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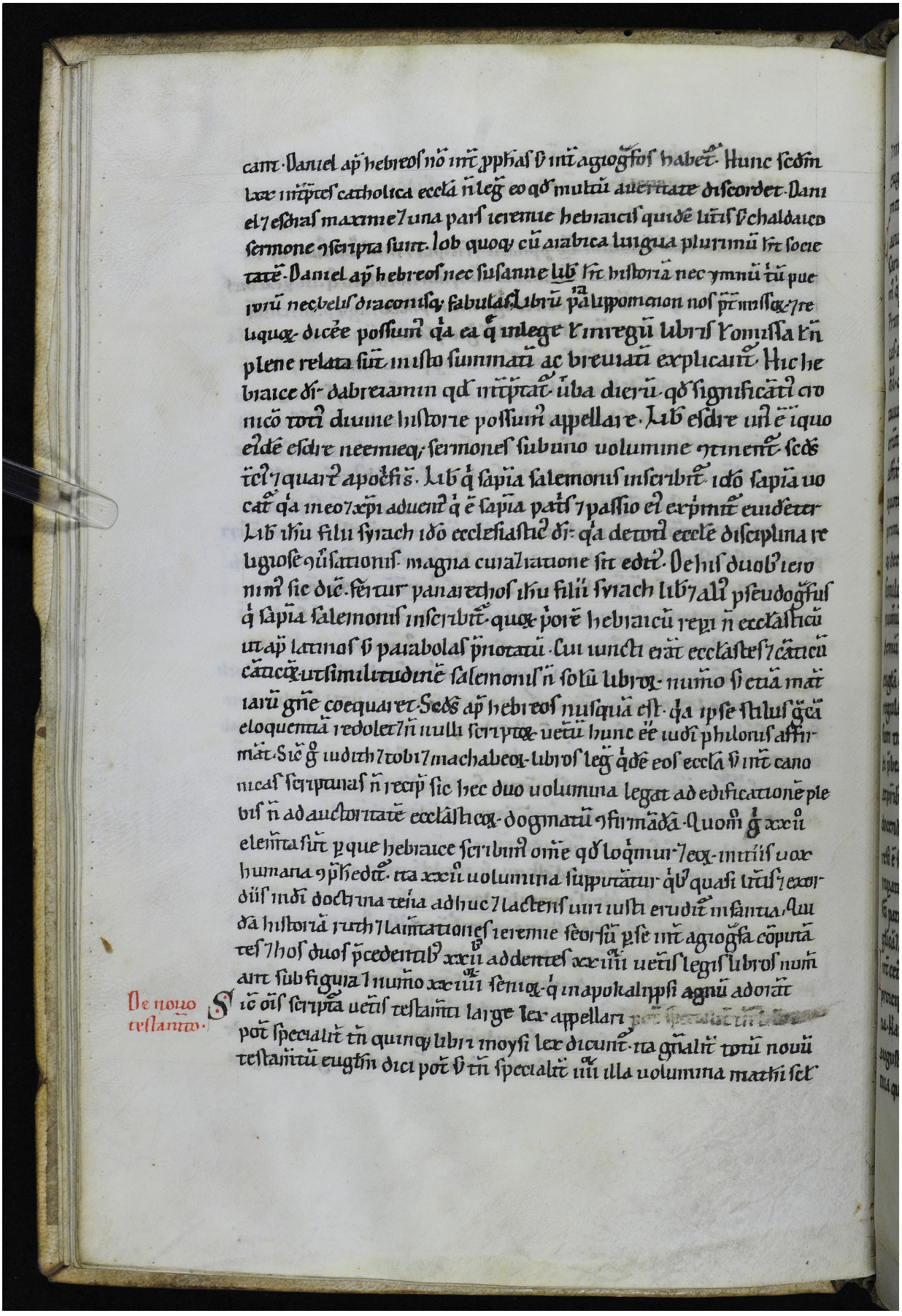

cam. Daniel ap̃ hebreos nō int̃ pphas ꝟ int̃ agiogr̃os habet̃. Hunc scōm
hec int̃pres catholica eccl̃a n̄ leg̃ eo qō multū auctoritate discordet. Dani
el 7 esdras maxime 7 una pars ieremie hebraicis quidē litt̃is ꝟ chaldaico
sermone ꝑscripta sunt. Iob quoq; cū arabica lingua plurimū hꝫ socie
tatē. Daniel ap̃ hebreos nec susanne lib̄ hꝫ historiā nec ymnū t̄ū pue
rorū nec belis draconisq; fabulas. Libū p̄a lippomenon nos p̄missa ꝫre
liquaq; dicēre possum. q̄a ea q̄ in lege ꝟ in regū libris ꝟ omissa t̄n
plene relata sūt. in isto summatī ac breuiatī explicant̃. Hic he
braice dr̄. dabreiamin qđ int̃pr̄at̃ uba dierū. qō significāt̄ cro
nicō tot̄ diuine historie possum appellare. Lib esdre unꝰ ē iquo
eldē esdre neemieq; sermones sub uno uolumine ꝓtinent̃ scōs
t̄cl 7 quart̄ apocrꝰ. Lib q̄ sapia salemonis inscribit̃. idō sapia uo
cat̃ q̄a in eo 7 xp̄i aduent̄ q̄ ē sapia patris 7 passio eī exp̄mit̃ eusebius
Lib ihu filii syrach idō ecclesiastic̄ dr̄. q̄a de tot̄ eccl̃e disciplina re
ligiose ꝭsationis. magna cura 7 ratione scr̄ipt̄. De his duob̄ iero
nimꝰ sic dic̄. fertur panarethos ihu filii syrach lib 7 alꝰ pseudogr̄us
q̄ sapia salemonis inscribit̃. quoꝝ ꝓior̄ hebraicū repi n̄ ecclasticū
ut ap̃ latinos ꝟ parabolas ꝓnotatū. Cui iuncti erāt ecclastes 7 cāticū
cāticoꝝ. ut simili rudine salemonis n̄ solū librorū. numō si etiā mā
iarū gn̄e coequarent. Sedō ap̃ hebreos nusquā est. q̄a ipse stilus g̃cā
eloquentiā redoleret. n̄ ullis scr̄iptoꝝ uetū hunc ee iudī philonis affir
mat. Sic g̃ iudith 7 tobi 7 machabeoꝝ libros leg̃ q̄dē eos eccl̃a ꝟ int̃ cano
nicas scr̄ipturas n̄ recip̃ sic hec duo uolumina legat ad edificationē ple
bis n̄ ad auctoritatē eccl̃asticoꝝ dogmatū. ꝭfirmādā. Quoꝝ g̃ xxii
elemta sūt. p quę hebraice scribunt̃ omne qō loq̃mur. 7 eoꝝ. mtt̄is uox
humana ꝑ ꝓphetā. tra xxii uolumina ꝭsignatur. q̄ quasi t̄ritis 7 exor
dūs mōi doctrina tenia adhuc 7 lactens uim iusti erudit̃ infantia. Lui
dā historiā ruth 7 lamentationes ieremie seorsū p̄se int̃ agiogr̄a cōputā
tes 7 hos duos p̄cedentib̄ xxii addentes xxiiiī ueteris legis libros num
ant sub figura 7 numō xxiiiī senioꝝ. q̄ in apocalypsi agnū adorāt
Sic oīs scr̄ipta ueteris testamti large lex appellari
pot̄ specialit̃ t̄n quinq; libri moysi lex dicunt̃. tra g̃alit̃ totū nouū
testamtū eusebius dici pot̄ ꝟ t̄n specialit̃ iiii illa uolumina matthei et

De nouo testamto.