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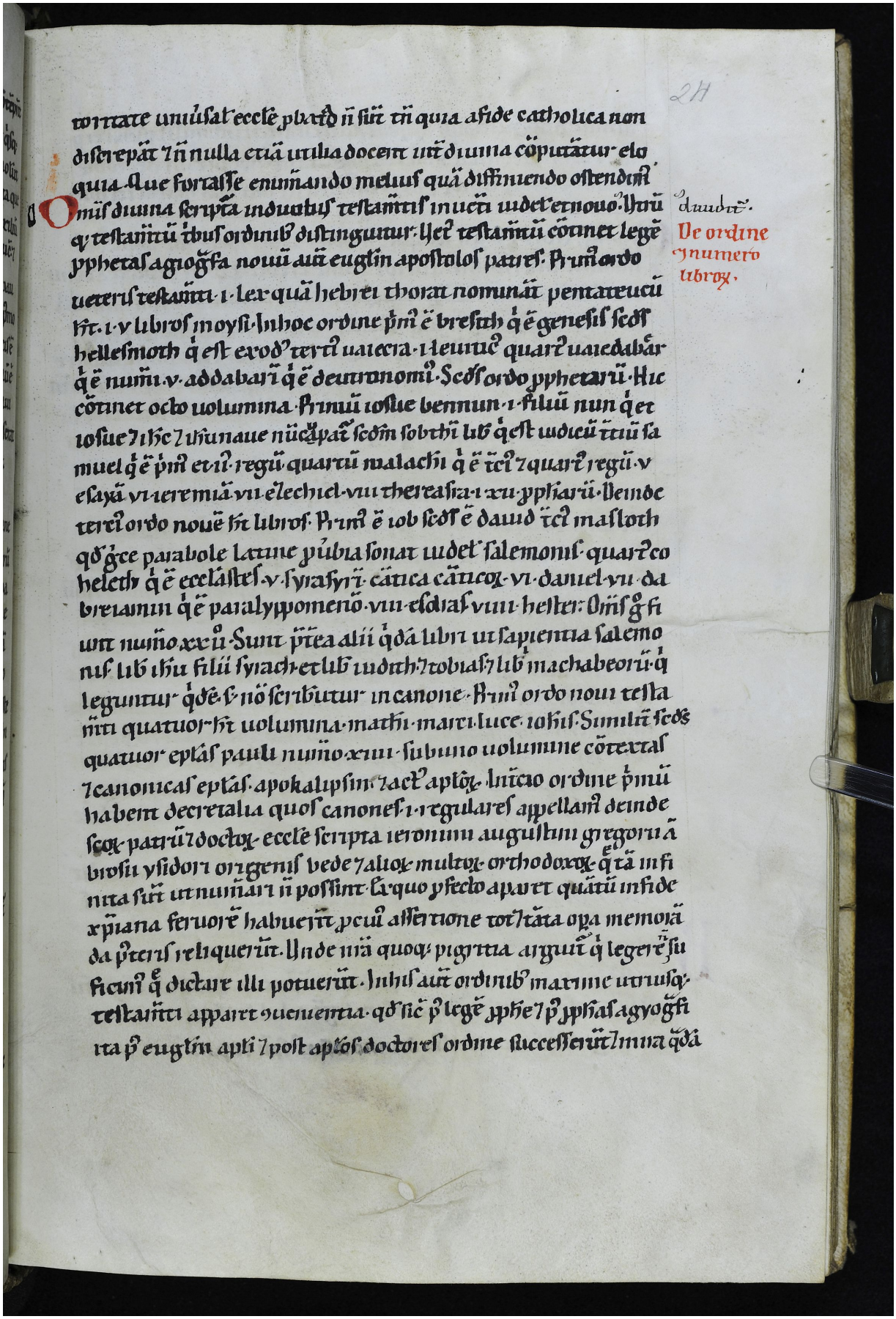

24

tortitate unitusat ecclē plurīd ñ sint tñ quia a fide catholica non
discrepāt 7 ñ nulla etiā utilia docent unt diuina cōputātur. ele
quia que fortasse enumerando melius quā diffinendo ostendim
Omis diuina scriptā in duabus testamētis inuenīt uidet et nouo. Verū
q testamētū duos ordinib distinguitur. Nec testamētū cōtinet lege
ypheras agiogrā fa nouū aut euglin apostolos patres. Primus ordo
ueteris testamēti. i. lex quā hebrei thorat nomināt pentateucū
hīt. i. v libros moysi. In hoc ordine prīm ē bresith q ē genesis secs
hellesmoth q est exod tertī uaiecra. i leuitic quart uaiedabar
q ē numi. v. addabarī q ē deuteronomī. Secs ordo ypheratū. Hic
cōtinet octo uolumina. Primū iosue bennun. i. filiū nun q et
iosue 7 ihc 7 ihunaue nūcāpat scōm sobthī lib q est iudicū tertiū sa
muel q ē prīm et ī. regū. quartū malachi q ē tci 7 quart regū. v
esaya. vi. ieremia. vii. ezechiel. viii. thereasia. i. xii. ypphar. Deinde
terti ordo nouē hīt libros. Primus ē iob secs ē dauid tci masloth
qd gce parabole latine pubia sonat uidet salemonis. quart co
heleth q ē ecclastes. v. syrasyrī cātica cāticor. vi. daniel. vii. da
brelamin q ē paralypomenō. viii. esdras. viiii. hester. Omis g fi
unt numo xxii. Sunt prēta alii qdā libri ut sapientia salemo
nis lib ihu filii syrach et lib iudith 7 tobias 7 lib machabeorū. q
leguntur qdē. s. nō scribuntur in canone. Primus ordo noui testa
mēti quatuor hīt uolumina. mathi. marci. luce. iohis. Similī secs
quatuor eptas paulu numo xiiii. sub uno uolumine cōtextas
7 canonicas eptas. apokalipsim 7 act aptor. In hoc ordine prīmū
habent decretalia quos canones. i. regulares appellam deinde
scor patrū 7 doctor ecclē scripta ieronimi augustini gregorii a
brosii ysidori origenis bede 7 alior multor orthodoxor q tā in fi
nita sunt ut numerari ñ possint. Ex quo ysecto apparet quātū in fide
xpiana feruorē habuerīt pceū assertione tot 7 tāta opa memoriā
da posteris reliquerūt. Unde mīā quoq pigritia arguit q legere sū
ficiēm q dictare illi potuerūt. In his aut ordinib maxime utrusq
testamēti apparet euenientia. qd sic p lege ypheē 7 p ypphas agiogrā
ita p euglīm apli 7 post aptos doctores ordine successerūt 7 mira qdā

duodecim.

De ordine
numero
librorum.