REMIGIUS ALTISSIODORENSIS
12. Jh.
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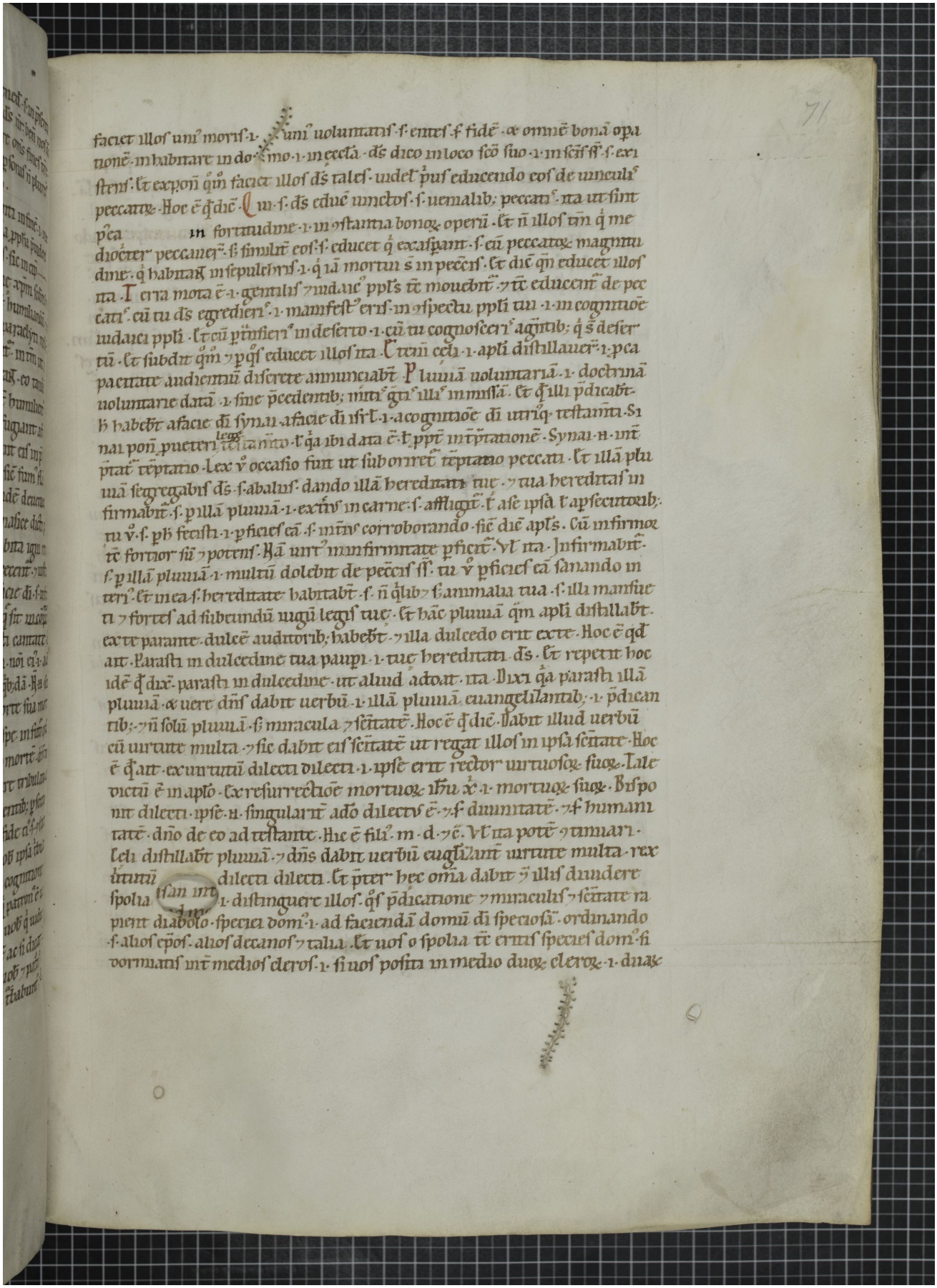

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faciet illos uni mortis .i. uni uoluntatis .s. enties .s. fidē .ꝫ omnē bonā opa
tionē .in habitare in domo .i. in ecclā .dī dico in loco sō suo .i. in scās ss .s. ex
stens .Et exponī qm̄ faciet illos dī tales .uidet pus educendo eos de uinculis
peccatorꝫ .Hoc ē q dicē .Qui .s. dī educē uinctos .s. uitiis; peccatis .ita ut sint
pēa in fortitudine .i. in ostantia bonorꝫ operū .Et ñ illos tm̄ q me
diocter peccantes .s. similē eos .s. educet q exaspant .s. eū peccatorꝫ magnitu
dine .q habitaꝫ in sepulchris .i. q iā mortui s in peccis .Et dicē qm educet illos
ita .Terra mota ē .i. gentilis ꝗ iudaic ppls tē mouebit ꝗ tē educent de pec
catis eū tu dī egrediens .i. manifest ens .in ospectu ppli tui .i. in cognitiōe
iudaici ppli .Et cū pūtiens in deserto .i. cū tu cognoscens agitib; q s deser
tū .Et subdit qm ꝗ pq educet illos ita .Cœli .i. apli distillauerē .i. pea
pa citate audientiū discrete annunciabit .Pluuiā uoluntariā .i. doctrinā
uoluntarie datā .i. sine pēcedentib; mīs gtis illis in missā .Et q illi pdicabit
b habebit a facie dī synai .a facie dī isr̄l .i. a cognitiōe dī utriq testamti .Si
nai poñ pueteri (legit) testamtō .t qa ibi data ē .t ppt in tptationē .Synai .i. int
ptat tēptatio .Lex v occasio fuit ut subiceret tēptatio peccati .Et illā plu
uiā segregabit dī .s. a balis .dando illā hereditati tue ꝗ tua hereditas in
firmabit .s. p illā pluuiā .i. exciti in carne .s. affligē .t a se ipsā t a persecutorib;
