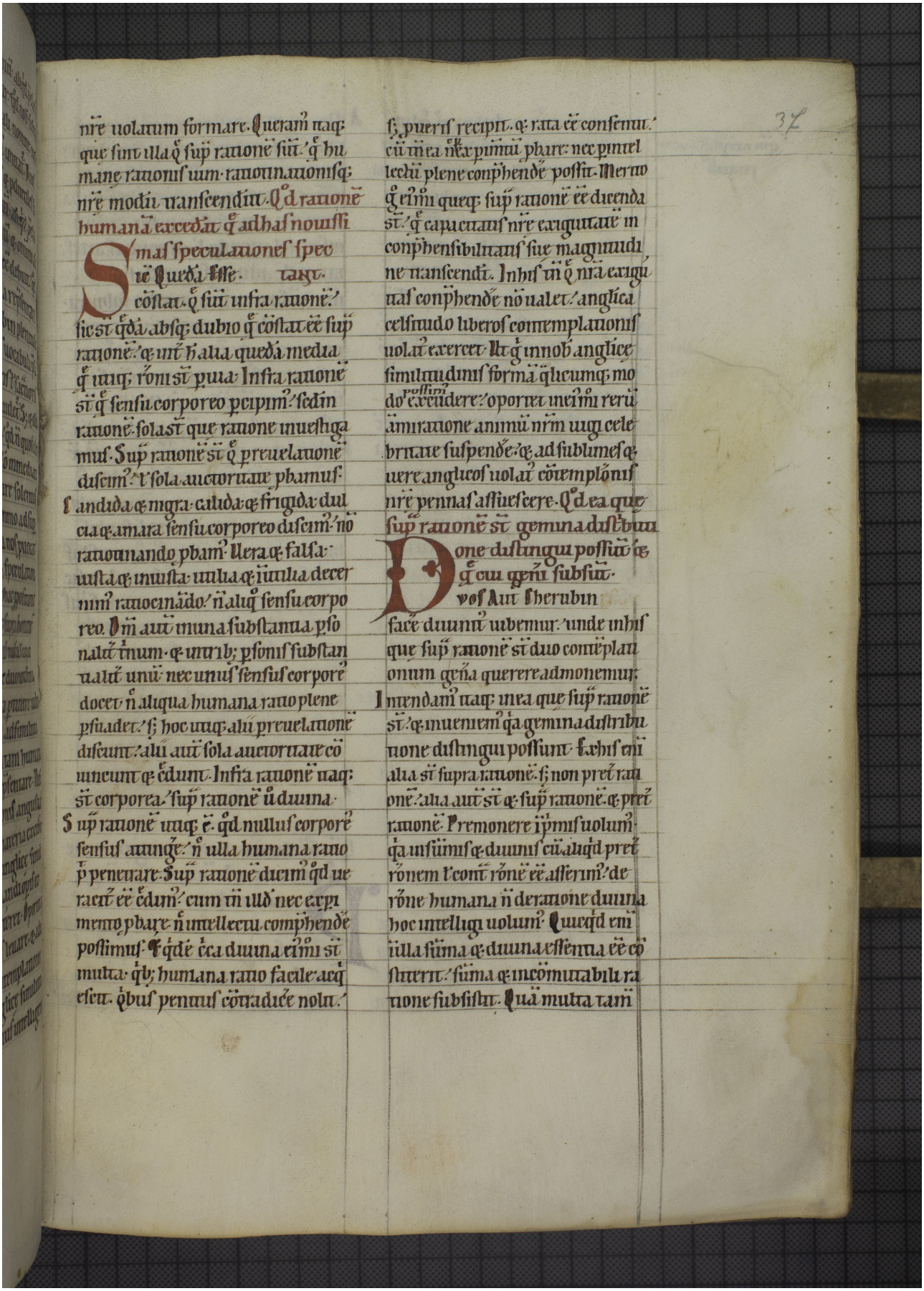
Quelle: https://manuscripta.at/?ID=25976
Copyright: Admont, Benediktinerstift



37

nrē uolatum formare. Queram̄ itaq;
que sint illa q̄ sup̄ ratione sūt. q̄ hu
mane rationis uim. rationis q;
nrē modū transcendūt. Q̄d ratione
humana excedat q̄ ad has nouissi
mas speculationes spec
tare Queda esse. tang.
