Österreich (Admont ?), 2. Hälfte 12. Jh.

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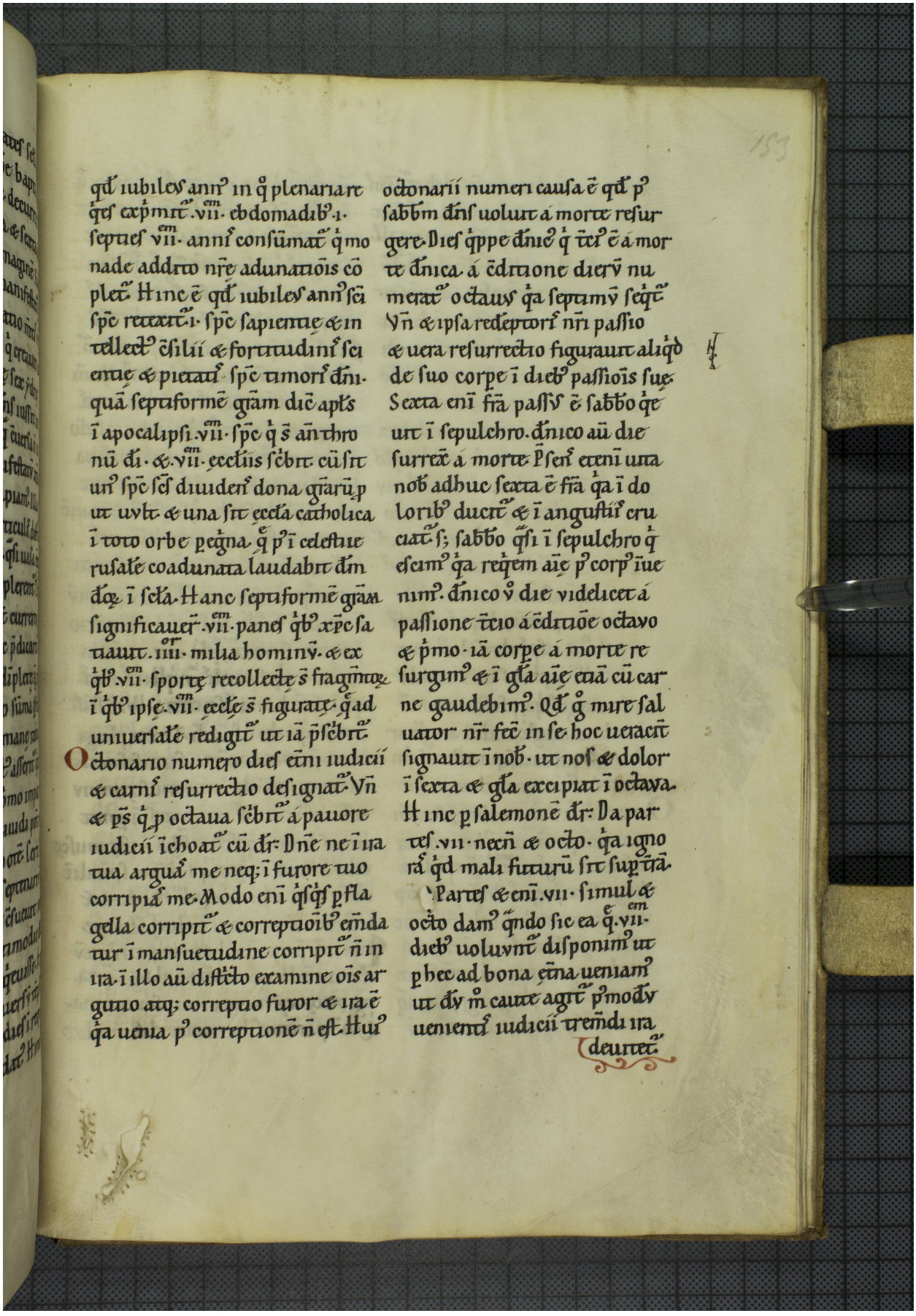

qđ iubileꝰ annꝰ in q̄ plenariaꝝ
q̄ꝰ exp̄mit̄ .vii. ebdomadib̄ .i.
septies vii. annī consūmat̄ q̄mo
nade addito nr̄o adunatiōis cō
plet̄. Hinc ē qđ iubileꝰ annꝰ sci
spē recreat̄ .i. spē sapientiæ & in
tellect̄ cīlii & fortitudinī sci
entiæ & pietatī spē timorī dn̄i.
quā septiformē gr̄am dic̄ apl̄s
i apocalipsi .vii. spē q̄ s̄ anthro
nū đi. & .vii. ecclīis sc̄bit̄ cū sit
unꝰ spē sc̄s diuidēs dona gr̄arū p
ut uult & una sit ecc̄la catholica
i toto orbe pegna q̄ pī celestiꝝ
rusalē coadunata laudabit đm
đoq̄ i sc̄la. Hanc septiformē gr̄am
significauer̄ .vii. panes q̄b xp̄c sa
tiauit .iiii. milia hominū. & ex
q̄b .vii. sportæ recollect̄ s̄ fragm̄ta
i q̄b ipse .vii. ecclē s̄ figurat̄ q̄ ad
uniuersalē redigit̄ ut ia p̄sēbit̄.

Octonario numero dies etīni iudicii
& carni resurrectio designat̄. Vñ
& ps̄ q̄ p octaua sēbit̄ á pauore
iudicii īchoat̄ cū dr̄: Dn̄e ne i ira
tua arguā me neq; i furore tuo
corripiā me. Modo enī q̄sq̄ p flā
gella corripit̄ & correptiōib̄ emēda
tur i mansuetudine corripit̄ nō in
ira. i illo aū dict̄o examine oīs ar
guitio atq; correptio furor & ira ē
q̄a uenia p correptionē n̄ est. Huꝰ
octonarii numeri causa ē qđ pꝰ
sabbm dn̄s uoluit á morte resur
gere. Dies q̄ppe dn̄ic̄ q̄ tcī ē á mor
te dn̄ica. á c̄dītione dierū nu
merat̄ octauꝰ q̄a septimꝰ seq̄t̄
Vñ & ipsa redemptorīs nr̄i passio
& uera resurrectio figurauit aliq̄d
de suo corpe i dieb̄ passiōis sue.
Sexta enī fr̄a passꝰ ē sabbo q̄e
uit i sepulchro. đnico aū die
surrexit á morte. Pīsci etenī una
nob adhuc sexta ē fr̄a q̄a i do
loribꝰ ducit̄ & i angustiīs cru
ciat̄. s; sabbo q̄si i sepulchro q̄
escim q̄a requiem aiē p corpꝰ iue
nim. đnico vō die videlicet á
passione tcio á c̄dītiōe octavo
& p̄mo. ia corpe á morte re
surgim & i gl̄a aiē cuā cū car
ne gaudebim. Qđ q̄ mire sal
uator nr̄ fec̄ in se hoc ueracit̄
signauit i nob. ut nos & dolor
i sexta & gl̄a excipiat i octava.
Hinc p salemonē dr̄: Da par
tes .vii. necn & octo. q̄a igno
rās q̄d mali futurū sit sup̄ tra.
Partes & enī .vii. simul &
octo dam q̄ndo sic ea q̄. .vii.
dieb uoluim disponim ut
p hec ad bona ętna ueniam
ut dū m caute agit̄ p mod̄
uenientē iudicii tremēdi ira
deuitet.