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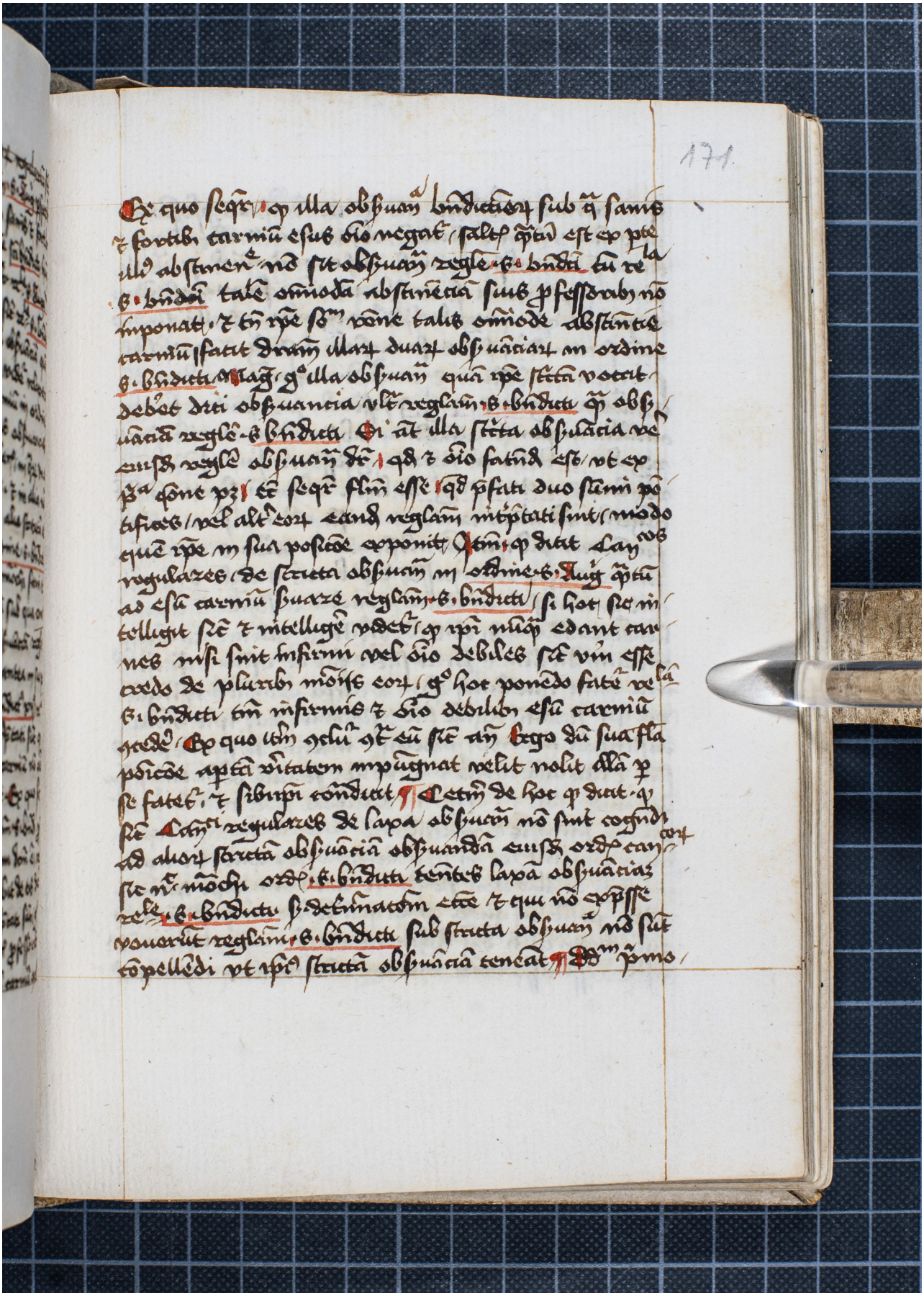

171.

Qui quo segr. cp illa obsuan bndictus sub q sanis
t fortib carniu esus dio negat, saltp qtud est cp pte
illd abstinere nd sit obsuan regle. t bndi. cui re la
t bndi tale omoda abstinecia sub p fessdrab nd
imponatt. t tn rpe sb. vone talis omode abstinte
carniu fatit drain illat duat obsuaciat in ordine
t bndicti. Ulat, q illa obsuan quā rpe stricta vocat
debet dici obsuancia vlt regliu t bndicti cp obs
uacia regle t bndicti Qui at illa stricta obsuacia re
cussit regle obsuan dr. qd t dio satisfa est vt cp
pa cone pz. tt segr flm esse. qd pfatti duo stimi pd
tafiores vel alt cort eand regliu intptati sint, modo
quē rpe in sua posicde exponit. Qtn cp dicat Lay os
regulares de stricta obsuan in ordine t bndicti. Aug qtu
ad esu carniu suarte regliu t bndicti, si hoc sic in
tellexit sic t intellexe vdet, cp rpi nuq edant car
nes nisi fuit infirm vel dio debiles sic vin esse
credo de plurib mons cort, q hoc ponendo fatet re la
t bndicti tn infirmis t dio debilib esu carniu
fiedi. Qp quo idm relu qt cu sic ain ego du sua fla
dicde aptci vitatem impugnat velit nolit alia p
se fatet. t sibipsi conducit. Qtn de hoc cp dicit. q
sic Latini regulares de lapa obsuan nd sunt confudi
ad alios stricta obsuacia obsuanda cuiusdm ordo cay cort
sic nt monsi ordo. t bndicti tenetes lapa obsuacias
rele t bndicti si determinatom esse. t qui nd cpossit
venerit regliu t bndicti sub stricta obsuan nd sunt
compellendi vt ipsi stricta obsuacia teneat. Ad m primo