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qm explis auctoritatib

de diuina natura indubitanter edim/
de qb; si rationē consulim omis nra
ratiocinatio repugnat. Q omis humana
ratio reclamat. Que enim humana
ratio hīt filiū pat coeternū ēē/ eiq;
pomia equalē a quo hīt ēē. uuere q;
intelligē. In his q q sup rationē sūt
multa in hc modū inuenirī possūt/
q si humana estimatione pensent.
contrā rationē omino ēē uident. Sup
rōnē illa ēē dicim/ q nullo expim
to phare. nulla rōnis ratione adple
nū inuestigare sufficim. Pret rōnē
aut ea uident ēē. quib; q exempla
contra ire/ argumta solēt contēdicē.
Nullis siquidē q expimta desūt q
argumta succūbūt/ usus ū tā ex
empla. qm argumta contēdicūt.
Illa sepe q auctoritate phim. argu
mus cōfirmam. simultudinib; p
suadem/ phata tm q psuasa nulla
nra intelligentia plene comphendi
mus/ qa nullo ut dictū ē expimto
nullo euidenti exemplo ex his q pre
pienia nouim phare sufficient
ualem. Ista aut modo miraclis m
auctoritatib; psuadent/ m reuela
tionib; discunt. Infidelib; q enim
sepe psuasa sūt multitudine mira
clō/ fidelib; aut contradie psua
dent auctoritatib; scripturarū/
ppheris aut uatis sepe ostensa sūt
multiplici uarietate diuinarū reue
lationū. Ueritū eim sūt ut alius omi
no n fide mediante phari possūt/
q ab his q ea ex reuelatione dudū

Adhoc itaq; attestatione op ē pou mi
raclis qm argumtationib;/ reuelatio
ne qm rōcinatione. Illa aut supiora
eim sūt ut ad eq inuestigationē nulla
humana ratio sufficē possit/ n diui
nis reuelationib; t autem uis attes
tationib; adiuta fuerit. S; fidelī
mu cū fuerit eim au auxilio subnixa.
multe undiq; rationes occurrūt. mul
ta denique argumta emergūt/ q eam
in sua inuestigatione adiuuāt t in
sua inuentione cōfirmāt/ t in sua q
asseruione sententiā plata defendāt.
Recte itaq; ut arbitror eim dicta sūt ē
sup rationē/ nō tm pret rōnē. Ista ū
posiora eim sūt ut cū fuerit miraculis
t auctoritate phata q ēdita si sup his
humanā rationē cōsulim. eiq; consilis
acq ēē disponim/ totū statim labefac
tari incipiet. qdq d fidi ratio in his pus
ratū tenebat. Q omino in eq inuesti
gatione. discussione. asseruione. nich
facit ratio humana n fuerit fidei ad
mixtione subnixa. Recte g huim sūt
ut secdm hominē loquam n solū sup
rationē/ s; q pret rationē ēē dicuntur.
Prima aut qmo contemplationis generi
recte ascribunt/ posteriora ū ad sextū
contēplōnis genē punēre uidentur.
Qm sūt aliena a omi imaginatione
q punent ad contēplationū ge

Prio Aut Quia neja hec
ū nra expositione nō egrat/ cur
hui opis anglica facta aurea ēē de
beat. Si aurea q illa ponunt q ura
tione usant. q ratione comphendūt/