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un' ē ds. Iuxta sedm chub confitem
q̃a filii substantia nr̃ę substantię in
una ꝑsona unita ē. Iuxta cherub pri
mum indubitanter affirmam q̃a pat'
ę filii ę spē sci substantia una ę in
duudua ē. Ueritatem uero iuxta mutuū
respectum ꝑfitem q̃a solus filius ūa
cit incarnat ē. Cherub uero chubin
respicit. qn̄ qd un' dicent ali' contradic.
Cherub chubin respicit. qn̄do q̃nq̃
contemplationis gen' illa q̃ si consida
tionis sunt sic asserit. ut tam q̃ alius
sit omino euacuare nolit. Cherubin
se mutuo respicunt. qn̄ nouissima
duo contemplationū gen'a in uicē occur
rit. ę mutua s unitatis concordia
alludunt. Ite un' chub aliū respi
cit. qn̄ qd fieri consueuit. nra specu
latio a penultimo gen'e incipit. ę
in nouissimū desinit. Ueconuerso
a ultimo incipit. ę in penultimū.

De Mutua collatione iii descendit.

Denouissimarū speculationū
Deuenit. Aut duo chubin no
solū se inuicē respicē. uerū
ę in ipso altiū respectu uultū inspi
ciatorū uerte. qn̄ nouissima duo
contemplationū gen'a in eo qd de sub
limib; ę diuinis concordē sentiunt
abilis q̃ qrto contemplationis gen'i
subiacet. ma sseruonis sue restimo
nii rōnis similitudinē habet. Quar
tū siqdē contemplationis gen' intelligi
mus spiciatorū. sic in duob; chubin
intelligim' q̃nq̃ ę sextū. Sic autē
supius iā dictū ē q̃rtū contemplationis gen'
ūsat' in illis maxime q̃ considerari solent
ēca spīm rationalē s; cantū q̃nq̃ ū ę vi.
ūsatur in illis maxime q̃ considerari solent
ēca spīm diuinū ę incantū. Qa q̃ rationa
lem caturā ad cauris imaginē factam
cognouim' recte ab illa natura simili
tudinis ratione familiari q̃rim' mo
dū q̃ inuestigationis nr̃ę formam. ab
illa inq̃m natura in cui condictione diui
ne imaginis uestigia uehemēter impressa
ę euidenter expressa n̄ dubitam. Quid
tamq̃ ē aliud chubin uult suos inspi
ciatorū uertē. q̃m in diuinarū rerum
speculatione ę inuestigatione rationalē
caturā attendē. ę ex inspecta similitu
dine adduuntatis intelligentiā altius
pficē. Si miraris q̃m ille opifex omnipotē
ds tot ę tam uarias rerū spēs put uo
luit in ipso mundi exordio ex nichilo
in actū pduxit. cogita q̃m sit omī hu
manę animę facile q̃ subiet rerū figas
p imaginationem fingē. ę q̃ sta q̃ sui
generis caturas quotiens uoluerit sine pia
centi mania ę uelut ex nichilo formare.
ę incipiet miri ēē mirabile. qd prius
uidebat incredibile. Inq̃ ę illud inuenie
ualde notabile. qd rerū unitatē q̃ sūma
unitas ē reseruauit s. rerū ū imagines
qualibet hora formandas sue concessit
imaginū. Si miraris q̃m un' is deq̃ ds
possit ēē omnib; in locis n̄ p partes diui
sus. s; ubq̃ totus. attende qd una eadēq̃
anima sit pomnia membra corpis diffusa. nec
tam ę ipsa p partes diffusa ē. s; ūsinguls
tota ę in diuidua. Q̃m q̃ se habet ds
in mundo q̃m regit. eodē se hit aia