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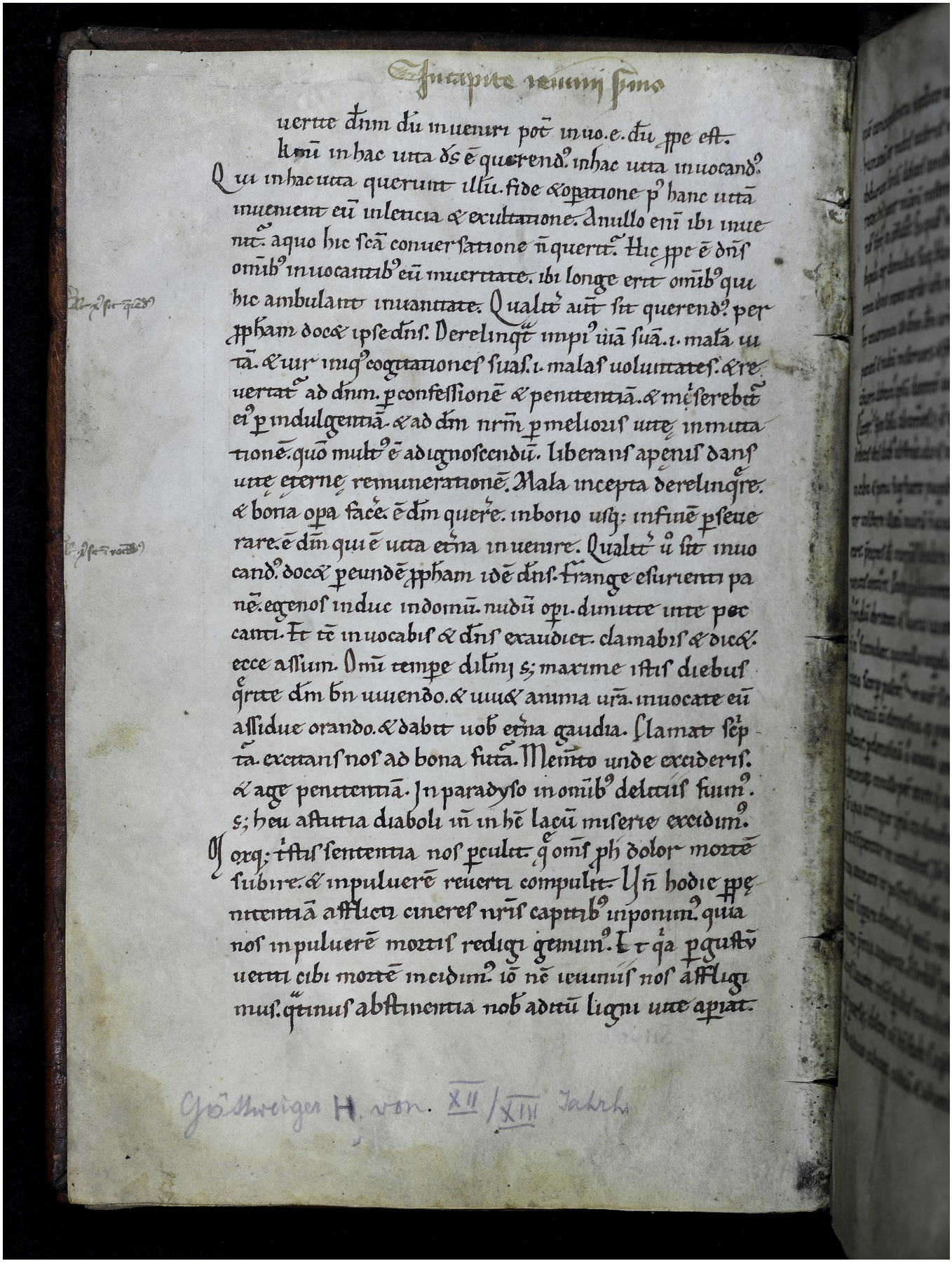

Incipite rem̃ ſm̃o

uertite dñm dū inuenire pot̃ in uo. e. dū ꝑpe eſt.
h. mū in hac uita ds ē querend⁹. in hac uita inuocand⁹.
Qui in hac uita querunt illū. fide & oꝓatione p⁹ hanc uitā
inuenient eū in leticia & exultatione. a nullo enī ibi inue
nit̃. a quo hic ſcā conuersatione ñ querit̃. Hic ꝑpe ē dñs
oīb⁹ inuocantib⁹ eū misericordia. ibi longe erit oīb⁹ qui
hic ambulant in uanitate. Qualit̃ aūt ſit querend⁹ per
ꝑphām docē ipse dñs. Derelinq̃t impi⁹ uiā suā. i. malā ui
tā. & uir iniq⁹ cogitationes suas. i. malas uoluntates. & re
uertat̃ ad dñm. p confessionē & penitentiā. & mis̃erebit̃
ei⁹ p indulgentiā. & ad dñm nr̃m p melioris uite in mutā
tionē. quō mult⁹ ē ad ignoscendū. liberans a pene dans
uite eterne remunerationē. Mala incepta derelingre.
& bona opa facē. ē dñm quere. in bono usq; in finē pseue
rare. ē dñm qui ē uita etna inuenire. Qualit̃ ū ſit inuo
cand⁹. docē ꝑ eundē ꝑphām idē dñs. frange esurienti pa
nē. egenos induc in domū. nudū opi. dimitte iniq̃te pec
catū. Et tē inuocabis & dñs exaudiet. clamabis & dicē.
ecce assum. Omī tempe dilīgis; maxime istis diebus
q̃rite dñm bn uuendo. & uuē anma urā. inuocate eū
assidue orando. & dabit uob etna gaudia. Clamat sep
ta. excitans nos ad bona fruā. Memto unde excideris.
& age penitentiā. In paradyso in oīb⁹ delitiis fuim⁹.
s; heu astutia diaboli in̄ in hē laqū miserie excidim⁹.
Qrq; istius sententia nos pculit. q̃ omīs ph̃ dolor morte
subire. & in puluerē reuerti compulit. Usñ hodie ꝑpe
nitentiā afflicti cineres nris capitib⁹ inponim⁹. quia
nos in puluerē mortis redigi gemim⁹. Et qa ꝑ gustū
uetiti cibi morte incidim⁹. io nē ieunius nos affligi
mus. q̃ nisi abstinentia nob aditū ligni uite aperat.

Göttweiger H. von. XII/XIII Jahrh.