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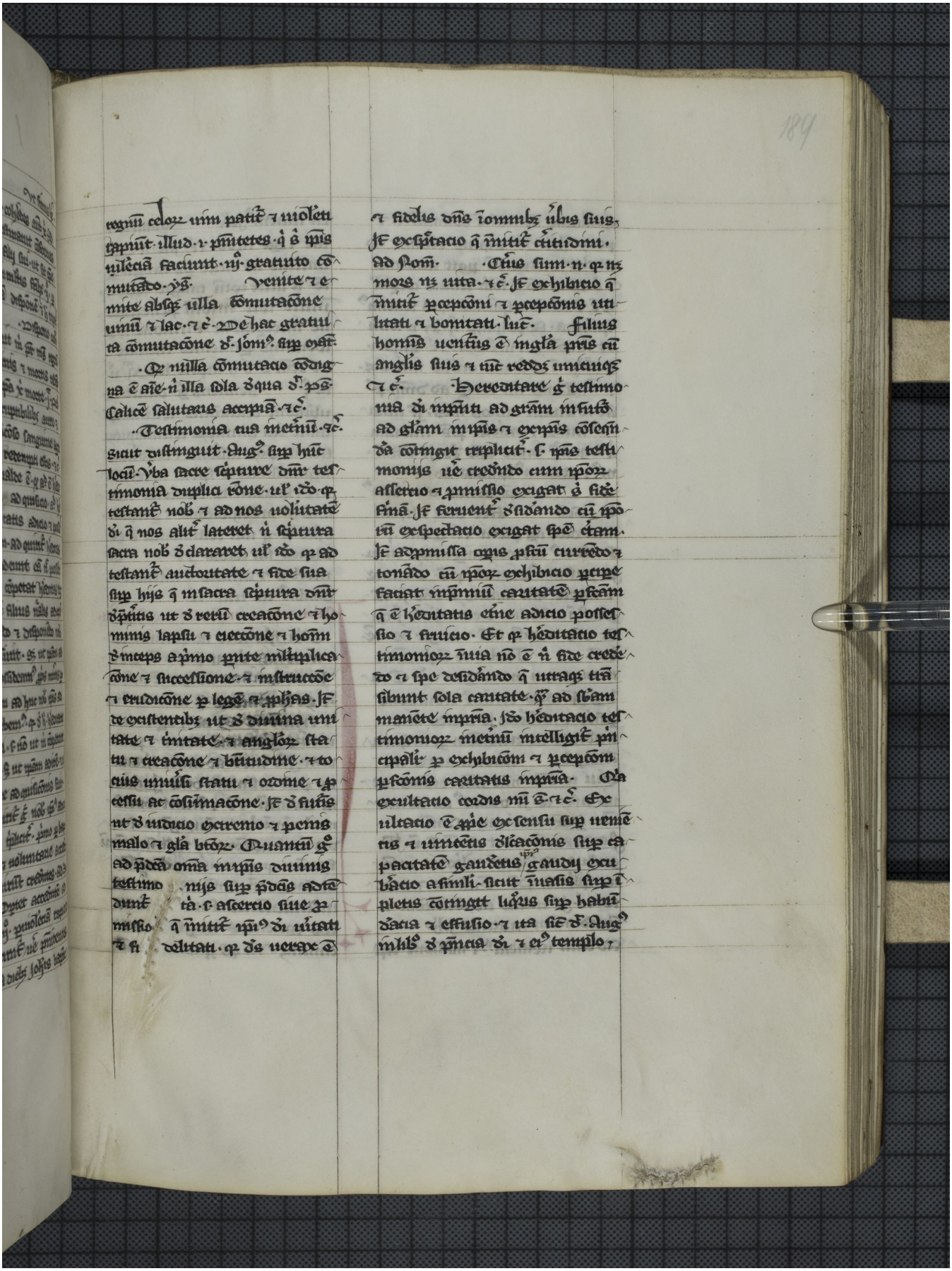

regnū celoꝝ unū patiē ⁊ uoleū
tapuūt illud ⁊ pmitetes q̄ ā qis
ulēcā faciūt nj gratuito cō
mutādo ys. Venite ⁊ e
mite absq; ulla cōmutacōne
uinū ⁊ lac ⁊ c. De hac gratuī
ta cōmutacōne d. sōm. sup oat.
Q̄ nulla cōmutacio tōdig
na ē aīe n̄ illa sola ꝑqua d. pb.
Calicē salutaris accipiā ⁊ c.
Testimonia tua meditū ⁊ c.
sicut distinguit aug. sup hūc
locū ysa sacre sēpture dūt tes
timonia duplica ēōne uel ēdo q̄
testantē nob ⁊ ad nos uolūtatē
di q̄ nos aliē lateret n̄ sēptura
sacra nob declararet uel ēdo q̄ ad
testantē auctoritate ⁊ fide sua
sup hjs q̄ in sacra sēptura dūt
dp̄ūtis ut de reūl creacōne ⁊ ho
minis lapsu ⁊ cuercōne ⁊ hom
de ineeps a p̄mo pnte multiplica
cōne ⁊ successione ⁊ instrucōe
⁊ eruditōne p legē ⁊ ꝓphas. Sē
de existentibz ut de diuina uni
tate ⁊ ūitate ⁊ angloꝝ sta
tu ⁊ creacōne ⁊ beatitudine ⁊ to
cius uniūsi statu ⁊ ordine ⁊ p
cessu ac cōsūmacōne. Sē de futū
ut de iudicio extremo ⁊ pēnis
malo ⁊ glā bōꝝ. Quantū g
ad pdēa oīa mūdis diuinis
testimo nijs sup pdēs adte
dunt tā ⁊ assertio siue p
missio q̄ iūtē ūpi di uūtati
⁊ fi delitati. q de uerax ē
⁊ fidelis dūs ōmnibz ūbis suis.
Sē exhibitio q̄ iūtē cūtiōni.
ad Rom. Cūs sum n q ns
mors ns uita ⁊ c. Sē exhibitio q̄
iūtē pceptōni ⁊ pceptōris uti
litati ⁊ bonitati. Iuē. Filius
hominis ueniēs ē in glā pris cū
angelis suis ⁊ tūc reddet unicuīq;
⁊ c. Hereditate g testimo
nia di mūdū ad grām in futō
ad glām mūdis ⁊ exēpis cōsesū
da cōtingit triplicit. s. pīs testi
monijs uē credēdo cum ūpōr
assertio ⁊ pmissio exigat ā fide
firmā. Sē ferueūt desiderando cū ūpo
tū exspectatio exigat spē ētam.
Sē adpmissa eqis pfēū curredo ⁊
tendēdo cū ūpōr exhibitio ūcipe
faciat mūdū caritate pfectam
q ē hēditatis ēūe adeio possel
sio ⁊ fruitio. Et q hēditatio tes
timoniorz iuta nō ē n̄ fide crede
do ⁊ spe desiderando q̄ utraq; tta
sibūt sola caritate. q̄ ad sbam
manētē mūdū. sēd hēditatio tes
timoniorz meū intelligit pīn
cipali p exhibitōm ⁊ pceptōm
pfectōis caritatis mūdū. Q̄a
exultatio cordis mū ē ⁊ c. Ex
ultatio ē ꝓpie exsensu sup uenie
ns ⁊ uūtētis dilectōnis sup ea
pacitate gaudētis gaudij ocu
latio a simili sicut ūnalis sup ē
pletis cōtingit liquis sup habū
dacia ⁊ effusio ⁊ ita sic d. aug.
mihi d pīnca di ⁊ ei templo ⁊