HIERONYMUS
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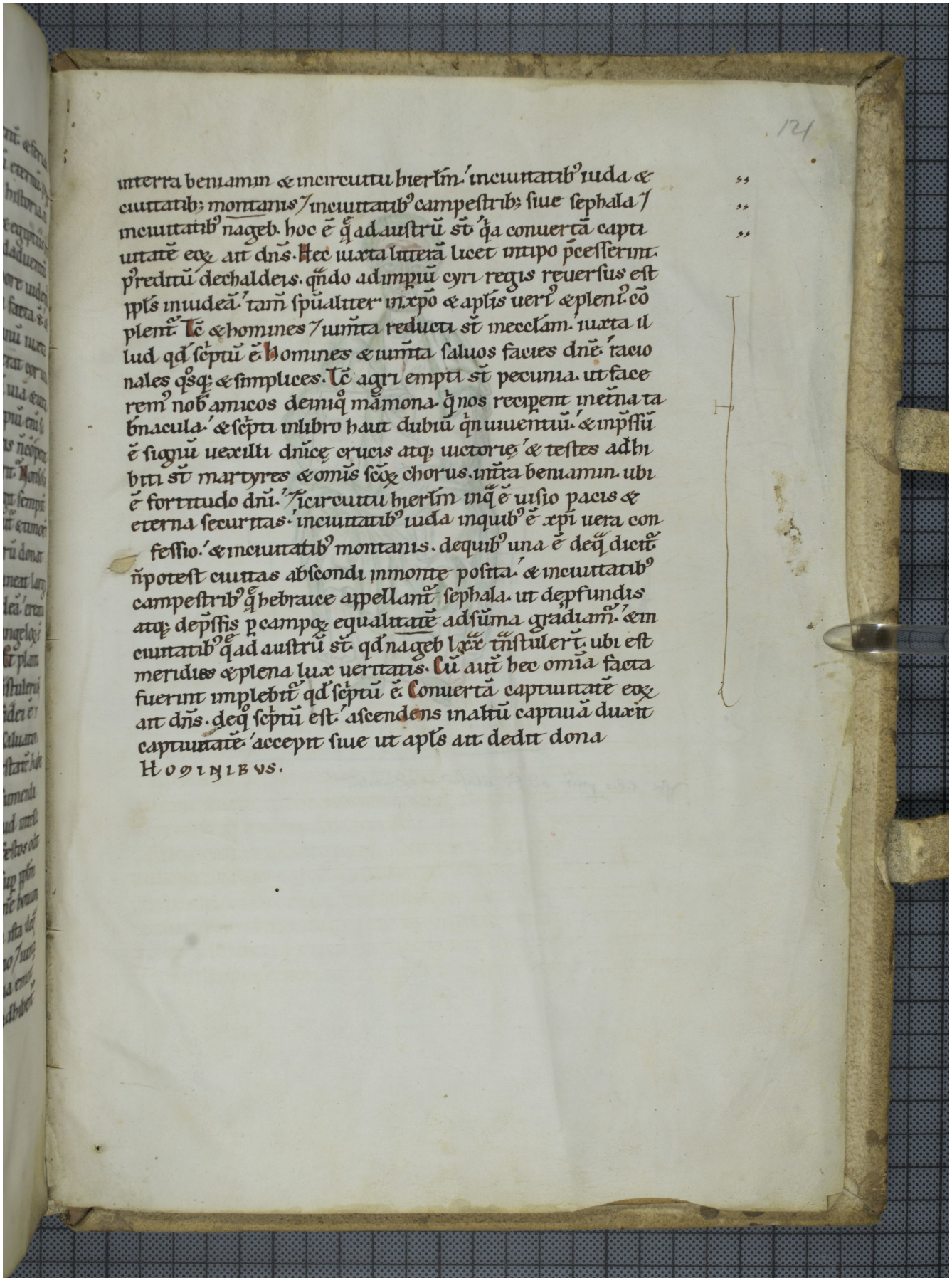

interra beniamin & incircuitu hierlm. inciuitatib' iuda &
ciuitatib; montanis / inciuitatib' campestrib; siue sephala /
inciuitatib' nageb. hoc ē q̄ ad austrū sūt. q̄a conuertā capti
uitatē eor̄ ait dn̄s. Hec iuxta litterā licet in tipo p̄cesserint.
p'reditū dechaldeis. q̄ndo ad imp̄iū cyri regis reuersus est
ppl's in iudeā. tam̄ sp̄ualiter in xp̄o & apl'is ueri' & pleni' cō
plent. Tc̄ & homines / iumēta reducti sūt in eccl'am. iuxta il
lud qd' sc̄ptū ē. Homines & iumēta saluos facies dn̄e. racio
nales q̄sq; & simplices. Tc̄ agri empti sūt pecunia. ut face
rem' nob' amicos de iniq̄ mamona. q̄ nos recipent in eterna ta
b'nacula. & sc̄pti in libro haut dubiū q̄n uiuentiū. & in p̄ssū
ē signū uexilli dn̄ice crucis atq; uictorie. & testes adhi
biti sūt martyres & om̄is sc̄or̄ chorus. intra beniamin. ubi
ē fortitudo dn̄i. / incircuitu hierlm in q̄ ē uisio pacis &
eterna securitas. inciuitatib' iuda in quib' ē xp̄i uera con
fessio. & inciuitatib' montanis. de quib' una ē de q̄ dicit̄
n̄ potest ciuitas abscondi in monte posita. & inciuitatib'
campestrib' q̄ hebraice appellant̄ sephala. ut de p̄fundis
atq; de p̄ssis p̄ campor̄ equalitatē ad sūma gradiam̄. & in
ciuitatib' q̄ ad austrū sūt. qd' nageb lxx̄ tr̄nstulert̄. ubi est
meridies & plena lux ueritatis. Cū aut̄ hec om̄ia facta
fuerint implebit̄ qd' sc̄ptū ē. Conuertā captiuitatē eor̄
ait dn̄s. de q̄ sc̄ptū est. ascendens in altū captiuā duxit
captiuitatē. accepit siue ut apl's ait. dedit dona
HOMINIBUS.