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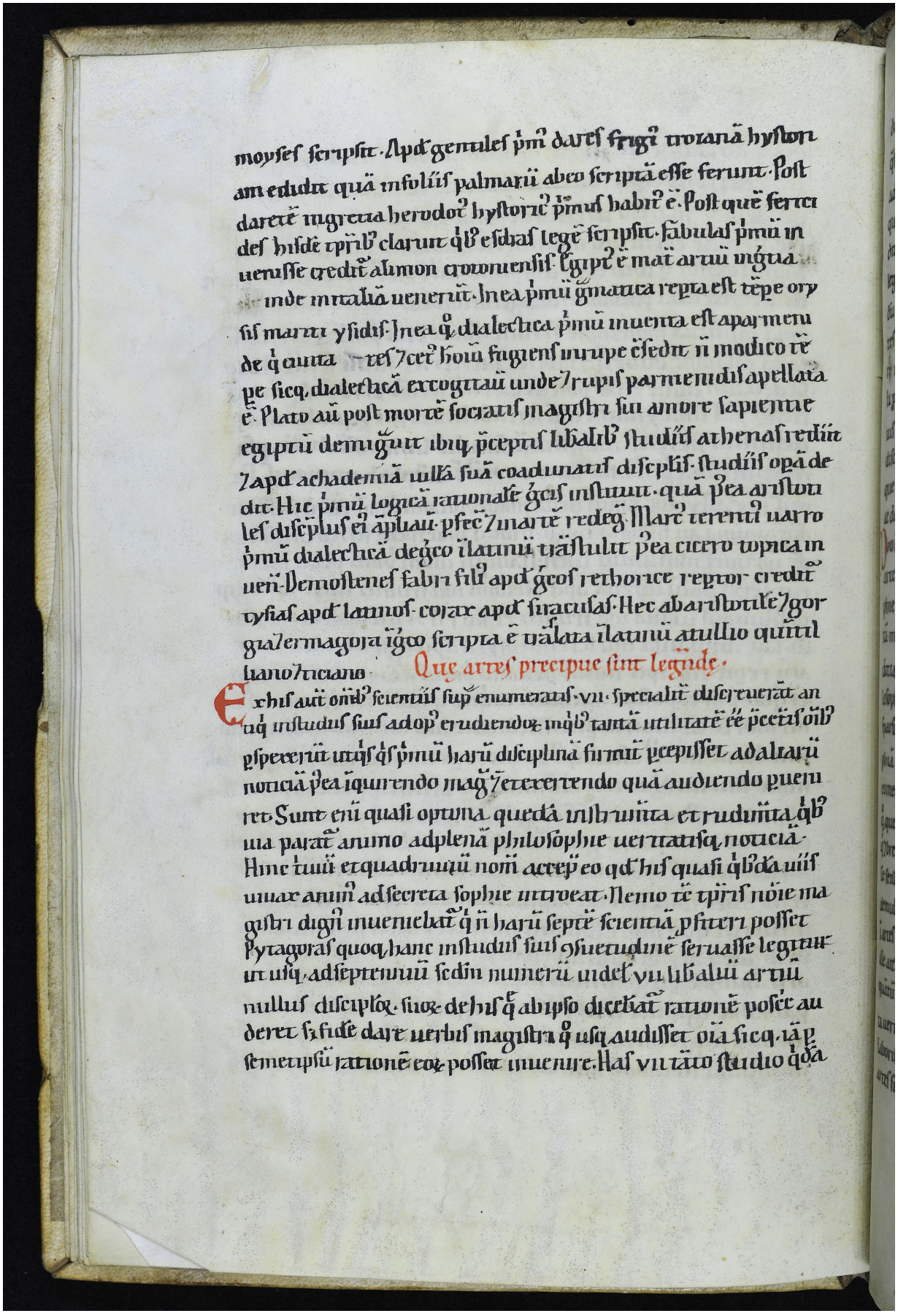

moyses scripsit. Apd gentiles p̄m̄ dares frigi troianā hystoriam eduxit quā in foliis palmarū abeo scriptā esse ferunt. Post dares ingressa herodoti hystoriā p̄mus habit̄ ē. Post quē fere des hisdē tp̄ib⁹ claruit q̄b⁹ eschas legē scripsit. fabulas p̄mū in uenisse credit̄ almon crononensis. Egipt⁹ ē mat̄ artiū ingua inde in italiā uenerūt. Inea p̄mū grammatica repta est tēpe ory sis martii ysidis. Inea q̄ dialectica p̄mū inuenta est apameni de q̄ cunta tes ⁊ cet̄ boiū fugiens inrupe cēsedit ñ modico tē pe sicq; dialectica excogitauit unde ⁊ rupis parmenidis apellata ē. Plato aū post mortē socratis magistri sui amore sapientie egiptū demigrauit ibiq; p̄ceptis libalib⁹ studiis athenas redit ⁊ apd achademiā nullā suā coadunatis discipl̄is studiis opā de dit. Hic p̄mū logicā rationale ḡcis instituit. quā p̄cea aristo tes discipulus ei āpliauit. pfec ⁊ marte redeg. Marc terentiū uarro p̄mū dialectica degco ilatinū trāstulit p̄cea cicero topica in uen. Demostenes fabii filii apd ḡcos rethorice rector credit̄ ysias apd latinos. corax apd siracusas. Hec aba aristotile ⁊ gor gia ⁊ ermagoras ingco scripta ē trālata ilatinū atullio quintil liano ⁊ ciciano

Que artes precipue sint legende.

Exhis aut oīb⁹ scientiis sup enumeratis. vii. specialit̄ discrueriat an tiq; instituit sui adop eruiendoq; inq⁹ tanta utilitate ee p̄ceteris oīb⁹ pspexerit utq; ql p̄mū harū disciplinā sumit̄ p̄cepisset ad alias notitiā p̄cea inquirendo mag⁹ ⁊ exercendo qua audiendo puenire. Sunt enī quasi optima quedā instrumenta et rudimenta q⁹ mia parat̄ animo adplenā philosophie ueritatisq; noticiā. Hinc tuū et quadruuiū nomen accep eo qd his quasi q⁹dā uiis uniuersi animi ad secreta sophie introeat. Nemo te tp̄is nōie ma gistri digni inueniebat̄ q; ñ harū septē scientiā p̄fitere posset. Pytagoras quoq; hanc instituit suis ⁊ consuetudine seruasse legitur. ut usq; ad septenariū sedin numerū inde ⁊ vii libalium artiū nullus discipl̄or suor de his q̄ ab ipso dicebat̄ rationē posset ad deret si fide dare uerbis magistri q; usq; audisset oīa sicq; ia p semetipsū rationē eor posset inuenire. Has vii tanto studio q̄a