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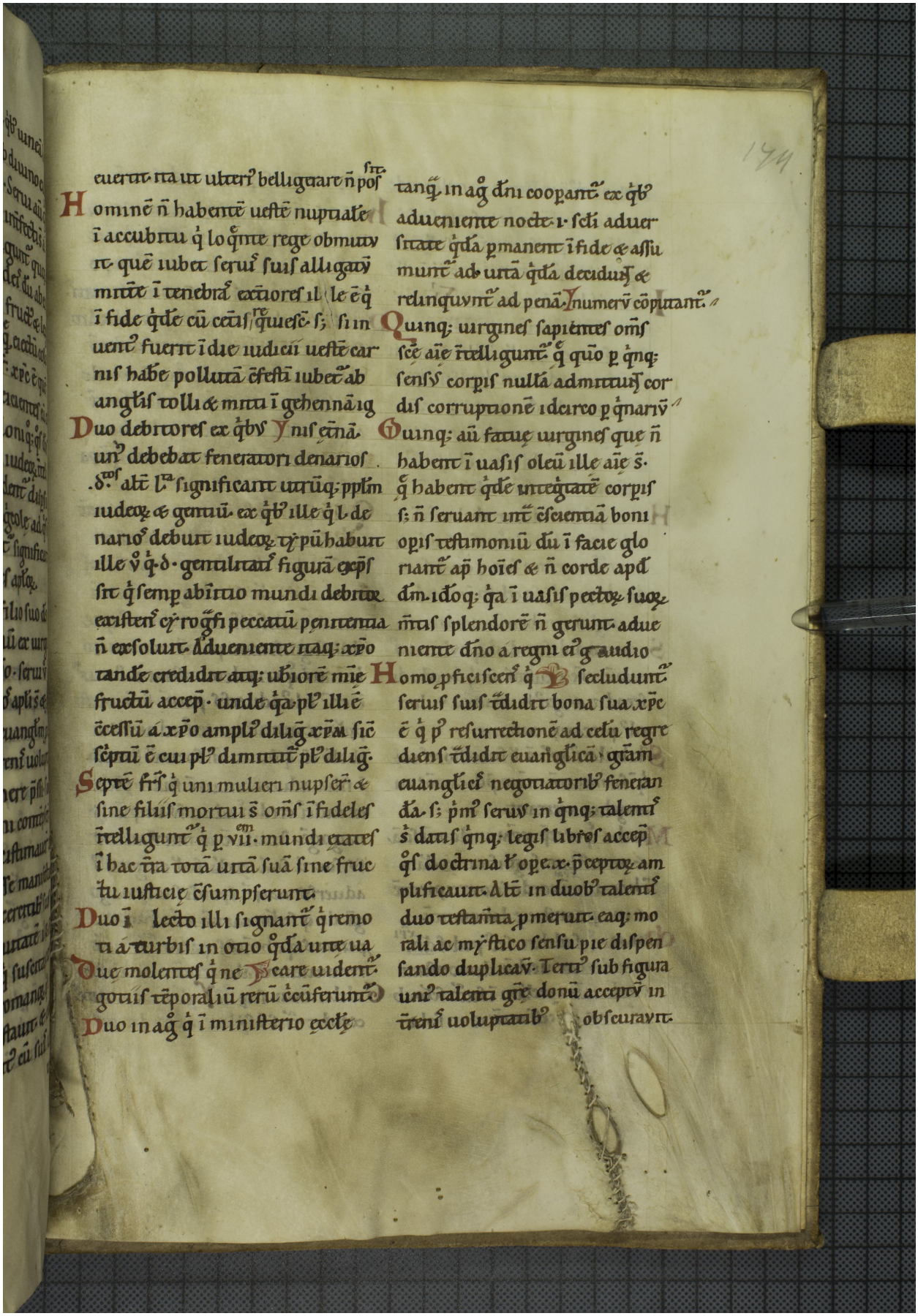

euertit ita ut uterq; belligerare ñ possint.
Hominē ñ habentē uestē nuptialē
ī accubitu q̄ lo q̄mte rege obmuti
tit quē iubet seruī suis alligatis
mittē ī tenebrās exteriores il
le ē q̄
ī fide q̄dē cū ceteris requesē s; si in
uenit fuerit ī die iudicii uestē car
nis habē pollutā ēfestī iubet ab
angelis tolli & mitti ī gehennā ig
Duo debitores ex q̄bus Y nis centū
un debebat feneratori denarios
.d.os alt l.ra significant utrūq; pplm
iudeorū & gentiū. ex q̄b ille q̄ l. de
narios debuit iudeorū tē pū habuit
ille v q̄ d. gentilitatis figurā exēpl
sit q̄ semp abīitio mundi debitor
existens cū ro q̄fi peccatū penitentia
ñ exsoluit. Adueniente itaq; xpo
tandē credidit atq; ubiorē mie
fructū accep. unde q̄a pl illi ē
cessū a xpo amplī diligē xpm sic
septi ē cui pl dimittit pl diligē.
Septē frēs q̄ uni mulieri nupserē &
sine filiis mortui s omes ī fideles
intelligunt q̄ p vii. mundi etates
ī hac ita tota uita sua sine fruc
tu iustitiē ēsumpserunt.
Duo ī lecto illi signant q̄remo
ti a turbis in otio q̄dā uite ua
Due molentes q̄ ne Y care uident
gotiis tēporalibus rerū ēcūferunt.
Duo in ag q̄ ī ministerio ecclē
tanq; in ag dni cooperant ex q̄b
adueniente nocte. i. scti aduer
sitate q̄dā permanent ī fide & assu
munt ad uita q̄dā deciduis &
relinquunt ad pena. Y numerū cōpletant.
Quinq; uirgines sapientes omes
sce aie intelligunt q̄ quō p q̄nq;
sensus corpis nulla admittuis cor
dis corruptionē ideirco p q̄narium
Quinq; aū fatue uirgines que ñ
habent ī uasis oleū ille aie s.
q̄ habent q̄dē integritatē corpis
s; ñ seruant int ēscientiā boni
opis testimoniū dū ī facie glo
riant ap hoies & ñ corde apd
dm. idoq; q̄a ī uasis pectoris suoq;
mtis splendorē ñ gerunt adue
niente dno a regni ei g audio
Homo pficiscens q̄ secludunt
seruis suis tēdidit bona sua xpe
ē q̄ p resurrectionē ad celū regre
diens tēdidit euangelica grām
euangelicis negotiatoribus feneran
dā. s; pm seruis in q̄nq; talentis
s datis q̄nq; legis libros accep
q̄s doctrina t opē. x. p ceptis am
plificauit. Alt in duobus talentis
duo testamta p meruit. eaq; mo
rali ac mystico sensu pie dispen
sando duplicaui. Tertius sub figura
unius talenti grē donū acceptū in
terreni uoluptatibus obscuravit.