HIERONYMUS. EUCHERIUS LUGDUNENSIS. ISIDORUS HISPALENSIS
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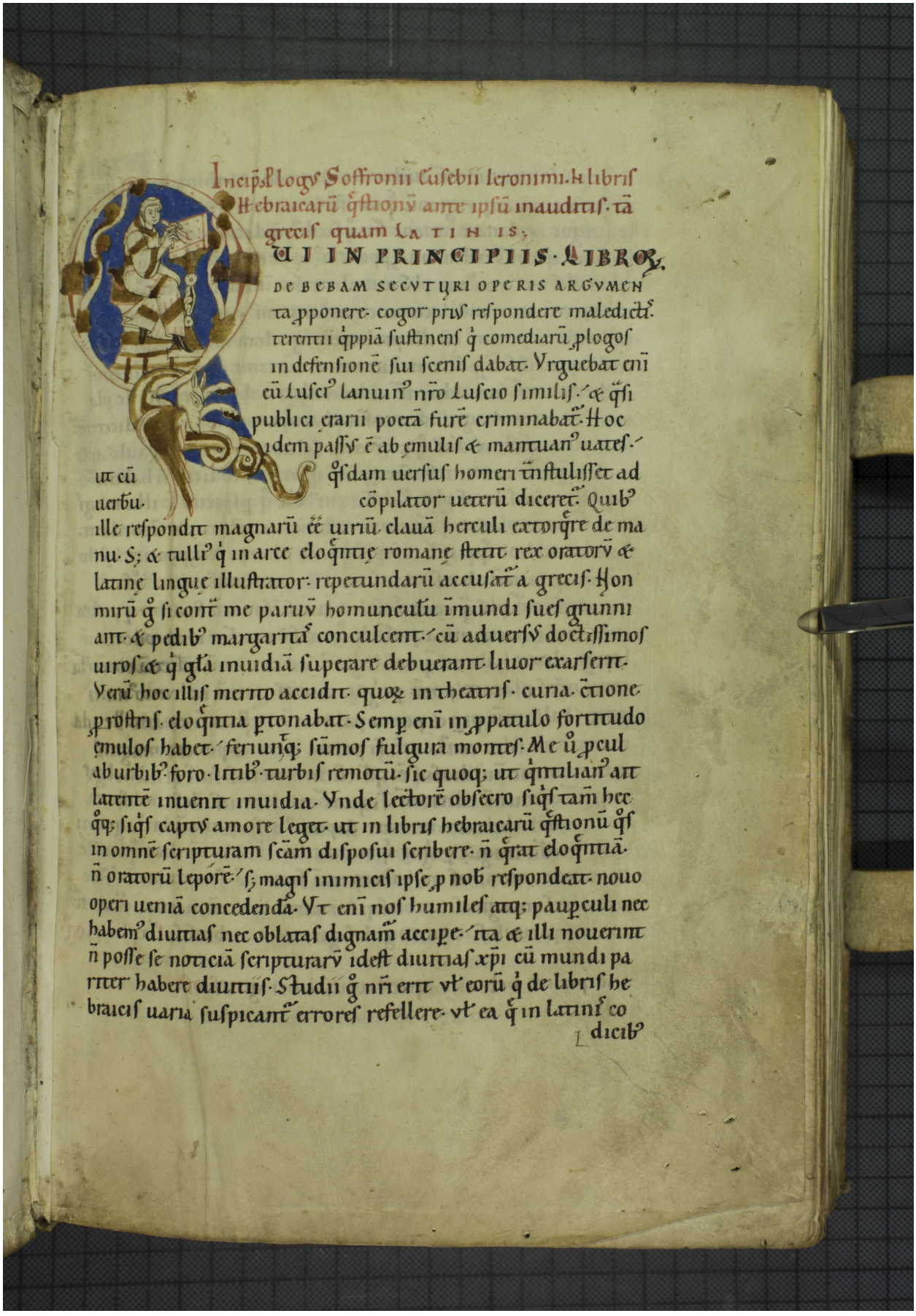

Incip̄ sl̄ logꝰ Soffronii Eusebii Ieronimi. H libris
Hebraicarū q̄stionū ante ipsū inauditis. tā
grecis quam LATINIS;

QUI IN PRINCIPIIS. LIBRORꝝ
DE BEBAM SECVTURI OPERIS ARGVMEN
ta ꝓponere. cogor prius respondere maledictis.
terentii q̄ppiā sustinens q̄ comediarū ꝓlogos
in defensionē sui scenis dabat. Vrguebat enī
eū Lusci⁹ lanuin⁹ nr̄o Luscio similis. ⁄ & q̄si
publici erarii poetā furē criminabat̄. Hoc
idem passꝰ ē ab emulis & mantuan⁹ uates. ⁄
ut cū q̄sdam uersus homeri tr̄nstulisset ad
uerbū. cōpilator ueterū diceret̄. Quib⁹
ille respondit magnarū ēē uiriū clauā herculi extorq̄re de ma
nu. S; & tulli⁹ q̄ in arce eloq̄ntie romane stetit rex oratorū &
latine lingue illustrator. repetundarū accusat̄ a grecis. Non
mirū q̄ si cont̄ me paruū homunculū īmundi sues grunni
ant. & pedib⁹ margaritas conculcent. ⁄ cū aduersꝰ doctissimos
uiros & q̄ gl̄a inuidiā superare debuerant. liuor exarserit.
Verū hoc illis merito accidit. quoꝝ in theatris. curia. c̄tione
ꝓrostris. eloq̄ntia ꝑtonabat. Semꝑ enī in ꝓpatulo fortitudo
emulos habet. ⁄ feriunt̄q; sūmos fulgura montes. Me ū ꝓcul
ab urbib⁹ foro. litib⁹ turbis remotū. sic quoq; ut q̄ntilian⁹ ait
latentē inuenit inuidia. Vnde lectorē obsecro siq̄s tam̄ hec
q̄q; siq̄s captꝰ amore leget. ut in libris hebraicarū q̄stionū q̄s
in omnē scripturam sc̄am disposui scribere. n̄ q̄rat eloq̄ntiā.
n̄ oratorū leporē. ⁄ s; magis inimicis ipse ꝓ nob̄ respondeat. nouo
operi ueniā concedenda. Vt enī nos humiles atq; pauꝑculi nec
habem⁹ diuitias nec oblatas dignam̄ accipe. ⁄ ita & illi nouerint
n̄ posse se noticiā scripturarū idest diuitias xp̄i cū mundi pa
riter habere diuitiis. Studii q̄ nr̄i erit vt eorū q̄ de libris he
braicis uaria suspicant̄ errores refellere. vt ea q̄ in latinis co

dicib⁹