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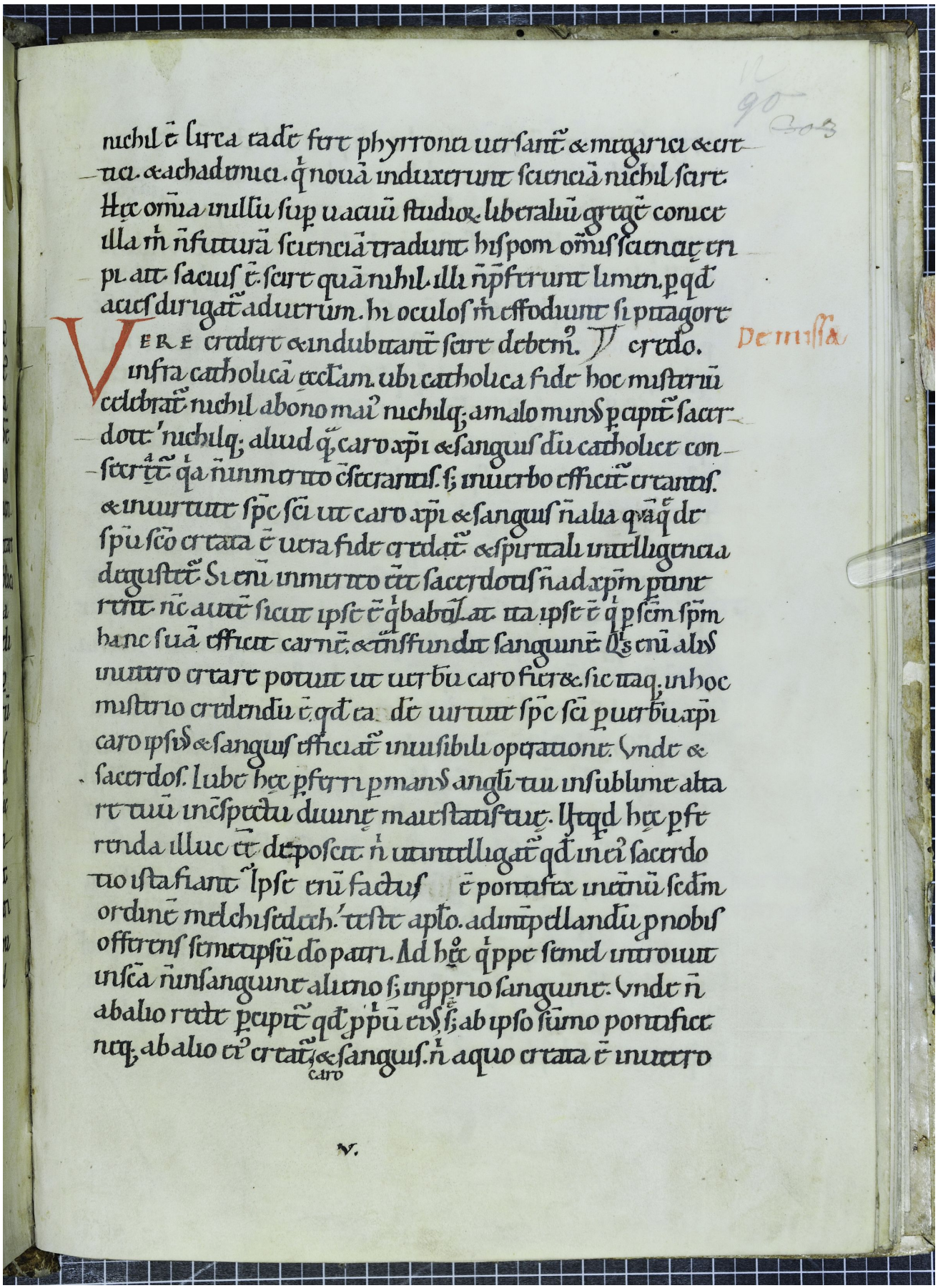

nichil ē Circa tadē fuit phyrronica uersantē & megarica & cyrenaica. & achademica. q̄ nouā induxerunt scientiā nichil scire. Hæc omnia nullū sup̄ uacuū studio liberalū grēgē conuertit illa m̄ n̄ futurā scientiā tradunt. his pom omnis scientiæ tempi. atq̄ sacuus ē. scire quā nihil. illi n̄ p̄fuerunt lumen. p̄q̄d̄ acies dirigat̄ ad uerum. hi oculos m̄ effodiunt si pitagore

VERE credere & indubitanter scire debem̄. ℣ credo. Demissa

infra catholicā ecclam. ubi catholica fide hoc misterium celebrat̄ nichil abono maior nichilq; amalo minus p̄ capitē sacerdotis. nichilq; aliud q̄ caro xp̄i & sanguis diu catholice consecrat̄ q̄a n̄ unmerito ēsecrantur. s; inuerbo efficit̄ consecrantur. & inuirtute spc̄ sc̄i ut caro xp̄i & sanguis n̄ alia q̄ q̄ de spū sc̄o creata ē uera fide credat̄ & spirituali intelligencia degustet̄. Si enim inmerito ēt sacerdotis n̄ ad xp̄m pertinet. nec autē sicut ipse ē q̄ baptizat. ita ipse ē q̄ p̄ sem spm hanc suā efficit carnē. & ēffundit sanguinē. Qis enim alius inuitro creare potuit ut uerbū caro fieret. & sic itaq; in hoc misterio credendū ē. q̄d̄ ea de uirtute spc̄ sc̄i p̄ uerbū xp̄i caro ipsius & sanguis efficiat̄ inuisibili operatione. Vnde & sacerdos. Iube hæc p̄ferri p̄ manus angeli tui in sublime altare tuū in cōspectu diuinē maiestatis tuē. Ipsiq̄d hæc p̄ferenda illuc ēt deposcit n̄ intelligat̄ q̄d̄ in ei sacerdotio ista fiant. Ipse enim factus ē pontifex in ēternū secūm ordinē melchisedech. testē apl̄o. ad imp̄tendū p̄ nobis offerens semetipsū do patri. Ad hēc q̄ p̄pe semel introiuit insca n̄ in sanguine alieno s; in p̄prio sanguine. Vnde n̄ ab alio recipit p̄ capitē q̄d̄ p̄ p̄ū eius s; ab ipso sūmo pontifice neq; ab alio ei creat̄ caro & sanguis. n̄ aquo creata ē inuitro

caro

V.