cōstat. q̄ sūt infra rationē.
sic sūt q̄da absq; dubio q̄ cōstat ēe sup̄
rationē. ⁊ unt ꝗ alia queda media
q̄ uiq; rōni sūt p̄uia. Infra rationē
sūt q̄ sensu corporeo percipim̄. sed in
rationē solas sūt que ratione inuestiga
mus. Sup̄ rationē sūt q̄ preuel rationē
discim̄. ut sola auctoritate probamus.
Candida ⁊ nigra. calida ⁊ frigida. dul
cia ⁊ amara sensu corporeo discim̄. no
rationando probam̄. Uera ⁊ falsa.
iusta ⁊ iniusta. iniqua ⁊ iniqua decer
nim̄ rationando. ñ aliq̄ sensu corpo
reo. Omn̄ autē mundana substantia pso
nalē unum. ⁊ uniuersi; psonis substan
tialē unū. nec unus sensus corporē
docet. ñ aliqua humana ratio plene
psuadet. ſ; hoc uiq; alū preuel rationē
discunt. alū autē sola auctoritate cō
uincunt ⁊ ēdunt. Infra rationē itaq;
sūt corporea. sup̄ rationē ū diuina.
Sup̄ rationē uiq; ē. q̄d nullus corporē
sensus attingē. ñ ulla humana ratio
p̄ penetrare. Sup̄ rationē dicim̄ q̄d ue
racē ēe ēdum̄. cum in illō nec expri
mere p̄ ualē. ñ intellectu comp̄hendē
possimus. Et q̄dē ēa diuina eiūm̄ sūt
multa. q̄b; humana ratio facile acq
escit. q̄bus penitus cōtradicē nolit.
ſ; pueris recipit. ⁊ rata ēē consentit.
cū in ea nēē p̄ūmū p̄bare. nec p̄ intel
lectū plene comp̄hendē possit. Mirao
q̄ eiūm̄ quēq; sup̄ rationē ēē dicenda
sūt. q̄ capacitatis nrē exiguitatē in
comp̄hensibilitatis suē magnitudi
ne transcendit. In his uīq̄ nrā exigui
tas comp̄hendē nō ualet. anglica
celsitudo liberos contemplationis
uolatū exercet. Ut q̄ in nob̄ anglice
similitudinis formā q̄lecumq; mo
do possim̄ extendere. oportet uei ūm̄ rerū
ām̄ ratione animū nr̄m uigi cele
britate suspendē. ⁊ ad sublimes ⁊
uere angelicos uolatū cōtemplōnis
nrē pennas assuescere. Q̄d ea que
sup̄ rationē sūt gemina distinguu
Done distinguu possiū ⁊
q̄ cui genī subsiū.
Duos Aut Cherubin
facē diuinū uidemur. unde in his
que sup̄ rationē sūt duo contēplan
onum genā quererē admonemur.
Intendam̄ itaq; in ea que sup̄ rationē
sūt. ⁊ inueniem̄ q̄a gemina distribu
tione distinguu possunt. Ex his enī
alia sūt supra rationē. ſ; non pret̄ ra
onē. alia autē sūt ⁊ sup̄ rationē. ⁊ pret̄
rationē. Premonere ip̄mis uolum̄
q̄a in sūmis ⁊ diuinis cū aliq̄d pret̄
rōnem l̄ contra rōnē ēē asserim̄. de
rōne humana ñ de ratione diuina
hoc intelligi uolum̄. Quicq̄d enī
illa sūma ⁊ diuina essentia ēē cō
stituit. sūma ⁊ incōmutabili ra
tione subsistit. Quā multa tam̄