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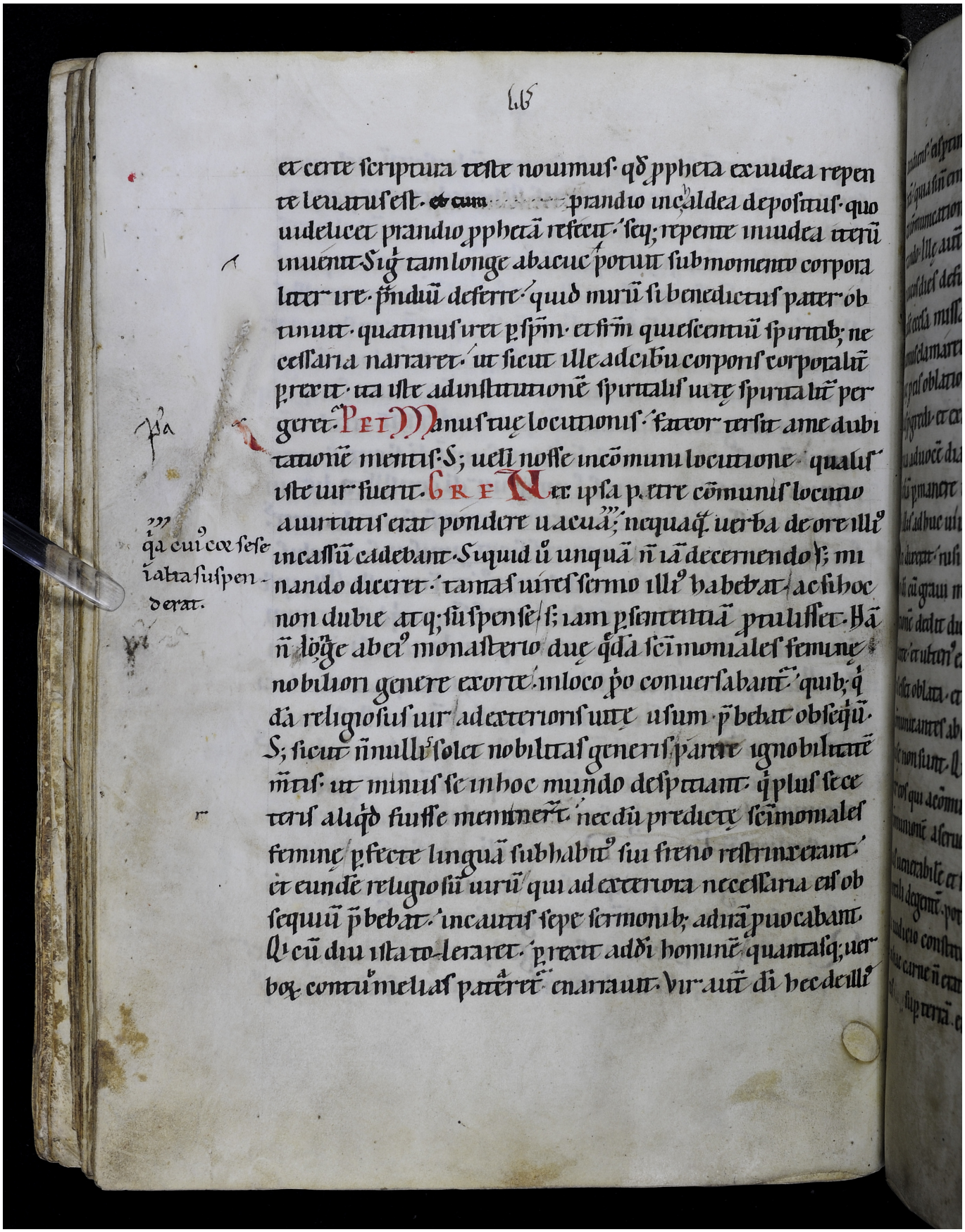

46

et certe scriptura teste nouimus· qd ꝑpheta ex iudea repen
te leuatus est· ~~et cum~~ prandio in caldea depositus· quo
uidelicet prandio ꝑpheta refecit· seq; repente in iudea terrꝰ
inuenit· Sig tam longe abacuc potuit sub momento corpora
liter ire· ꝑ ꝑnduꝰ deferre· quid mirꝰ si benedictus pater ob
tinuit· quatinus ire ꝑ spm· et fm quiescentꝰ spiritib; ne
cessaria narraret· ut sicut ille adcibu corporis corporaliꝰ
ꝑrexit· ita iste adinstructionē spiritalis uite spiritaliꝰ per
gere· PET Manus tue locutionis· fateor tersit ame dubi
tationē mentis· S; uelli nosse incōmuni locutione· qualis
iste uir fuerit· GRE Nec ipsa ꝑ tere cōmunis locutio
auditoris erat pondere uacua; nequaq; uerba de ore illi
incassū cadebant· Siquid ꝰ unquā ñ iā decernendo ſ; mi
nando diceret· tantas uires sermo illi habebat· ac si hoc
non dubie atq; suspense ſ; iam ꝑsentiā praeuisset· Hā
ñ lōge ab ei monasterio duę qdā sci monialis feminę
nobilioris genere exorte· in loco po conuersabant· quib; q
dā religiosius uir ad exterioris uite usum ꝑbebat obsequ·
S; sicut ñ nullis solet nobilitas generis parere ignobilitatē
mentis· ut minus se in hoc mundo despiciant· q plus se ce
teris aliqd fuisse meminerit· nec diu predicte sci monialis
feminę ꝑfecte linguā sub habitu sui freno restrinxerant·
et eundē religiosū uirū qui ad exteriora necessaria eis ob
sequiū ꝑbebat· incautis sepe sermonib; adiuā puocabant·
Qi cū diu ista tolerasset· ꝑrexit addi hominē quantasq; uer
boꝝ contumelias paterē enarrauit· Vir aut di hec de illis

qa cui cor sese iactia suspen-
derat.