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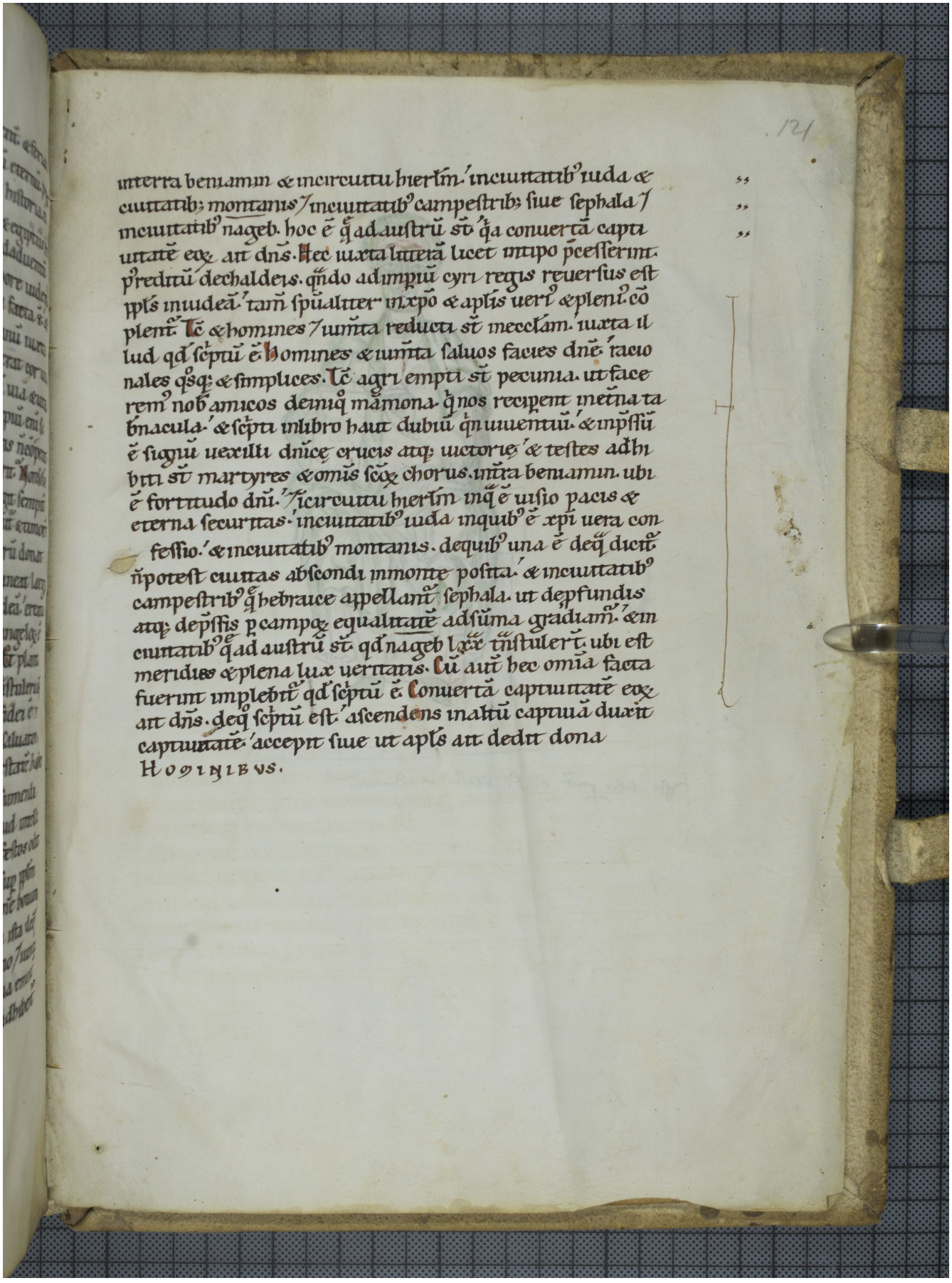

121

uterra beniamin & incircuitu hierlm. / incuitatib⁹ iuda &
cuitatib⁹ montanis / incuitatib⁹ campestrib⁹ siue sephala /
incuitatib⁹ nageb. hoc ē q̄ ad austrū st. / q̄a conuertā capti
uitatē eor aīt dn̄s. Hec iuxta litteā licet intpo p̄cesserint.
p̄redictū dechaldeis. q̄ndo adimpiū cyri regis reuersus est
ppl̄s in iudeā. / tam spūaliter intrpō & aplis uer⁹ & plen⁹ cō
plent. Tē & homines / iumenta reducta st mee clām. iuxta il
lud q̄d scr̄ptū ē homines & iumenta saluos facies dn̄e. / racio
nales q̄sq; & simplices. Tē agri empti st pecunia. ut face
rem⁹ nob amicos de iniq̄ mām̄ona. q̄ nos recipiant in ęterna ta
bnacula. / & scr̄pta in libro haut dubiū q̄n uuentuū. / & inp̄sū
ē signū uexilli dn̄ice crucis atq; uictorię / & testes adh
bti st martyres & om̄s sc̄or chorus. iuxta beniamin. ubi
ē fortitudo dn̄i. / 7 circuitu hierlm in q̄ ē uisio pacis &
eterna securitas. / incuitatib⁹ iuda in quib⁹ ē xp̄i uera con
fessio. / & incuitatib⁹ montanis. de quib⁹ una ē de q̄ dicit
n̄ potest cuitas abscondi in monte posita. / & incuitatib⁹
campestrib⁹ q̄ hebraice appellant sephala. ut de p̄fundis
atq; de p̄ssis p̄ campos equalitatē ad sūma gradiam̄. / & in
cuitatib⁹ q̄ ad austrū st. q̄d nageb l̄xx t̄nstulerūt. ubi est
meridies & plena lux ueritatis. Cū aut hec om̄ia facta
fuerint implebit⁹ q̄d scr̄ptū ē. Conuertā captiuitatē eor
aīt dn̄s. de q̄ scr̄ptū est. / ascendens in altū captiuā duxit
captiuitatē. / accepit siue ut apl̄s aīt. dedit dona
HOMINIBVS.