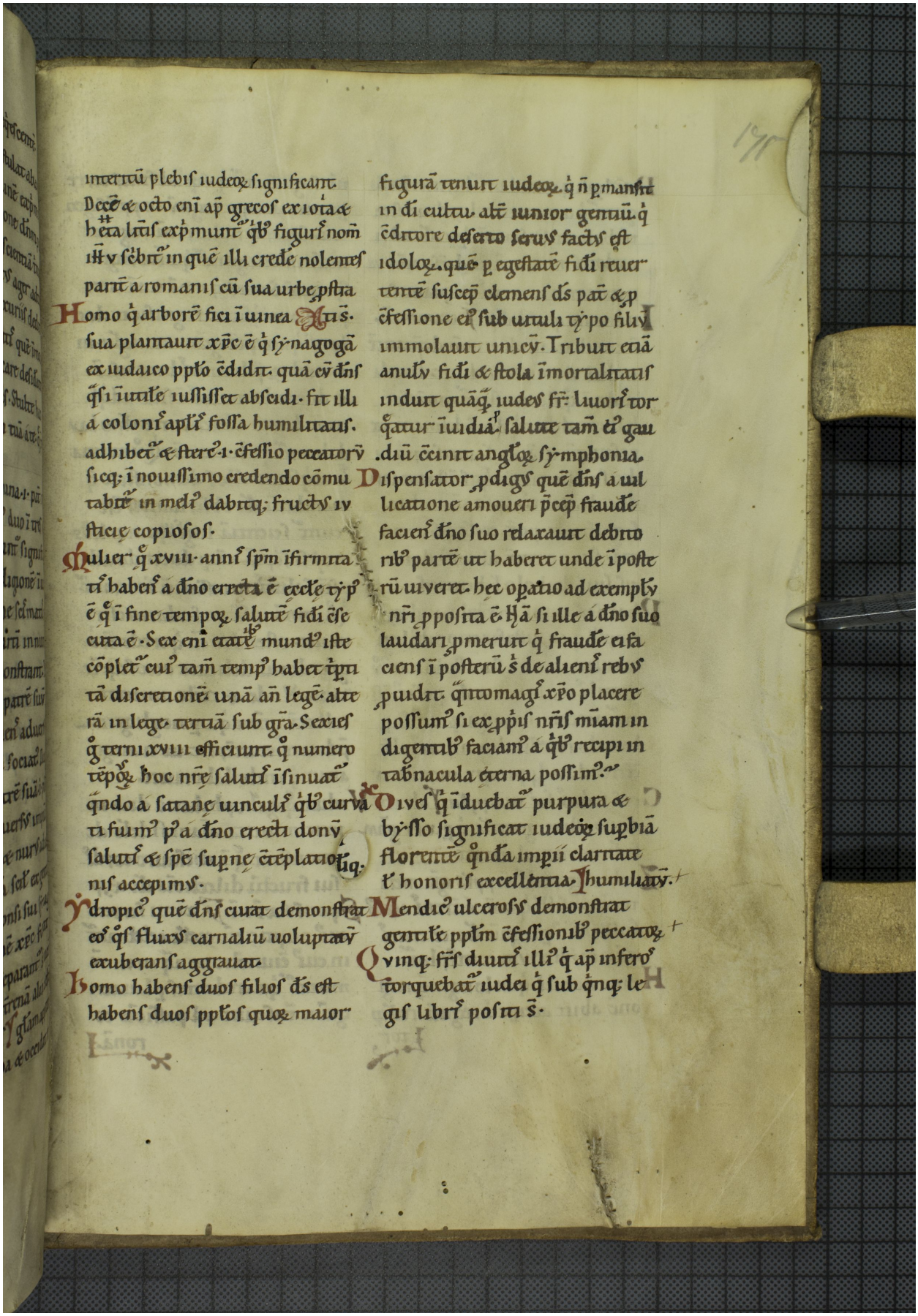
Quelle: https://manuscripta.at/?ID=25978
Copyright: Admont, Benediktinerstift



intertū plebis iudeorq; significant.
Decē & octo enī ap̄ grecos ex iota &
heta litīs exp̄munt q̄b figurī nom
ihū sēbrī in quē illi credē nolentes
partī a romanis cū sua urbe pstra
Homo q arborē fici ī uinea Ait s.
sua plantauit xp̄c ē q sy-nagogā
ex iudaico ppl̄o ēdidit quā cū dns
q̄si ī utile iussisset abscidi. fit illi
a colonis aptis fossa humilitatis.
adhibet & stercē. i. cēfessio peccatorū
sicq; ī nouissimo credendo cōmu
tabitē in melī dabitq; fructus iu
stitiē copiosos.
Mulier q xviii. annis spīm ifirmita
tis habens a dno erecta ē ecclē typ
ē q ī fine temporq; salutē fidī ēse
cuta ē. Sex enī etatē mundī iste
cōplet cui tam̄ temp̄ habet tpu
tā discretionē unā an̄ legē. alte
rā in lege. tertiā sub grā. Sexies
q terni xviii efficiunt q numero
tēpōrq; hoc nrē salutis īsinuat
q̄ndo a satanē uinculis q̄b curva
ti fuim̄ p a dno erecti donū
salutis & spē supnē cētēplationis
nis accepimus.
Ydropicū quē dns curat demonstrat
eos q̄s fluxus carnaliū uoluptatū
exuberans aggrauat.
Homo habens duos filios ds est
habens duos ppl̄os quorq; maior
figurā tenuit iudeorq; q ñ pmansit
in dī cultu. alt̄ iunior gentiū. q
ēditore deserto seruus factus est
idolorq. quē p egestatē fidī reuer
tentē suscep̄ clemens ds pat̄ & p
cēfessione eī sub utuli typo filiū
immolauit unicū. Tribuit etiā
anulū fidī & stola īmortalitatis
induit quāq; iudeus fr̄: luuorī tor
q̄atur ī iudiā. salutē tam̄ ēt gau
.diū ēcinit angl̄orq; sy-mphonia.
Dispensator pdigus quē dns a uul
licatione amoueri p̄cep̄ fraudē
facienī dno suo relaxauit debito
rib̄ partē ut haberet unde ī poste
rū uiueret. hec opatio ad exemplū
nrī ppposita ē. Hā si ille a dno suo
laudari pmeruit q fraudē ei fa
cienī ī posterū s de alienī rebus
puidit. q̄nto magis xp̄o placere
possum̄ si ex ppis nrīs miam in
digentib̄ faciam̄ a q̄b recipi in
tabnacula eterna possim̄.
Diues q iduebat purpura &
bysso significat iudeorq; supbiā
florentē q̄ndā impii claritate
t honoris excellentia. humiliatū.
Mendicū ulcerosus demonstrat
gentile ppl̄m ēfessionib̄ peccatorq;
Quinq; frīs diuitis illī q ap̄ infero
torquebat iudei q sub q̄nq; le
gis libris positi s.