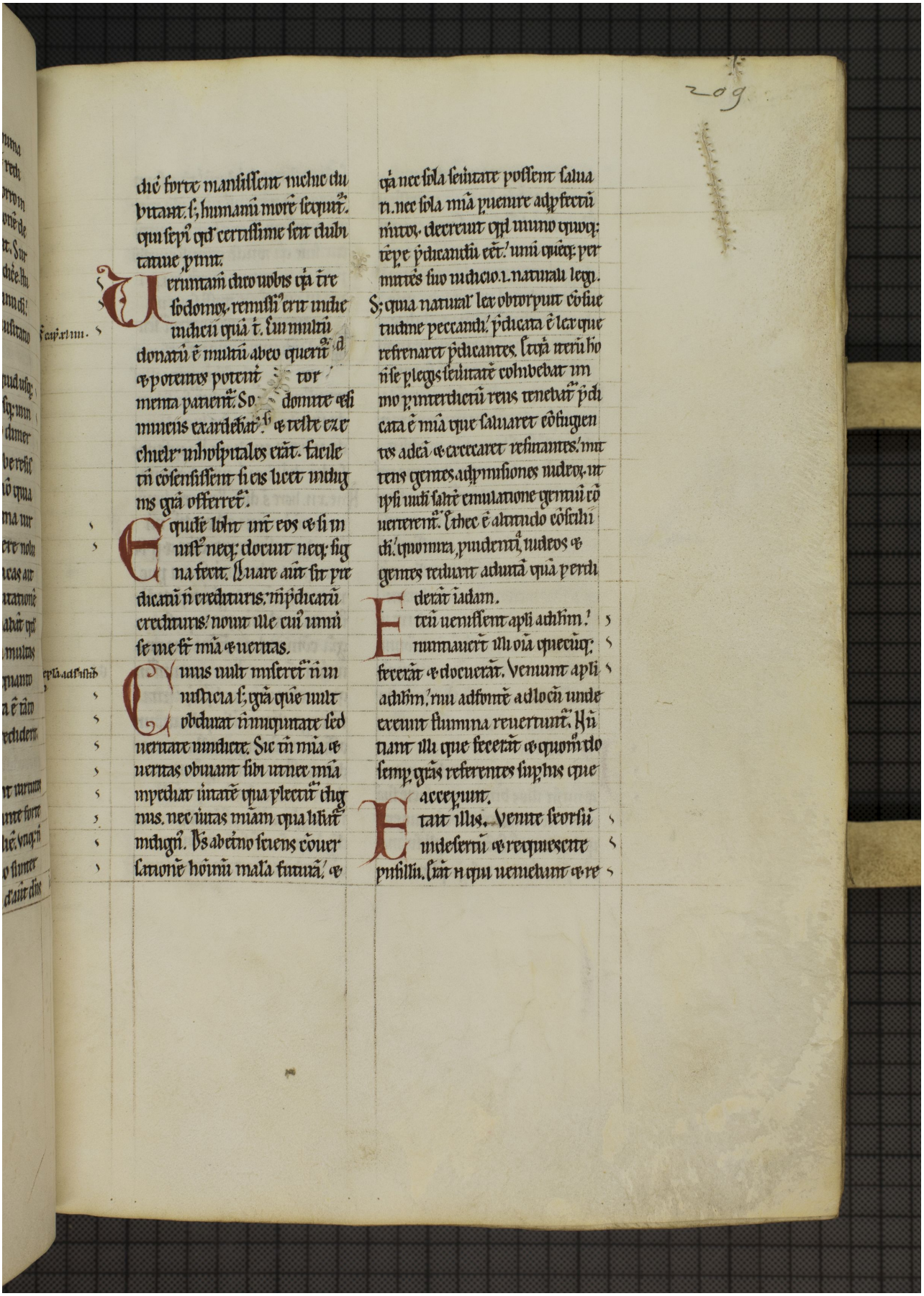
Quelle: https://manuscripta.at/?ID=25974
Copyright: Admont, Benediktinerstift



dicé forte manssissent uchue du
bitant. ſ; humanũ more ſequũt.
qui ſepẽ qd certissime ſent dubi
tatue ꝓnnt.

Verumtamẽ chro uobis qꝑ tre
ſodomoꝝ remissi erit uche
uchcu qua t. ſuu multũ
donatũ ē multũ abeo querit̃ d
& potentes potent̃ tor
menta patient̃. So domuse eſi
muciens exarcebat̃. ſ & relte ez e
chuelr uhospitales erãt. facile
tũ cõsensissent ſi eis licet uchug
ns qꝝ offerret̃.

Equidẽ lohn unt̃ eos & ſi m
uisk̃ neq; docuit neq; ſig
na fecit. Quare aũt ſit pre
dicanũ ñ creducuris. nũ ꝑdicanũ
creducuris. nouit ille cui unũ
ſe me ſt̃ mã & uerias.

Cunus uult miserer̃ ñ u
uisucia ſ; qꝝ quẽ uult
obdurat ñ uuquitate ſed
uerutate uuducre. Sic ũ mia &
uerias obuiant ſibi utuer mia
uipediat intatẽ qua plecũt̃ chug
nus. nec ũtas uiam qua liliũt̃
uchugñ. Vs abeino ſciens cõuer
ſatione hoinũ mala futuꝝ. &
qꝝ nec ſola ſeintate poſſent ſalua
ri. nec ſola mã ꝓuenire adꝑfectũ
uitoꝝ. decreuit ꝓpl uuuno qꝝ
tẽpe ꝑdicantũ erẽt. unũ quẽq; per
mures ſuo uchcio. i. naturalu legi.
S; qua natural̃ lex obtorpuit cõſue
tudine peccandi. ꝑdicata ē lex que
refrenaret ꝑdicantes. ſ qꝝ uerũ ho
nise ꝓlegis ſeintate cohibebat un
mo ꝓ uuterdictũ reus tenebat̃ ꝑdi
cata ē mã que ſaluaret cõfugien
tes adeã & cececaret refuantes. mut
tens gentes adꝑuusiones uideoꝝ. ut
ꝑſi uuti ſant̃ emulatione gentũ cõ
uertrent̃. ſ hec ē abundo cõſcibũ
di. quo mua ꝓuidentũ uideos &
gentes reduant adunã qua perdi
derat̃ iadam.

Eteũ uenissent apli adhim.
nunauerẽt illi oia quecũq;
fecerãt & docuerãt. Venunt apli
adhim. nu adfonẽ adlocũ unde
exeunt fluuina reuertunt̃. Hũ
tiant illi que fecerãt & quom̃ do
semꝑ gras referentes ſuꝑhis que
acceꝑunt.

Etant illis. Venunt ſeorſũ
uideſertũ & requiescite
pusillũ. ſ erat n qui uenieunt & re