EPIPHANUS / CASSIODORUS

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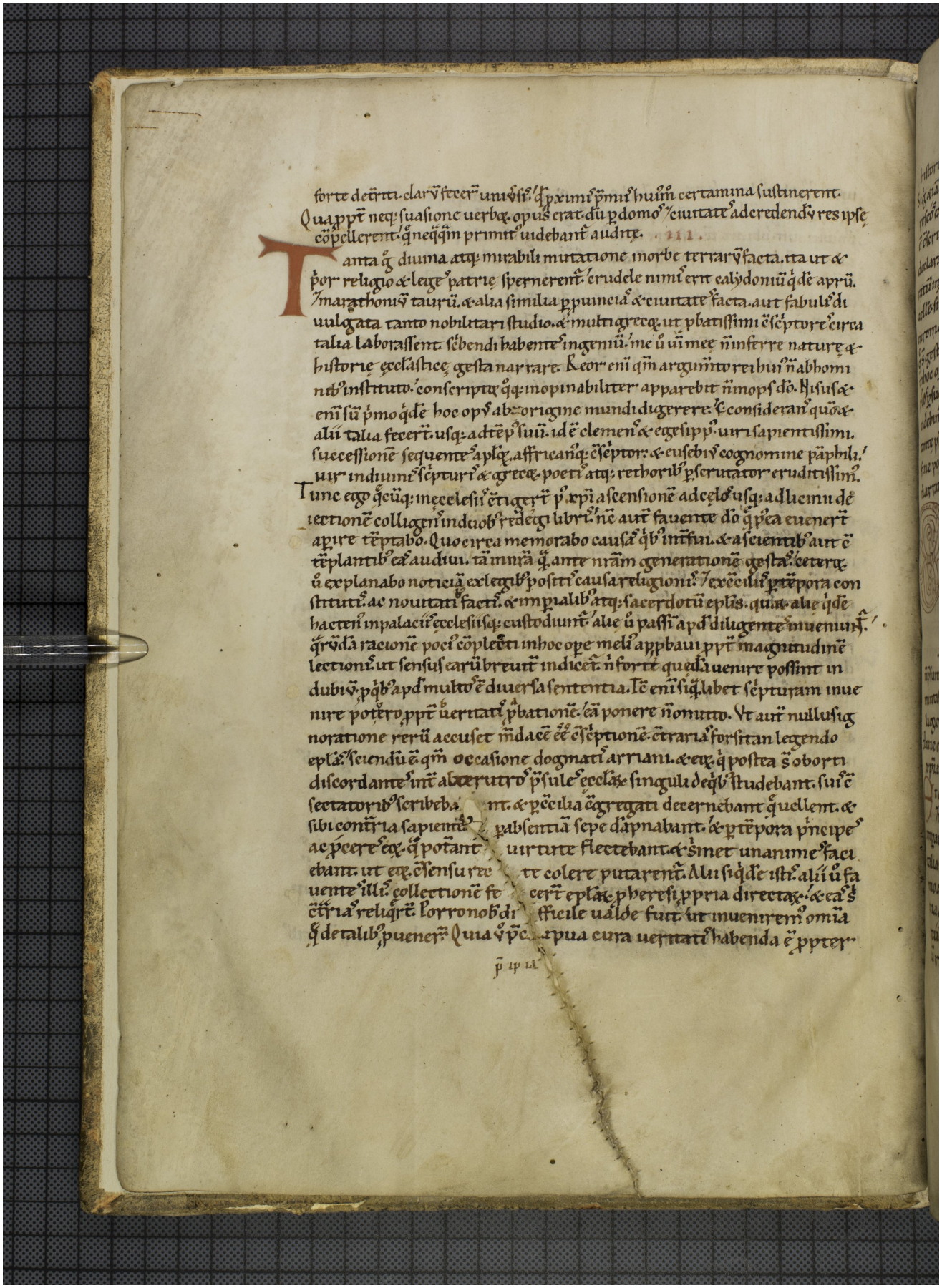

fortē de ūrtū clarū fecerūt uniūsi q̄ p̄ximi p̄mū huiūm certamina sustinerent.
Quapp̄ neq; suasione uerbō. opus erat dū p domo ciuitatē adcredendū res ipse
cōpellerent q̄ neq̄q̄m primū uidebant audire.

Tanta q̄ diuina atq; mirabili mutatione morbe terrarū facta. ita ut
p̄or religio legē patrię spernerent. crudele nimis erit calydoniū q̄ de aprū.
marathoniū taurū. aliaq; similia p̄uinciā ciuitatē facta. aut fabulis di
uulgata tanto nobilitari studio. multi grecī. ut p̄batissimi ē sēptore circa
talia laborasse. sēbendi habente ingeniū. me ū uīmec ñ inferre naturę
historię ecclastice gesta narrare. Ecce enī q̄m argumēto rerū ñ abhomi
nēdū institutū conscriptē q̄q; inopinabiliter apparebit ñ inops dō. Hisusq;
enī sū p̄mo q̄ de hoc opē ab origine mundi dugerere. Considerans quōq;
alii talia fecerūt usq; ad tēp̄ suū. id ē clemēs. egesipp̄. uiri sapientissimi.
successione sequente aplq; affricanq; ē sēptor. eusebiū cognomine pāphili.
uir in diuinis sēpturis. grecis poetis atq; rethoribū p̄scrutator eruditissimū.
Tunc ego q̄cūq; in ecclesiis ēt̄ igerē p̄ xpi ascensionē ad celos usq; ad lucinū de
uectionē colligens in duobus redegi libris. nē aut fauente dō q̄ ea euenerē
apīre tēptabo. Quo circa memorabo causa q̄ b̄ intēsū. ascientib aut ē
tēplantib ea audiui. tā inmrā q̄ ante nrām generationē gesta. ceterq;
ū explanabo noticiā ex legib positi causa religionis. ex ecclesiis p̄tēpora con
stituti. ac nouitati facti. imp̄ialib atq; sacerdotū eplis. quia alue q̄ de
hac tēn in palaciū ecclesiisq; custodiunt. alue ū passū apd diligente inueniūs.
q̄ rōdā racionē poci cōplectī in hoc ope meū appbaui p̄ē magnitudinē
lectionis. ut sensus earū breuitē indicē. ñ fortē quedā uenire possint in
dubiū. p̄q̄b apd multos ē diuersa sententia. Tē enī si q̄ libet sēpturam inue
nire potero. p̄ē uēritatis p̄bationē. ea ponere ñ oniito. Vt aut nullus ig
noratione rerū accuset ñ da cē ē sēptionē ēt̄rariā forsitan legendo
eplā. sciendū ē q̄m occasione dogmatis arriani. eq; q̄ postea s oborti
discordante int̄ abtēruti p̄sule ecclē singuli de q̄b studebant. sui ē
sectatoribū scribeba[illegible]nt. p̄cēlia ēgregati decernebant q̄ uellent. ē
sibi contraria sapientē [illegible] p̄absentia sepe dāpnabant. ē p̄tēpora p̄ncipē
ac p̄ceptē eq; q̄ potant [illegible] uirtute flectebant. ē sīmet unanime faci
ebant. ut eq; ē sensu rē[illegible]te colere putarent. Alii si q̄ de ist alii ū fa
uente illis collectionē fo[illegible]cerē eplē. pherēsi. ppria directē. ē ca s
ētrīa reliqrē. Porro nob di[illegible]fficile uālde fuit. ut inuenirem omia
q̄ de talib p̄uenerē. Quia ū p̄c[illegible]rpua cura uēritatis habenda ē p̄ptē-

p ip ia