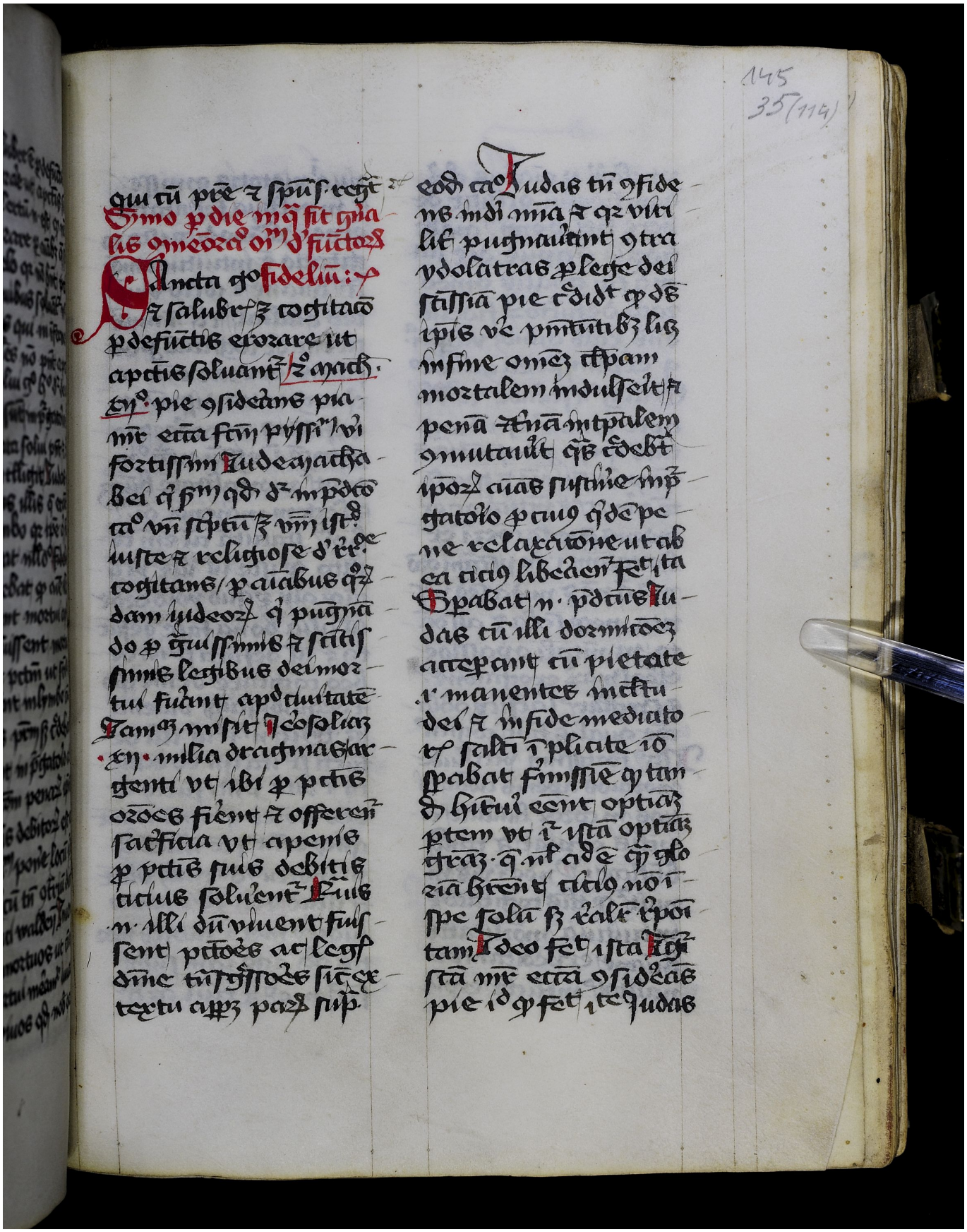
Quelle: http://manuscripta.at/?ID=36895
Copyright: Göttweig, Benediktinerstift



145
35 (114)

qui cū pre ⁊ spū s. regnat
Simo p die mq̄ fit gra
lis omēora d oīm d fictos
Sancta q̄ fidelū: p
⁊ salubre ⁊ cogitatū
p defictis exorare ut
a pcātis soluant ⁊ d ayach.
ex. pie q̄ sidens pia
mr ecclia fm p̄ssi vi
fortissim Iudea ayachsa
bel q̄ fm qd dr mp dco
ta vii sōpti ⁊ vm ist.
iuste ⁊ religiose d ri
cogitans p cātibus q̄
dam iudeor q̄ pugna
do p ḡtu sm mis ⁊ scrip
sm legibus dei mor
tui fuerunt apd tiultate
Tam q̄ m̄ sit ⁊ d solicz
ex. milia dracmas ar
genti vt ibi p pcātis
orōes fierent ⁊ offerent
sacrificia vt a pcātis
p pcātis suis debitis
ticius solverent Quis
n. illi dū viuent fuis
sent pcātōes ac legis
dine tū ḡssōes sicut
textu apz pa sup.

eodē ta Iudas tū q̄ fide
ns mdi mia ⁊ qz vtri
lis pugnauerunt q̄ tra
ydolatras p lege dei
stissia pie credit q̄ de
ipis ve pmtuitū ⁊ liq
in fine omez ch̄pam
mortalem mdulsert ⁊
pena ⁊ ēna mtpalem
q̄ mutauit q̄ debet
ipoz aiab sustine mp
gatorio p ciug q̄ de pe
ne relaxatione ut ab
ea citiq liberaren fet ista
Sprabat n. pdtus Iu
das cū illi dormitoez
accepant cū pietate
i manentes mcktu
dei ⁊ in fide mediato
ris salti ⁊ plicate ro
sprabat fm ssie q̄ tam
d hitui eent optiaz
ptem vt i ista optiaz
ctraz. q̄ nl ade q̄ glo
ria hrent citiq nor
spe solū ⁊ ēalē ipoi
tam Deo fet ista ⁊ ⁊
sta mr ecclia q̄ sidēas
pie id q̄ fet ite Iudas