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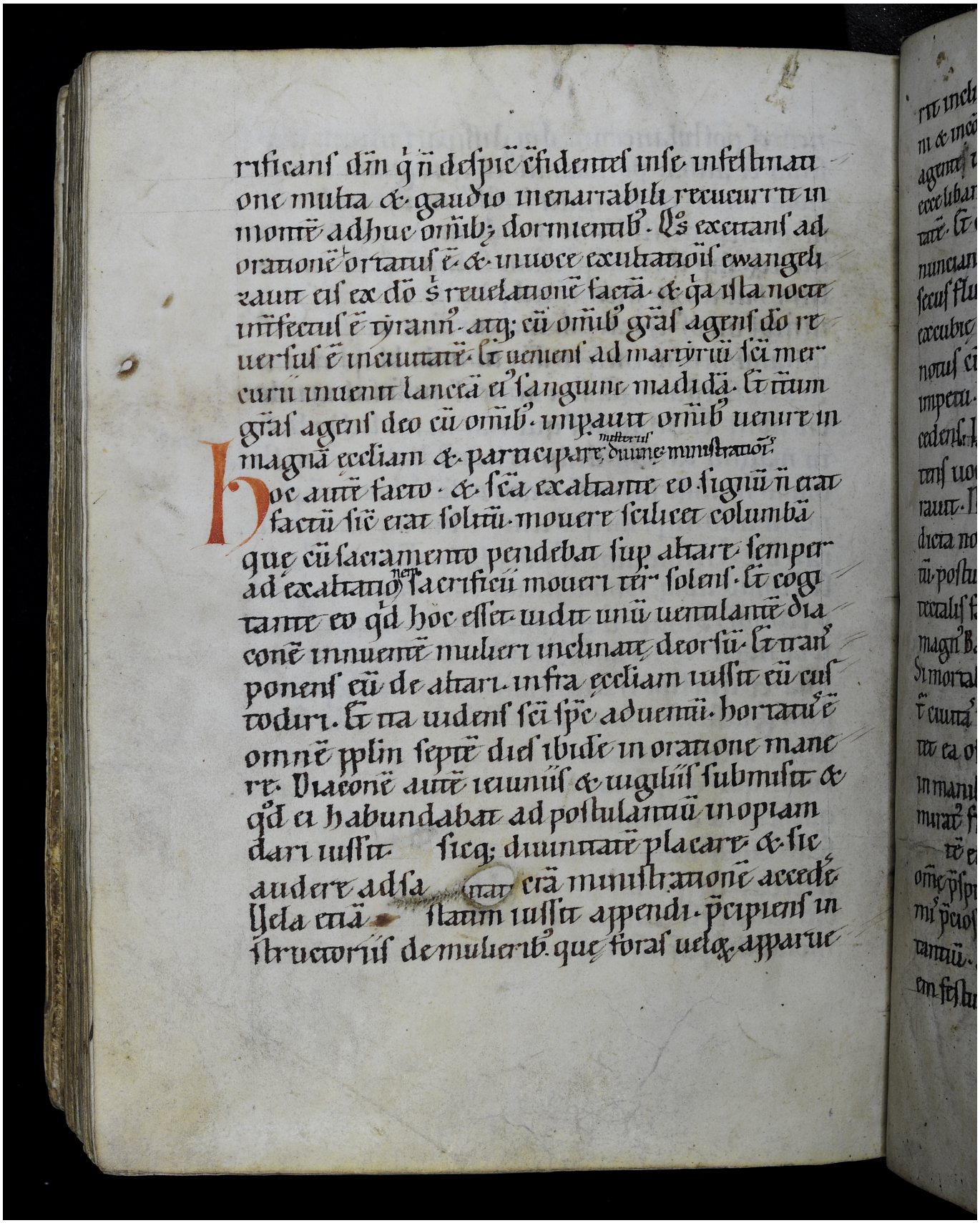

rificans dm̄ q̄ n̄ despic̄ c̄fidentes in se infestinati
one multa & gaudio inenarrabili recucurrit in
montē adhuc om̄ib; dormientib. Q̄s excitans ad
orationē ortatus ē & in uoce exultatiōis ewangeli
zauit eis ex dō s̄ reuelationē factā & q̄a ista nocte
int̄fectus ē tyrann. atq; cū om̄ib gr̄as agens dō re
uersus ē in ciuitatē. Et ueniens ad martyriū sc̄i mer
curii inuenit lanceā ei sanguine madidā. Et t̄tum
gr̄as agens deo cū om̄ib. imp̄auit om̄ib uenire in
magnā ecc̄liam & participare misterius diuine ministratiōis.
Hoc autē facto & sc̄a exaltante eo signū n̄ erat
factū sic erat solitū mouere scilicet columbā
que cū sacramento pendebat sup altare semper
ad exaltationem sacrificii moueri ter solens. Et cogi
tante eo q̄d hoc esset uidit unū uentilantē dia
conē innuentē mulieri inclinate deorsū. Et trans
ponens eū de altari infra ecc̄liam iussit eū cus
todiri. Et ita uidens sc̄i sp̄c aduentū hortatus ē
omnē pplm septē dies ibidē in oratione mane
re. Diaconē autē ieiuniis & uigiliis submisit &
q̄d ei habundabat ad postulantiū inopiam
dari iussit sicq; diuinitatē placare & sic
audere ad sa[illegible]tat crā ministrationē accedē
Uela etiā statim iussit appendi. p̄cipiens in
structoriis de mulierib. que foras uelq; apparue