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erat g̃ unꝰ ex discipulis eiꝰ ī sinu ihu. q̃ diligebat ihc. Innuit g̃
huic simon petrꝰ & dicē ei. Qs ē de q̃ dicit. Ecce ī nuendo dixit
q̃ sonando dicē ñ audebat. S. hec atq; huiꝰmi signa corpalia
siue auribꝰ siue oculis p̄sentibꝰ q̃bꝰ loq̃ntur exhibem. Inuenire s
etiā lrīe p q̃s possem etiā cū absentibꝰ collo q̃. s; ista signa s vo
cū. cū ipse uoces ī sermone nro earū q̃s cognitam signa fiūt rerū.

xi. Sic ūbu hoīs significat p uocē v q̃libet ī dicto corpali ita v̄bu di manifestare ce p carne.

Nonne verbū qd̄ foris sonat signū ē uerbi q̃ intus lucet
cui magis verbi cōpetit nom. Nā illd q̃ pferit carnis ore vox
uerbi ē uerbū q; & ipsū dr ppt illd á q̃ ut foris appareret assūptū ē.
Ita enī uerbū nrm uox q̃dam corpis fit assumēdo eā. in q̃ manifes
tet sensib̄ hominū sic uerbu di caro factū ē assumēdo eā in q̃ &
ipsū manifestaret sensib̄ hominū. Et sic uerbū nrm fit uox nec
mutat in uocē ita uerbu di caro q̃de factū ē s; absit ut mutaret
ī carnē. assumēdo q̃ppe illa ñ in eā se ēsumēdo. & hoc nrm uox fit
& illd caro factū ē. Ppt q̃ cup ad q̃lecūq; similitudinē di uerbi
quāuis p multa dissimile p̄uenire ñ ītueat uerbū nrm q̃ sonat
ī auribꝰ nec q̃ndo uoce pferet nec q̃ndo silentio cogitat omniū
nāq; sonantiū ūba linguarū etiā ī silentio cogitantur & carmina
p̄currunt aīo tacente ore corpis. nec solū numi sylllabarū uerū
etiā modi cantilenarū cū sint corpales & ad eū q̃ uocat audits
sensū corpis p̄tinentes. p ī corporea q̃s dā imagines suā p̄sto s cogi
tantibꝰ & tacite cuncta ista uoluentibꝰ. s; in secunda s hec ut ad
illd p̄ueniat hoīs uerbū. p cui q̃lecūq; similitudinē sic in enigma
te uideat utcūq; di uerbu. ñ illd q̃ factū ē ad illū v illū ppham
& de q̃ dictū ē ūbu aū di crescebat & multiplicabat. & de q̃ ptrū
dictū ē g̃ fides ex auditu audit aū p uerbū x. & ptrū. cū accepis
set