Österreich (Admont ?), 2. Hälfte 12. Jh.

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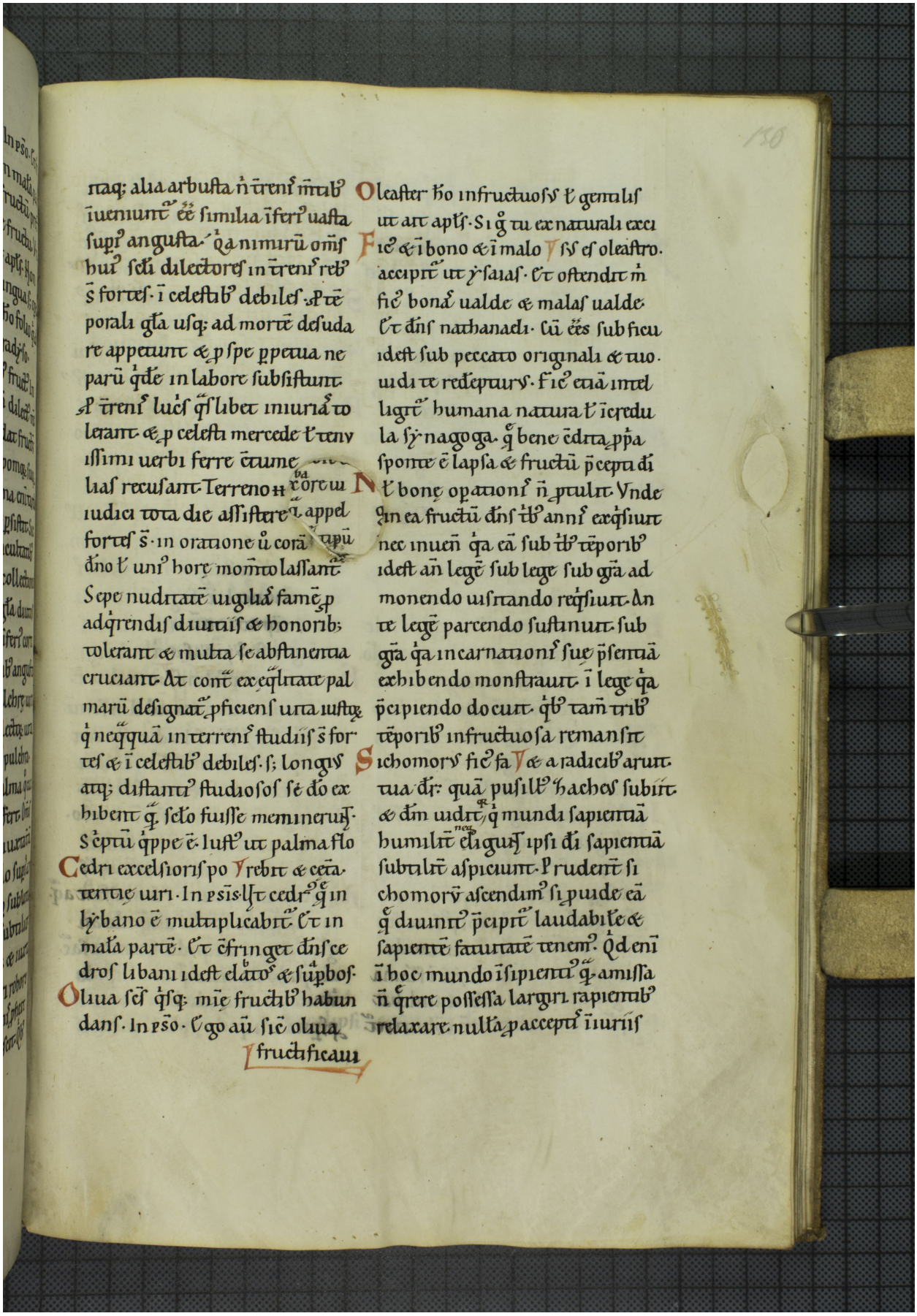

naq; alia arbusta in terris mitib⁹
inueniunt ee similia iferi uasta
supi⁹ angusta. Qa nimirū omis
hui⁹ sci dilectores in terris reb⁹
s fortes. i celestib⁹ debiles. sp te
porali gla usq; ad morte desuda
re appetunt & p spe ppetua ne
parū qde in labore subsistunt.
Sl terris lucis qs libet iniuria to
lerant & p celesti mercede t̄ reuv
issimi uerbi ferre ctumelias recusant. Terreno h corti iudici tota die assistere appel
lant. fortes s. in oratione ū corā xpō
dño t̄ uni⁹ hore momento lassant.
Sepe nudritate uigilia fame p
adqrendis diuitiis & honorib⁹
tolerant & multa se abstinentia
cruciant. At com ex eqlitate pal
marū designat. pficiens uita iusta
q neqqua in terrenis studiis s for
tes & i celestib⁹ debiles. s; longis
atq; distantib⁹ studiosos se do ex
hibent q. sclo fuisse meminerus.
Sept̄ū qppe e. lust⁹ ut palma flo
Cedri excelsioris po rebit & cetā
tantis uiri. In psis lst cedr⁹ q in
lybano e multiplicabit t̄ in
mala parte. t̄ cfringet dns ce
dros libani ideft elatos & superbos.
Oliua scs qsq; mie fructib⁹ habun
dans. In pso. t̄go aū sic oliua

fructificaui

Oleaster ho infructuosus t̄ gentilis
ut ait apls. Si q̄ tu ex naturali exci
Fic & i bono & i malo ys es oleastro.
accipit ut ỳ saias. t̄ ostendit in
fic bona ualde & mala ualde
t̄ dns nathanaelis. cū ees sub ficu
ideft sub peccato originali & uio
uidi te redeptum. Fic etiā intel
ligit humana natura t̄ iredu
la synagoga. q̄ bene edita ppa
spone e lapsa & fructū p̄cepti di
N t̄ bone op̄ationis n̄ p̄stitit. Vnde
q̄n ea fructū dns tib⁹ annis exq̄siuit
nec inuen qa ea sub tb⁹ tēporib⁹
ideft an lege sub lege sub gra ad
monendo uisitando req̄siuit. An
te lege parcendo sustinuit sub
gra qa incarnationis sue p̄sentia
exhibendo monstrauit. i lege qa
p̄cipiendo docuit. qb⁹ tam trib⁹
tēporib⁹ infructuosa remansit
Sichomorus fic fa ys a radicib⁹ aruit
tua dr: qua pusillo hachos subiit
& dm uidit, q̄ mundi sapientia
humilit̄ eligus ipsi di sapientia
subtilit̄ aspiciunt. Prudent si
chomorū ascendim⁹ si quide ea
q̄ diuinit̄ p̄cipit laudabile &
sapientē fatuitate tenem⁹. Qd enī
i hoc mundo isipientia q̄ amissa
n̄ q̄rere possessa largiri rapientib⁹
relaxare nulla p̄cepti iuris