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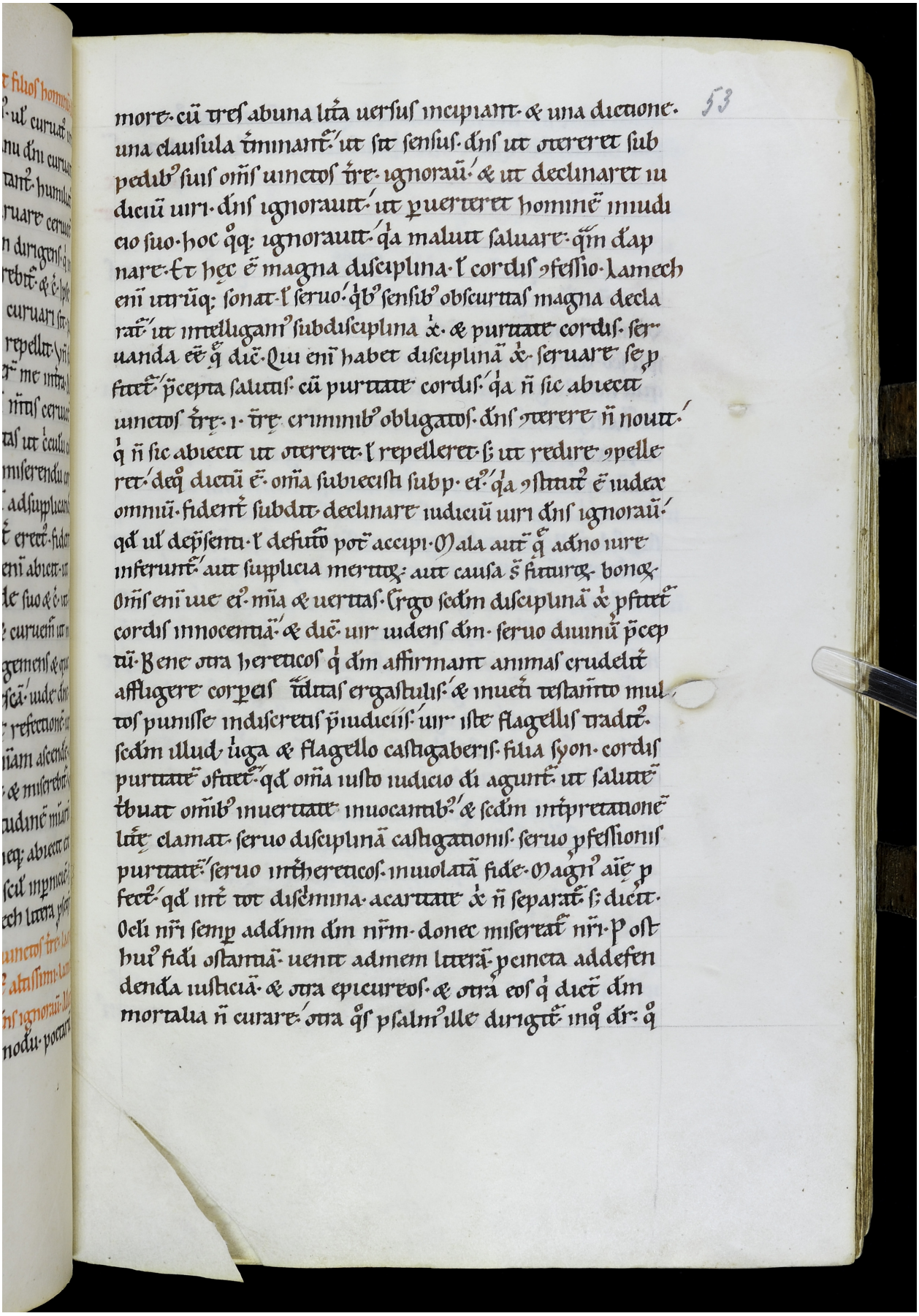

mort⁹ cū tres abuna lra uersus incipiam⁹ & una dictione.
una clausula ūminam⁹ ut sit sensus dns ut ostenderet sub
pedib⁹ suis oēs uncos tre ignoraū & ut declinaret iu
diciū uri dns ignorauit ut puerteret hominē inudi
cio suo hoc qq; ignorauit qa maluit saluare qm dap
nare Et hec ē magna disciplina l cordis confessio Lamech
enī utrūq; sonat l seruo qb⁹ sensib⁹ obscuritas magna decla
rat ut intelligam⁹ subdisciplina ꝛc & puritate cordis ser
uanda ee q dic Qui enī habet disciplinā ꝛc seruare se p
fecte p̄cepta salutis cū puritate cordis qa ñ sic abiecit
uncos tre i tre criminib⁹ obligatos dns ostendere ñ nouit
q ñ sic abiecit ut ostenderet l repelleret s ut reduc⁹ pelle
ret deq dicū ē oīa subiecisti subp⁹ ei qa stultus ē iudex
omniū fidem subdit declinare iudiciū uri dns ignoraū
qd ul dep̄sentu l defectū pot accipi Mala aut q adno iure
inferunt aut supplicia merito aut causa s futuro bono
Oēs enī uie ei mia & ueritas Ergo secm disciplinā ꝛc p̄fecte
cordis innocentiā & dic uir uidens dm seruo diuinū p̄cep
tū Bene ostra hereticos q dm affirmant animas crudelit
affligere corpeas tūtas ergastulis & inueti testamto mul
tos punisse indiscretis p̄iudiciis uir iste flagellis tradit
secm illud iuga & flagello castigaberis filia syon cordis
puritate ostend qd oīa iusto iudicio di agunt ut salute
tuat oīb⁹ inuentate inuocantib⁹ & secm int̄pretatione
tre clamat seruo disciplinā castigationis seruo p̄fessionis
puritatis seruo intereticos inuiolatā fide Magn⁹ aie p
fect qd int tot dissentiona acritate ꝛc ñ separat s dicit
Oculi nri semp ad dnm dm nrm donec misereat nri P ost
hui fidei ostentā uenit ad mem lrā peneta addefen
denda iusticiā & ostra epicureos & ostra eos q dicit dm
mortalia ñ curare ostra qs psalm⁹ ille durigit inq dr q