tu v .s. pb fecisti .i. pficies eā .s. in tiu corroborando .sic dicē apls .Cū infirmor
tē fortior sū ꝗ potens .Ha uint in infirmitate pficit .Vt ita .Infirmabit
s. p illā pluuiā .i. multū dolebit de peccis ss .tu v pficies eā sanando in
teri .Et in ea .s. hereditate habitabit .s. ñ q lib ꝗ s. animalia tua .s. illi mansue
ti ꝗ fortes ad subeundū iugū legis tue .Et hāc pluuiā qm apli distillabit
ex te parante .dulcē auditorib; habebit ꝗ illa dulcedo erit ex te .Hoc ē qd
ait .Parasti in dulcedine tua pauper .i. tue hereditati dī .Et repetit hoc
idē q dixē .parasti in dulcedine .ut aliud adoat .ita .Dixi q parasti illā
pluuiā .ꝫ uert dñs dabit uerbū .i. illā pluuiā euangelizantib; .i. pdican
tib; ꝗ ñ solū pluuiā .s. miracula ꝗ scitatē .Hoc ē q dicē .Dabit illud uerbū
cū uirtute multa ꝗ sic dabit eis scitatē ut regat illos in ipsa scitate .Hoc
ē q ait .ex uirtutū dilecti dilecti .i. ipse erit rector uirtuosorꝫ suorꝫ .Tale
uictū ē in apls .Ex resurrectiōe mortuorꝫ ihū x .i. mortuorꝫ suorꝫ .Respo
nit dilecti .ipse .i. singularitē adō dilectus ē ꝗ .s. diuinitatē ꝗ .s. humani
tatē .dño de eo ad testante .Hic ē filius m .d. ꝗ ē .Vt ita potē ꝗ tuiari
cœli distillabit pluuiā ꝗ dñs dabit uerbū euglizantē uirtute multa .rex
uirtutū dilecti dilecti .Et pter hec oia dabit ꝗ illis diuidere
spolia (scan int) .i. distinguet illos .q s pdicatione ꝗ miraculis ꝗ scitate ra
pient diabolo .speciei dom .i. ad faciendā domū dī speciosā .ordinando
s. alios epos .alios decanos ꝗ talia .Et uos o spolia tē eritis speciei dom .si
dormiatis int medios cleros .i. si uos posita in medio duorꝫ cleroꝫ .i. duaꝫ