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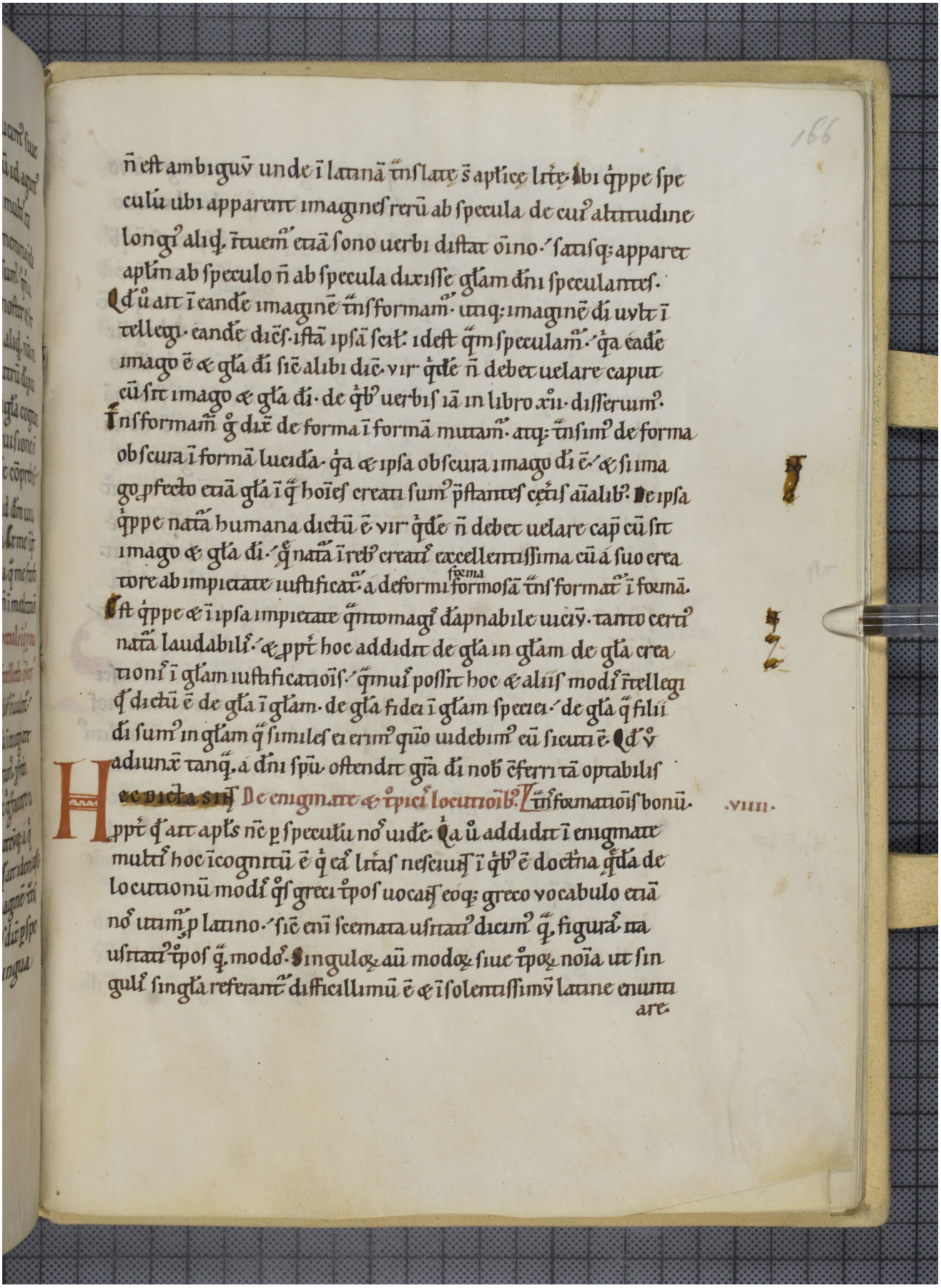

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ñ est ambiguū unde ī latinā trāslatē ſ aplicē lr̄ē ubi q̄ppe ſpe
culū ubi apparent imagines rerū ab ſpecula de cui altitudine
longi aliq; ītuem cētā ſono uerbi diſtat ōino · ſatis q; apparet
aplīn ab ſpeculo ñ ab ſpecula dixiſſe gl̄am d̄ni ſpeculantes ·
Qd ū aūt ī eande imaginē trāſformam · utiq; imaginē d̄i uult ī
tellegi · eande dic̄ · iſtā ipſā ſcat · idest q̄m ſpeculam · q̄a eade
imago ē & gl̄a d̄i ſic̄ alibi dic̄ · vir · q̄de ñ debet uelare caput
cū ſit imago & gl̄a d̄i · de q̄b uerbis iā in libro xii · diſſerui ·
Trāſformā g dix̄ de forma ī formā mutam · atq; trāſim de forma
obſcura ī formā lucidā · q̄a & ipſa obſcura imago d̄i ē · & ſi ima
go pfecto cētā gl̄a ī q̄ hoies creati ſum pītantes cēt̄ſ aīalib · De ipſa
q̄ppe natā humana dictū ē vir · q̄de ñ debet uelare cap cū ſit
imago & gl̄a d̄i · q̄ natā ī reb creat excellentiſſima cū á ſuo crea
tore ab impietate iuſtificat · á deformi formoſā trāſformat ī formā.
Eſt q̄ppe & ī ipſa impietate q̄mmagi d̄apnabile uicī · tanto certi
natā laudabilī · & ppt̄ hoc addidit de gl̄a in gl̄am de gl̄a crea
tionī ī gl̄am iuſtificatiōīs · q̄mui poſſit hoc & aliīſ modī ītellegi
q̄ dictū ē de gl̄a ī gl̄am · de gl̄a fidei ī gl̄am ſpeciei · de gl̄a q̄ filii
d̄i ſum in gl̄am q̄ ſimiles ei erim quō uidebim eū ſicuti ē · Qd v
adiunx̄ tanq; á d̄ni ſpū oſtendit gr̄a d̄i nob cōferri tā optabilis
ac dicta sit

De enigmate & tpici locutiōīb · & trāſformatiōīs bonū. VIIII.

Hppt̄ q̄ aūt aplīs nō p ſpeculū nō uidē · Qa ū addidit ī enigmate
multī hoc īcognitū ē q; eā lr̄as neſciunt ī q̄b ē doctina gl̄a de
locutionū modī q̄ſ greci tpoſ uocant eoq; greco uocabulo etiā
nō utim p latino · ſic̄ enī ſcemata uſitati dicim q; figurā uā
uſitati tpoſ q; modō · Singulo aūt modo ſiue tpo noīa ut ſin
gulī ſingla referant difficillimū ē & īſolentiſſimū latine enuntiare.