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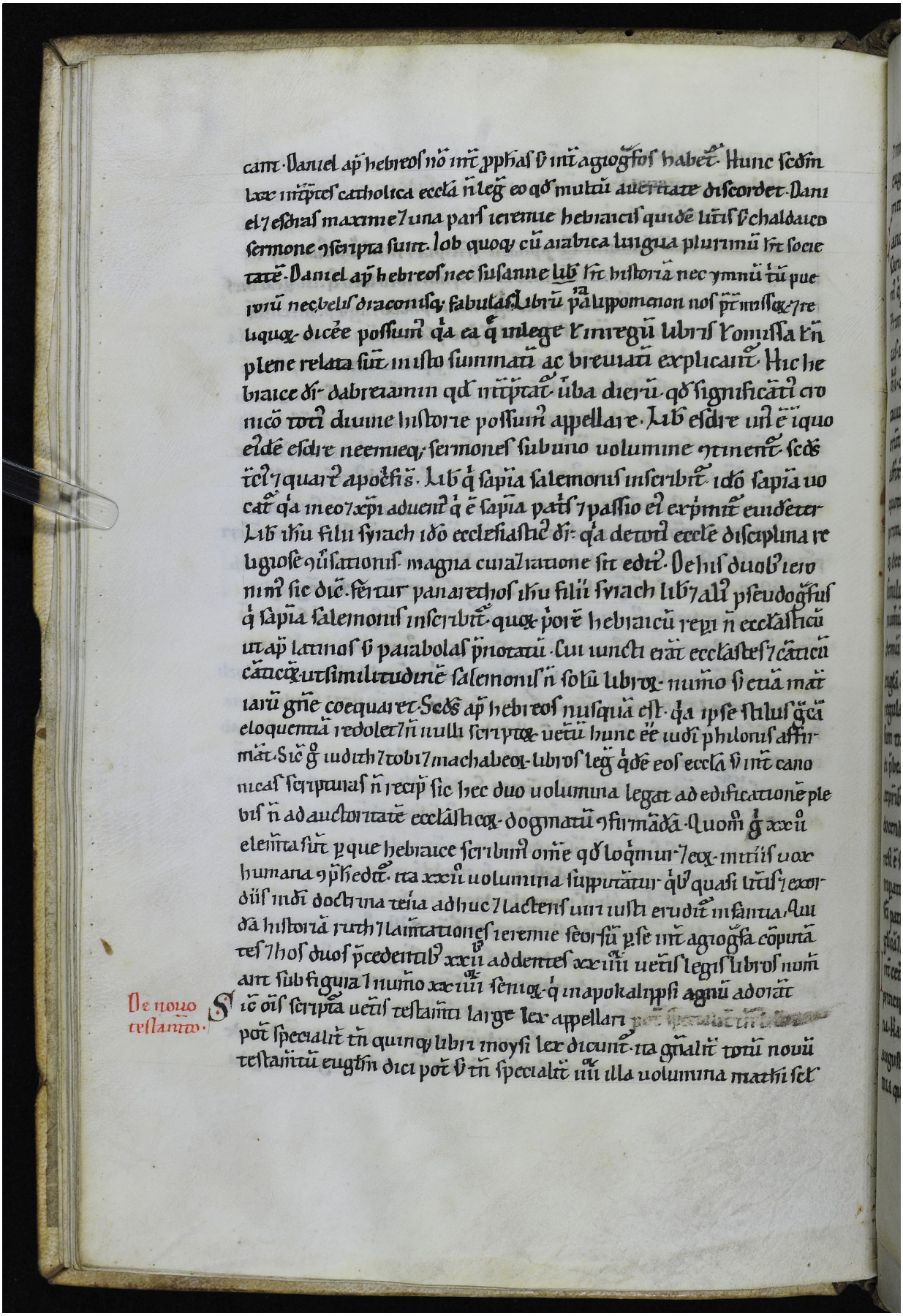

cam. Daniel ap̄ hebreos nō int̄ pphas ꝗ int̄ agiogr̄fos habet. Hunc secūm
lxx int̄pres catholica eccl̄a n̄ leḡ eo qd̄ multū auctoritate discordet. Dani
el 7 esdras maxime 7 una pars ieremie hebraicis quidē litis ꝗ chaldaico
sermone ꝓscripta sunt. Iob quoq; cū arabica lingua plurimū hr̄t socie
tatē. Daniel ap̄ hebreos nec susanne lib̄ hr̄t historiā nec ymnū tū pue
rorū nec belis draconisq; fabulas. Libr̄ pa ypomenon nos pr̄missq; 7 re
liquos dicere possum q̄a ea q̄ in lege ꝗ in regū libris ꝗ omissa hn̄
plene relata sunt in isto summatim ac breviatim explicant. Hic he
braice dr̄. dabreiamin qd̄ int̄pretat̄ ūba dierū. qd̄ significat̄ cro
nicō tot̄ diuine historie possum appellare. Lib esdre unū ē iquo
eidē esdre neemieq; sermones sub uno uolumine ꝓtinent̄ scd̄s
tē 7 quart̄ apocrifus. Lib q̄ sapia salemonis inscribit̄ idō sapia uo
cat̄ q̄a in eo 7 xp̄i aduent̄ q̄ ē sapia patris 7 passio eius exp̄mit̄ eundem et
Lib ihu filii syrach idō ecclesiastic̄ dr̄. q̄a de tot̄ eccl̄e disciplina re
ligiose ꝓnūtiationis magna cura 7 iratione sit edit̄. De his duob̄ iero
nim̄ sic dic̄. fert̄ panaretos ihu filii syrach lib 7 alū pseudogr̄fus
q̄ sapia salemonis inscribit̄ quōr̄ porō hebraicū repi n̄ ecclesiasticū
ut ap̄ latinos ꝗ parabolas p̄notatū. Cui iuncti erat ecclesiastes 7 cāticū
cāticōr̄ ut similitudinē salemonis n̄ solū libroq; numero sed etiā mat
ariū gr̄ie coequaret. Sed ap̄ hebreos nusquā est. q̄a ipse stilus ḡ cā
eloquentiā redolet 7 n̄ nulli scripturē uetū hunc ē iudi philonis affir
mat. Sic ḡ iudith 7 tobi 7 machabeorū libros leḡ q̄dē eos eccl̄a ꝗ int̄ cano
nicas scripturas n̄ recip̄ sic hec duo uolumina legat ad edificationē ple
bis n̄ ad auctoritatē eccl̄asticōr̄ dogmatū ꝓfirmāda. Quom̄ ḡ xxū
elementa sūt ꝑque hebraice scribim̄ omē qd̄ loq̄mur 7 eorū int̄ uis uox
humana ꝓ p̄hedit̄. ita xxū uolumina supputāt̄ q̄ quasi litis 7 exor
dīis indi doctrina tenia adhuc 7 lactens uim iusti erudit̄ infantia. Qui
dā historiā ruth 7 lamentationes ieremie seorsū ꝑse int̄ agiogr̄fa cōputā
t̄ 7 hos duos p̄cedentib̄ xxū addentes xxiiii uetis legis libros nom
ant sub figura 7 numero xxiiii senioq; q̄ in apokalipsi agnū adorāt
ic oīs scripta uetis testamti large lex appellari
pot̄ specialit̄ tn quinq; libri moysi lex dicunt̄. ita gnalit̄ totū nouū
testamtū eugrin dici pot̄ ꝗ tn specialit̄ iiii illa uolumina mathei et

De nouo testamto.