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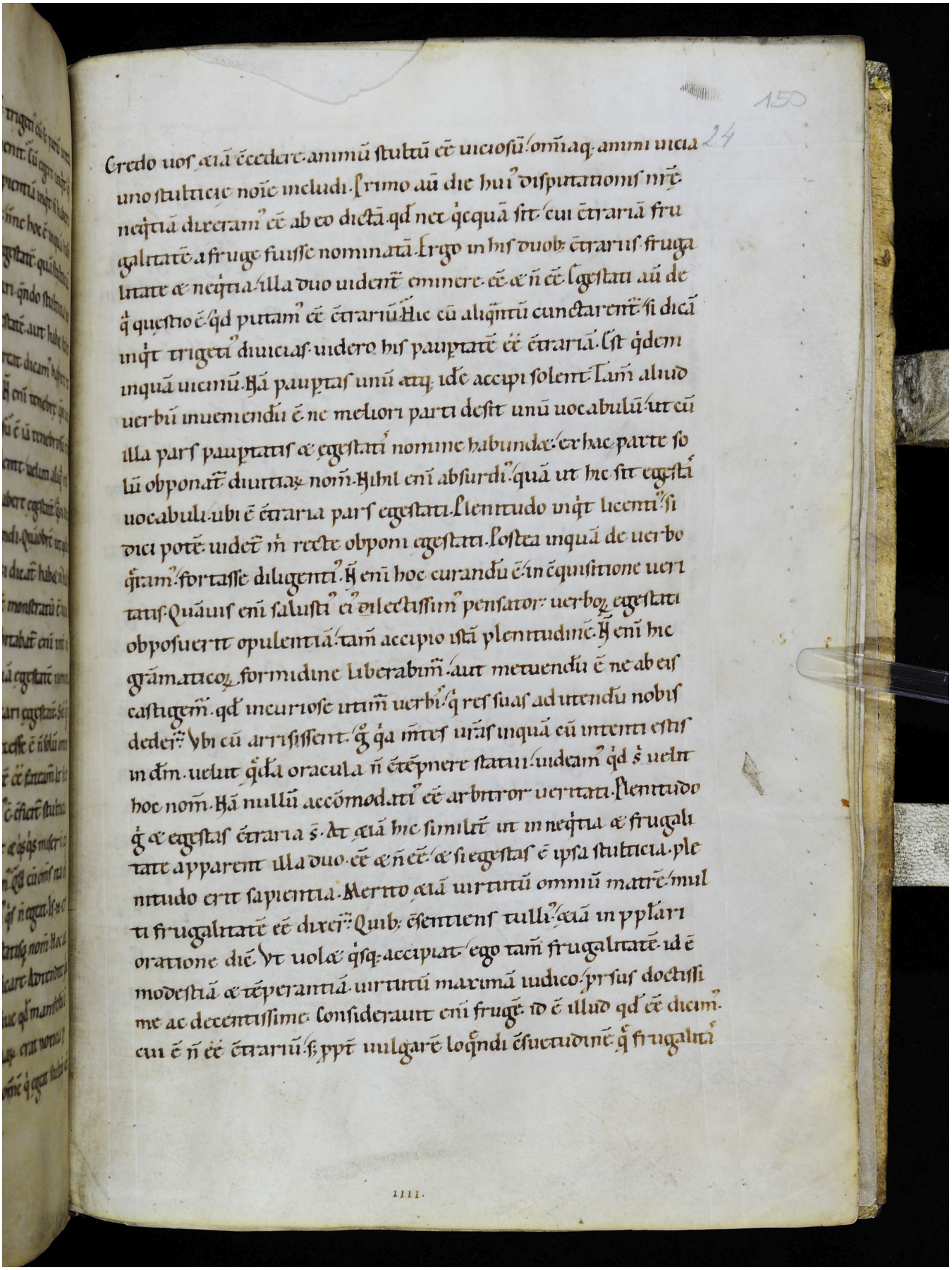

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Credo uos ꝓtā ēcedere animū stultū ēē uiciosū/ omniaq; animi uicia
uno stulticie noīe includi. Primo aūt die hui⁹ disputationis mr̄e
neqtiā diceram⁹ ēē ab eo dictā. qd nec q̄equā sit/ cui ētrariā fru
galitatē a fruge fuisse nominatā. Ergo in his duob; ētrarius fruga
litate ꝑ neqtia/ illa duo uidentur omnere. ēē ꝑ ñ ēē egestati aūt de
q̄ questio ē/ qd putam⁹ ēē ētrariū. Hic cū aliqntū cunctarent/ si dicā
mq̄t trigeti⁹ diuicias uidere his paupiatē ēē ētrariā. Est q̄dem
inquā uicinū. Hā pauptas unū atq; idē accipi solent. Tam aliud
uerbū inuiendū ē ne meliori parti desit unū uocabulū/ ut cū
illa pars pauptatis ꝑ egestati nomine habundet/ ex hac parte so
lū obponat diuitias nomī. Hibi enī absurdi⁹/ quā ut hic sit egestā
uocabuli. ubi ē ētraria pars egestati. Plenitudo mq̄t licenti⁹/ si
dici potē uidet m̄ recte obponi egestati. Postea inquā de uerbo
q̄ram⁹/ fortasse diligenti⁹. Hi enī hoc curandū ē/ in ēquisitione ueri
tatis. Quāuis enī salusti⁹ ei⁹ ꝗlectissim⁹ pensator uerbo⁹ egestati
obposuerit opulentiā/ tam accipio istā plenitudinē. Hi enī hic
grāmaticoꝝ formidine liberabim⁹/ aut metuendū ē ne ab eis
castigem⁹. qd incuriose utim⁹ uerbi/ q̄ res suas ad utendū nobis
dederit. Ubi cū arrisissent/ q̄ q̄a m̄tes uras inquā cū intenti estis
in dīm. uelut q̄dā oracula ñ ētēpnere statui/ uideam⁹ qd s̄ uelit
hoc nomī. Hā nullū accōmodati⁹ ēē arbitror ueritati. Plenitudo
q̄ ꝑ egestas ētraria s̄. At ꝓtā hic similit ut in neqtia ꝑ frugali
tate apparent. Illa duo. ēē ꝑ ñ ēē/ ꝑ si egestas ē ipsa stulticia. ple
nitudo erit sapientia. Merito ꝓtā uirtutū omniū matrē/ mul
ti frugalitatē ēē dicē. Quib; ēsentiens tulli⁹/ ꝓtā in ꝓplari
oratione dicē. Ut uolꝑ q̄sq; accipiat/ ego tam frugalitatē. id ē
modestiā ꝑ tēperantiā uirtutū maximā iudico/ prius doctissi
me ac decentissime considerauit enī frugē. id ē illud qd ēē dicim⁹.
cui ē ñ ēē ētrariū/ s̄ ꝓpt̄ uulgarē loq̄ndi ēsuetudinē q̄ frugalitā