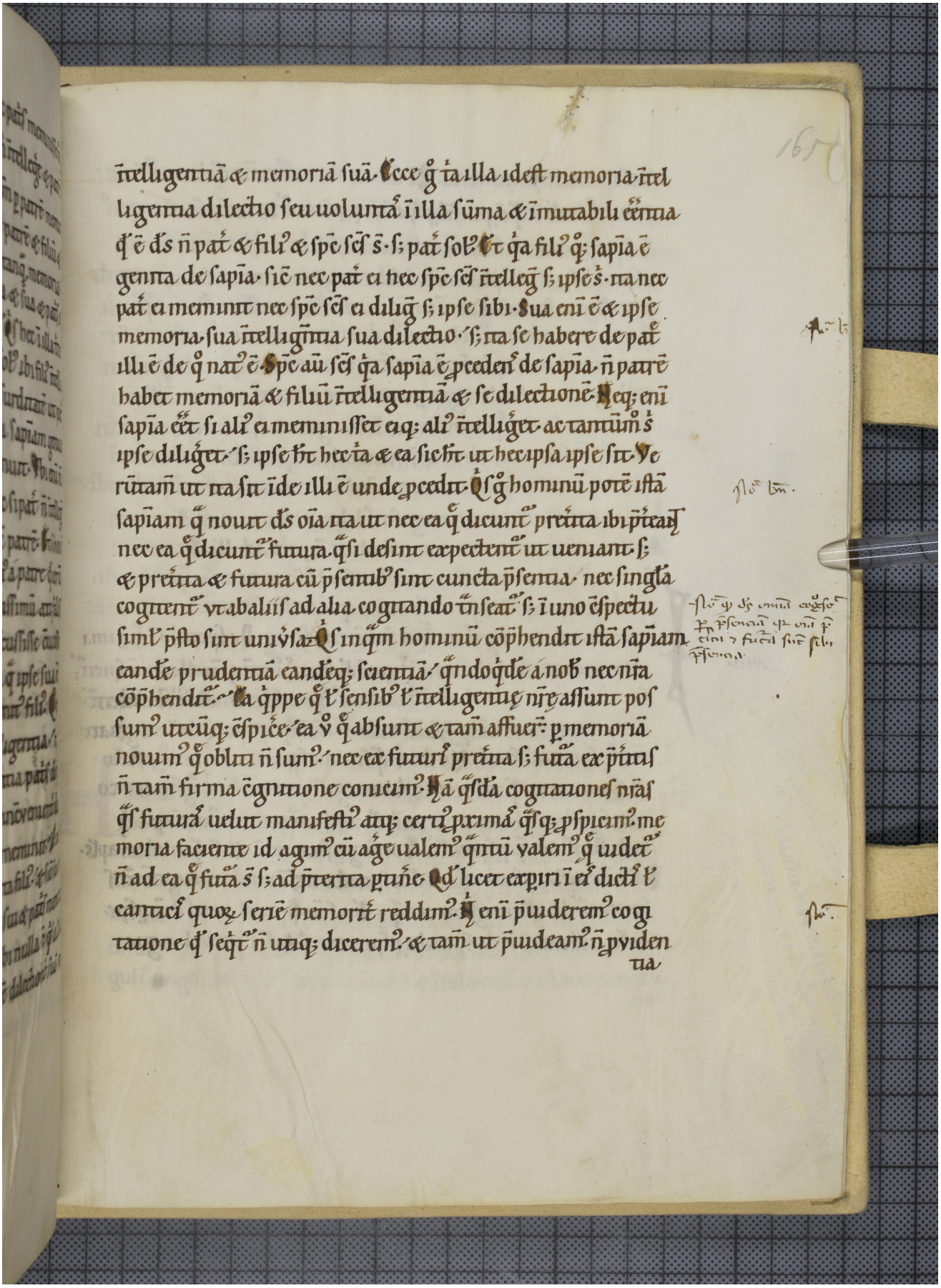
AUGUSTINUS
Admont, 12. Jh. Seite 165r
Quelle: https://manuscripta.at/?ID=25973
Copyright: Admont, Benediktinerstift



intelligentiā & memoriā suā. Ecce q̄ ita illa idest memoria intel
ligentia dilectio seu uoluntas ī illa sūma & īmutabili essentia
q̄ ē d̄s n̄ pat̄ & filius & spc̄ scs̄ s̄. s; pat̄ solus. Et q̄a filius q̄; sapīa ē
genita de sapīa. sic nec pat̄ ei nec spc̄ scs̄ intelleḡ s; ipse s̄. ita nec
pat̄ ei meminit nec spc̄ scs̄ ei diliḡ s; ipse sibi. Sua enī ē & ipse
memoria. sua intelligentia sua dilectio. s; ita se habere de pat̄
illi ē de q̄ natus ē. Spc̄ aū scs̄ q̄a sapīa ē pcedens de sapīa. n̄ patrē
habet memoriā & filiū intelligentiā & se dilectionē. Neq; enī
sapīa esset si alius ei meminisset eiq; alius intelliget. ac tantūm s̄
ipse diliget. s; ipse h̄t hec ita & ea sic h̄t ut hec ipsa ipse sit. Ve
rūtamē ut ita sit īde illi ē unde pcedit. Q̄s q̄ hominū potē istā
sapīam q̄ nouit d̄s oīa ita ut nec ea q̄ dicunt̄ preterita ibi p̄teant
nec ea q̄ dicunt̄ futura. q̄si desint expectent̄ ut ueniant. s;
& preterita & futura cū p̄sentib̄ sint cuncta p̄sentia. nec singla
cogitent̄ ut ab aliis ad alia cogitando t̄nseat̄. s; ī uno c̄spectu
simul p̄sto sint uniuersa. Q̄s inq̄m hominū cōp̄hendit istā sapīam
eandē prudentiā eandēq; scientiā. q̄ndo q̄dē a nob̄ nec n̄ra
cōp̄hendit̄. Ea q̄ppe q̄ l̄ sensib̄ l̄ intelligentie n̄re assunt pos
sum̄ utcūq; c̄spice. ea v̄ q̄ absunt & tamē affuer̄. p memoriā
nouim̄ q̄ obliti n̄ sum̄. nec ex futuris preterita s; futura ex p̄teritis
n̄ tamē firma c̄gnitione conicim̄. Nā q̄sdā cogitationes n̄ras
q̄s futuras uelut manifestius atq; certius pximas q̄sq; pspicim̄. me
moria faciente id agim̄ cū age ualem̄ q̄ntū valem̄ q̄ uidet̄
n̄ ad ea q̄ futura s̄ s; ad p̄terita ptinē. Q̄d licet expiri ī eis dictis l̄
canticis quorū seriē memorit̄ reddim̄. Nī enī p̄uiderem̄ cogi
tatione q̄ seq̄t̄ n̄ utiq; diceremus. & tamē ut p̄uideam̄ n̄ pviden
tia