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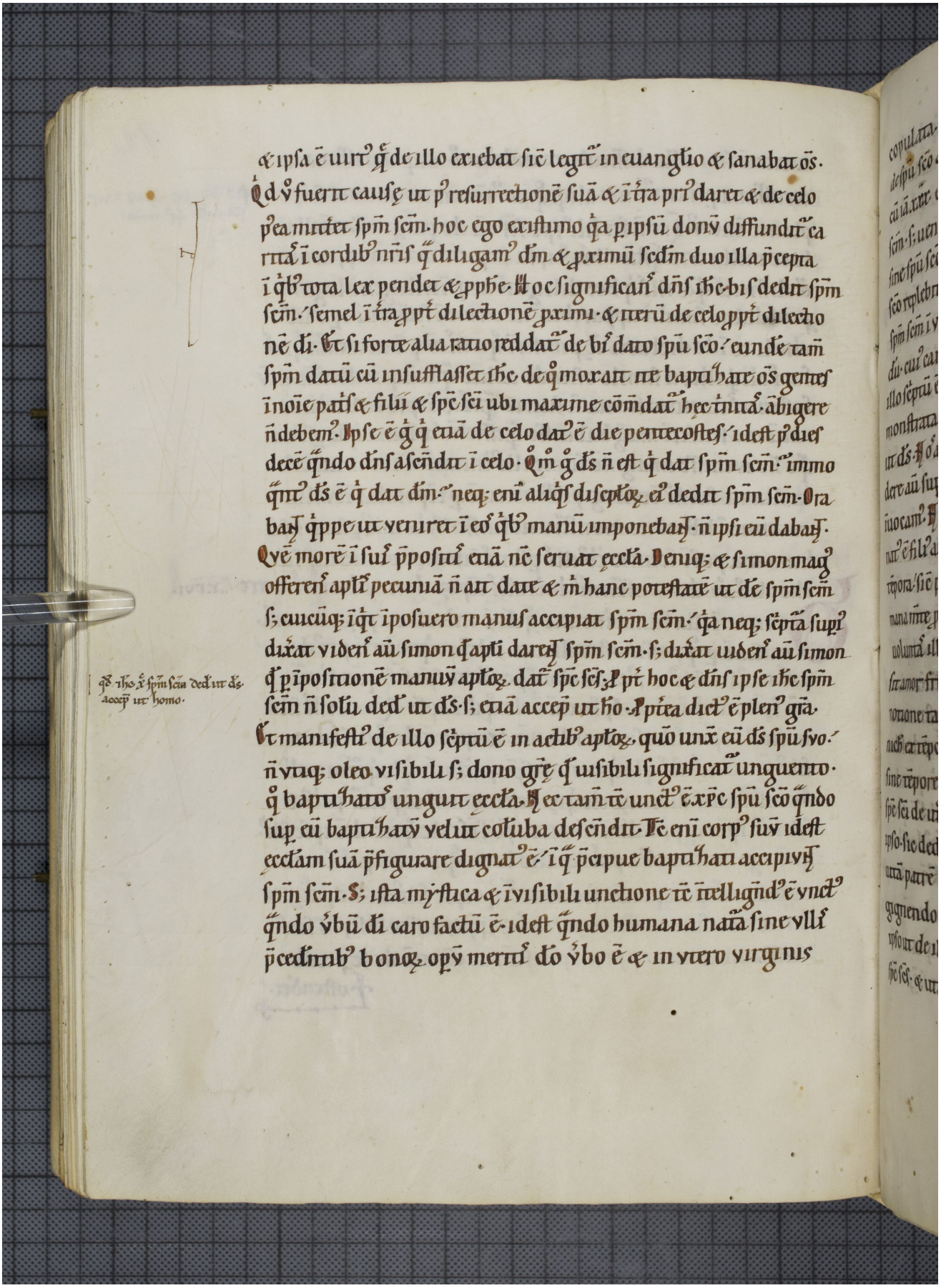

& ipsa ē uirt⁹ q̄ de illo exiebat sic̄ legit̄ in euangl̄io & sanabat ōs.
Q̄d v̄ fuerit causę ut p⁹ resurrectionē suā & ī t̄ra pri⁹ daret & de celo
p⁹ea mitteret spm̄ scm̄. hoc ego existimo q̄a ꝑ ipsū donū diffundit̄ ca
ritas ī cordib⁹ nr̄is q̄ diligam⁹ dm̄ & ꝓximū scd̄m duo illa p̄cepta
ī q̄b⁹ tota lex pendet & ꝓphe. Hoc significans dn̄s ihc bis dedit spm̄
scm̄. semel ī t̄ra ꝓpt̄ dilectionē ꝓximi. & iterū de celo ꝓpt̄ dilectio
nē dī. Et si forte alia ratio reddat̄ de bis dato spū scō. eunde tam̄
spm̄ datū cū insufflasset ihc de q̄ moxait ite baptihate ōs gentes
ī noīe patris & filii & spc̄ sci ubi maxime cōmdat̄ hec t̄nitas. ābigere
n̄ debem⁹. Ipse ē g̃ q̄ etiā de celo dat⁹ ē die pentecostes. idest p⁹ dies
decē q̄ndo dn̄s ascēndit ī celo. Q̄m̄ g̃ ds n̄ est q̄ dat spm̄ scm̄. immo
q̄nt⁹ ds ē q̄ dat dm̄. neq; enī aliq̄s discplor̄ ei⁹ dedit spm̄ scm̄. Ora
bant q̄ppe ut veniret ī eos q̄b⁹ manū imponebant. n̄ ipsi eū dabant.
Qvē morē ī suis p̄positis etiā nc̄ seruat ecclā. Deniq; & simon mag⁹
offerens apl̄is pecuniā n̄ ait date & m̄ hanc potestatē ut dē spm̄ scm̄
s; cuicūq; īq̄t īposuero manus accipiat spm̄ scm̄. q̄a neq; scr̄ptā sup̄i⁹
dixerat videns aū simon q̄ apl̄i darent spm̄ scm̄. s; dixerat uidens aū simon
q̄ ꝑ īpositionē manuū apl̄or̄ dat̄ spc̄ scs̄. Ꝓpt̄ hoc & dn̄s ipse ihc spm̄
scm̄ n̄ solū ded̄ ut ds. s; etiā accep̄ ut ho. Ꝓpt̄ea dict⁹ ē plen⁹ grā.
Et manifest⁹ de illo scr̄ptū ē in actib⁹ apl̄or̄. quō unx̄ eū ds spū svo.
n̄ vtiq; oleo visibili s; dono grē q̄ uisibili significat̄ unguento.
q̄ baptihatos unguit ecclā. Hec tam̄ tc̄ unct⁹ ē xp̄c spū scō q̄ndo
sup̄ eū baptihatū velut coluba descēndit. Tc̄ enī corp⁹ suū idest
ecclam suā p̄figurare dignat⁹ ē. ī q̄ p̄cipue baptihati accipiunt
spm̄ scm̄. S; ista mystica & īvisibili unctione tc̄ ītelligēnd⁹ ē vnct⁹
q̄ndo v̄bū dī caro factū ē. idest q̄ndo humana natā sine vllis
p̄cedentib⁹ bonor̄ op̄ū meritis dō v̄bo ē & in vtero virginis

q̄d ihc x̄ spm̄ scm̄ ded̄ ut ds. accep̄ ut homo.