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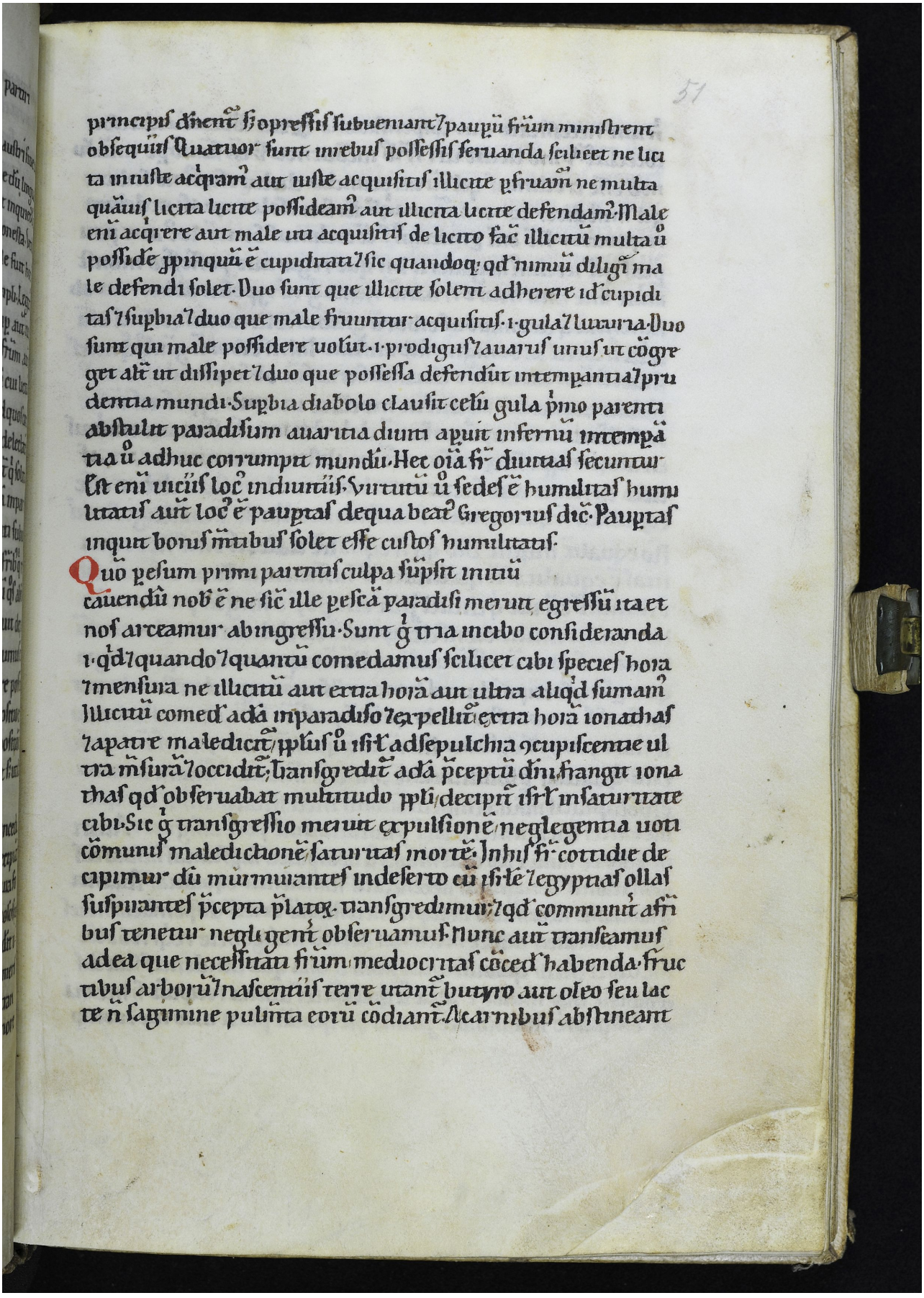

principiſ dñent̄ ſ; opreſſiſ ſubueniant ⁊ paupū frūm minſtrent obſequiū Quatuor ſunt in rebuſ poſſeſſiſ ſeruanda ſcilicet ne licita iniuſte acq̄ram aut iuſte acquiſitiſ illicite ꝓfruam ne multa quāuſ licita licite poſſideam aut illicita licite defendam. Male enī acq̄rere aut male iuſ acquiſitiſ de licito fac illicitū multa ū poſſidē ꝓpinquū ē cupiditatē ⁊ ſic quandoq; qđ nimiū diligī male defendi ſolet. Duo ſunt que illicite ſolem adherere id cupiditaſ ⁊ ſuꝑbia ⁊ duo que male fruuntur acquiſitiſ. i. gula ⁊ luxuria. Duo ſunt qui male poſſidere uolūt. i. prodiguſ ⁊ auariſ unuſ ut cōgreget alī ut diſſipet ⁊ duo que poſſeſſa defendūt intemperantia ⁊ pru dentia mundi. Superbia diabolo clauſit celū gula p̄mo parenti abſtulit paradiſum auaritia diuīs apuit infernū intempā tia ū adhuc corrumpit mundū. Hec oīa frē diuitaſ ſecuntur Sit enī uicīuſ loc̄ indiuīduſ. Virtutū ū ſedeſ ē humilitaſ humi litatiſ aut loc̄ ē paupteſ de qua beat̄ Gregoriuſ dic̄. Pauptaſ inquit bonuſ mūbuſ ſolet eſſe cuſtoſ humilitatiſ.

Quō peſum primi parentiſ culpa ſuꝑbiſ initiū cauendū nob ē ne ſic ille peſcā paradiſi meruit egreſſū ita et noſ arceamur ab ingreſſu. Sunt ḡ tria in cibo conſideranda i. qđ ⁊ quando ⁊ quantū comedamuſ ſcilicet cibi ſpeciē horā ⁊ menſura ne illicitū aut extra horā aut ultra aliq̄d ſumam Illicitū comed adā in paradiſo ⁊ expellit extra horā ionathaſ ⁊ apatre maledicit ꝓphūſ ū iſrl adſepulchra ḡcupiſcentie ul tra m̄ſurā occidit, tranſgredit adā p̄ceptū dñi. hanḡit iona thaſ qđ obſeruabat multitudo ꝓpli decipit iſrl in ſaturitate cibi. Sic ḡ tranſgreſſio meruit expulſionē neglegentia uoti cōmunīſ maledictionē ſaturitaſ mortē. In his frē cottidie de cipimur dū murmurantes in deſerto cū iſrl ⁊ legyptiaſ ollaſ ſuſpirantes p̄cepta p̄latoꝝ tranſgredimur ⁊ qđ communit affi buſ tenetur negligent obſeruamuſ. Nunc aut tranſeamuſ ad ea que neceſſitati frūm mediocritaſ cōced habenda. Fruc tibuſ arborū ⁊ naſcentiū in terre utant butyro aut oleo ſeu lac te n̄ ſanguine pulmenta eorū cōdiant. A carnibuſ abſtineant