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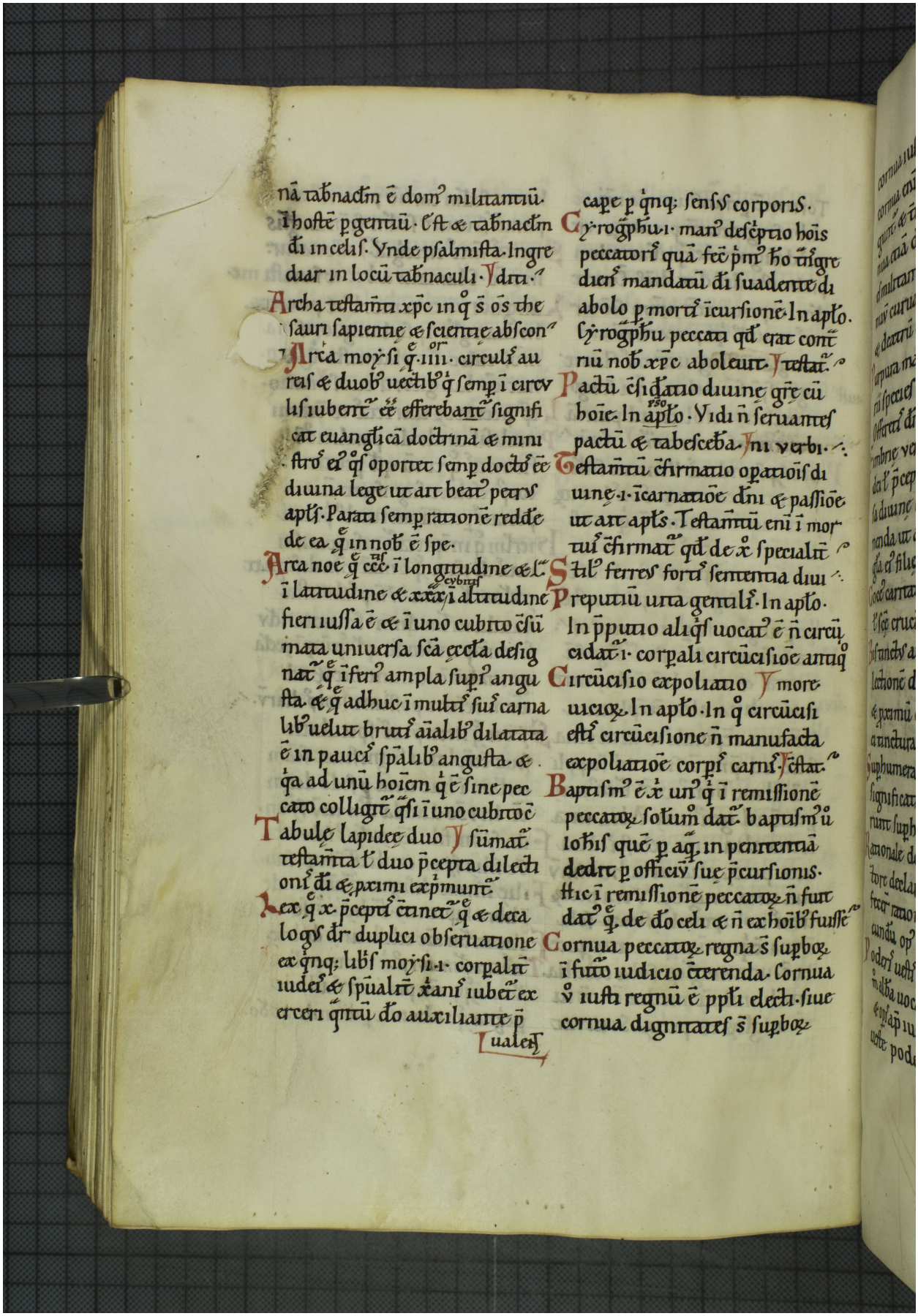

nā tabnaclm ē dom militantiū.
ī hostē pgentiū. Est ⁊ tabnaclm
dī in celis. Vnde psalmista. Ingre
diar in locū tabnaculi. Y dri.
Archa testamti xpc in q s os the
sauri sapientie ⁊ scientie absconditi
Arca moysi q. iiii. circuli au
reis ⁊ duob uectib q semp ī circu
lis iubent ee efferebant signifi
cat euangelica doctrina ⁊ minis
tros et qs oportet semp docto ee
diuina lege ut ait beat petrus
apls. Parati semp rationē redde
de ea q in nob ē spe.
Arca noe q ccc. ī longitudine ⁊ l. ī
latitudine ⁊ xxx cybitis ī altitudine
fieri iussa ē ⁊ ī uno cubito ēsū
mata uniuersa sca ecclia desig
nat q ī fert ampla supi angu
sta ⁊ q adhuc ī multis sui carna
lib uelut bruti aialib dilatata
ē in pauci spalib angusta ⁊
qa ad unū hoīem q ē sine pec
cato colligēdi qsi ī uno cubito ē
Tabule lapidee duo Y sūmat
testamta t duo pceptā dilecti
oni dī ⁊ proximi exprmunt
Lex q x. pceptā ctinet q ⁊ deca
logus dr duplici obseruatione
ex qnq libs moysi. i. corpalī
iudei ⁊ spualī xani iubet ex
erceri qntū do auxiliante p
cape p qnq sensus corporis.
Gyrogphu. i. man descriptio hois
peccatoris quā fecit pm ho uīgre
dient mandatū dī suadente di
abolo p mortis īcursionē. In apls.
Syrogphu peccati qd erat contri
riū nob xpc abolevit. Y testat.
Pactū ēsidatio diuine grē cū
hoīe. In apls. Vidi n seruantes
pactū ⁊ tabescebā. Y ni verbi.
Testamtū ēfirmatio oprationis di
uine. i. īcarnatioē dni ⁊ passioē
ut ait apls. Testamtū enī ī mor
tui ēfirmat qd de x specialī
Stil ferrei forti sententia diui
Preputiū urta gentilis. In apls.
In pputio aliqs uocat ē n circū
cidat. i. corpali circūcisioē antiq
Circūcisio expoliatio Y more
uicioē. In apls. In q circūcisi
estis circūcisione n manufacta
expoliatioē corpis carnis. Y estat.
Baptism ē. x. ut q ī remissionē
peccatorē solum dat baptism u
lobis quē p ag in penitentiā
dedit p officiū sue pcursionis.
Hic ī remissionē peccatorē n fuit
dat q de do celi ⁊ n ex hoīb fuisse
Cornua peccatorē regna s superbē
ī futō iudicio ēterenda. Cornua
v iusti regnū ē ppli electi. siue
cornua dignitates s superbē

ualent