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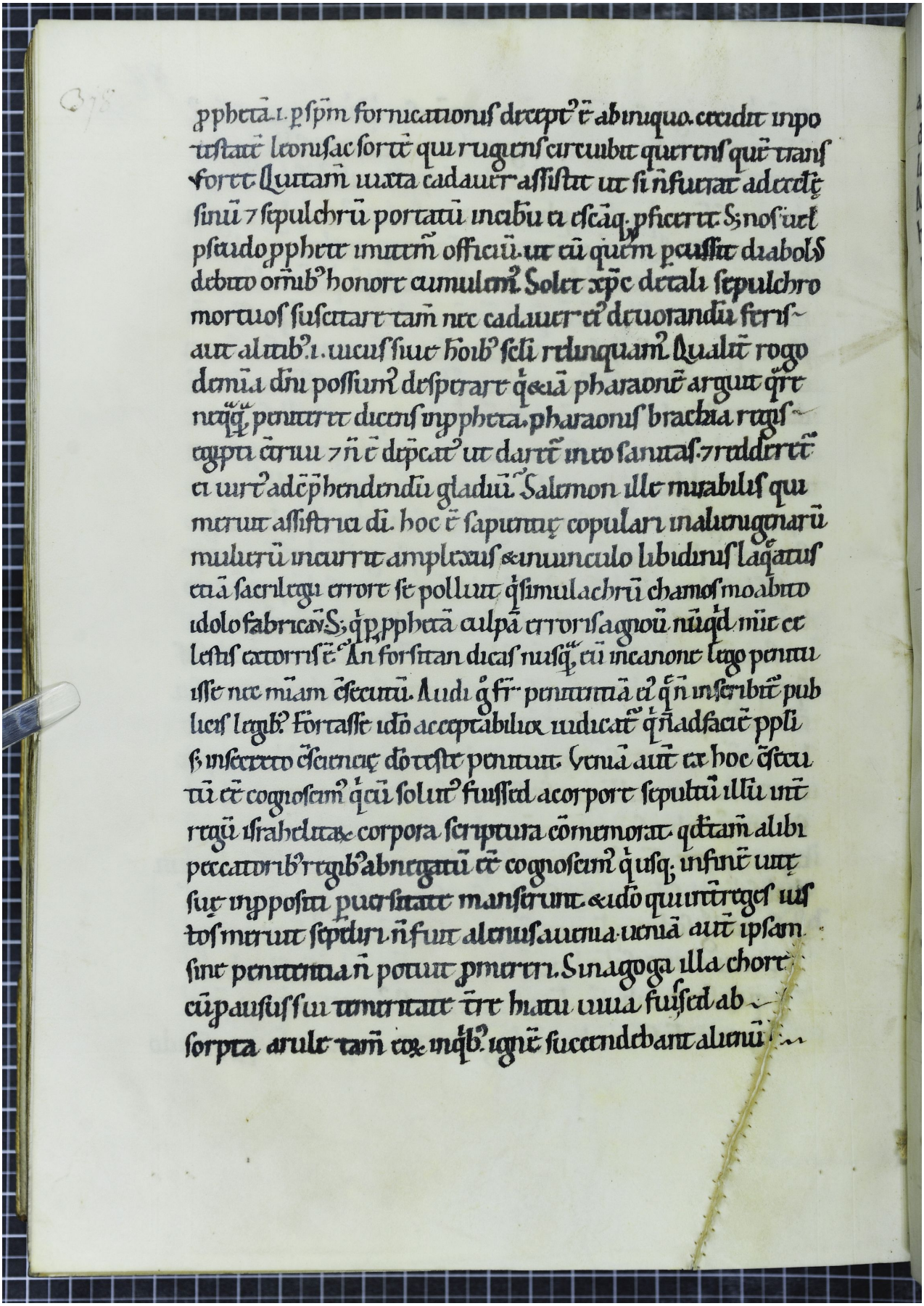

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pphetā.i. pspm fornicationis decepti et abiniquo ceciderit inpo
tustate leonis ac sorte qui rugiens circuibit querens quē trans
forret Quitam iuxta cadauer assistit ut si nō furiat adcedē
sinū 7 sepulchrū portatū incubū et escāq; pficerit S; nos uel
pseudopphete imitatē officiū ut cū quem peussit diabolus
debito omib⁹ honore cumulem. Solet xpc detali sepulchro
mortuos suscitare tam nec cadauer ei deuorandū feris
aut alitib⁹.i. uicissiue hoib⁹ seli relinquam. Qualiter rogo
domīa dni possum despicere q̄ eā pharaonē arguit q̄rt
neq̄q̄ penitere dicens inpphetā. pharaonis brachia regis
egipti cōtriui 7 nō e depcat ut dare inde sanitas. 7 reddere ei
uirt⁹ adēpbendendū gladiū. Salomon ille mirabilis qui
meruit assistricē di. hoc e sapientiē copulari inalienigenarū
mulierū incurrit amplexus & inuinculo libidinis laqeatus
eā sacrilegi errore se polluit q̄ simulachrū chamos moabito
idolo fabricāt S; q̄ pp pphetā culpā erroris agnoū nūq̄d mīt et
lestis extorrisē. An forsitan dicas nusq̄ē cū incanone lego penitu
isse nec mīam ēsecutū. Audi q̄ fr penitentiā ei q̄ n inscribitē pub
licis legib⁹ fortasse ideo acceptabilior iudicatē q̄ n adfaciē ppli
S; insecreto ēscienciē dō testē penituit. Veniā autē et hoc ēsecu
tū et cognosem q̄ eū solut⁹ fuisset acorpore sepultū illū uīt
regū israhelitarē corpora scriptura cōmemorat. qd tam alibi
peccatorib⁹ regib⁹ abnegatū et cognosem q̄ usq; in finē uitē
suē inpposita puer sitatē manserunt & ideo qui uīt reges iust
tos meruit sepdiri n fuit alienus a uenia. veniā autē ipsam
sine penitentia n potuit pmereri. Sinagoga illa chorē
cūpausiss sui temeritatē et hiatu uuia fuisset ab
sorpta arulē tam eos inq̄b⁹ ignē succendebant alienū