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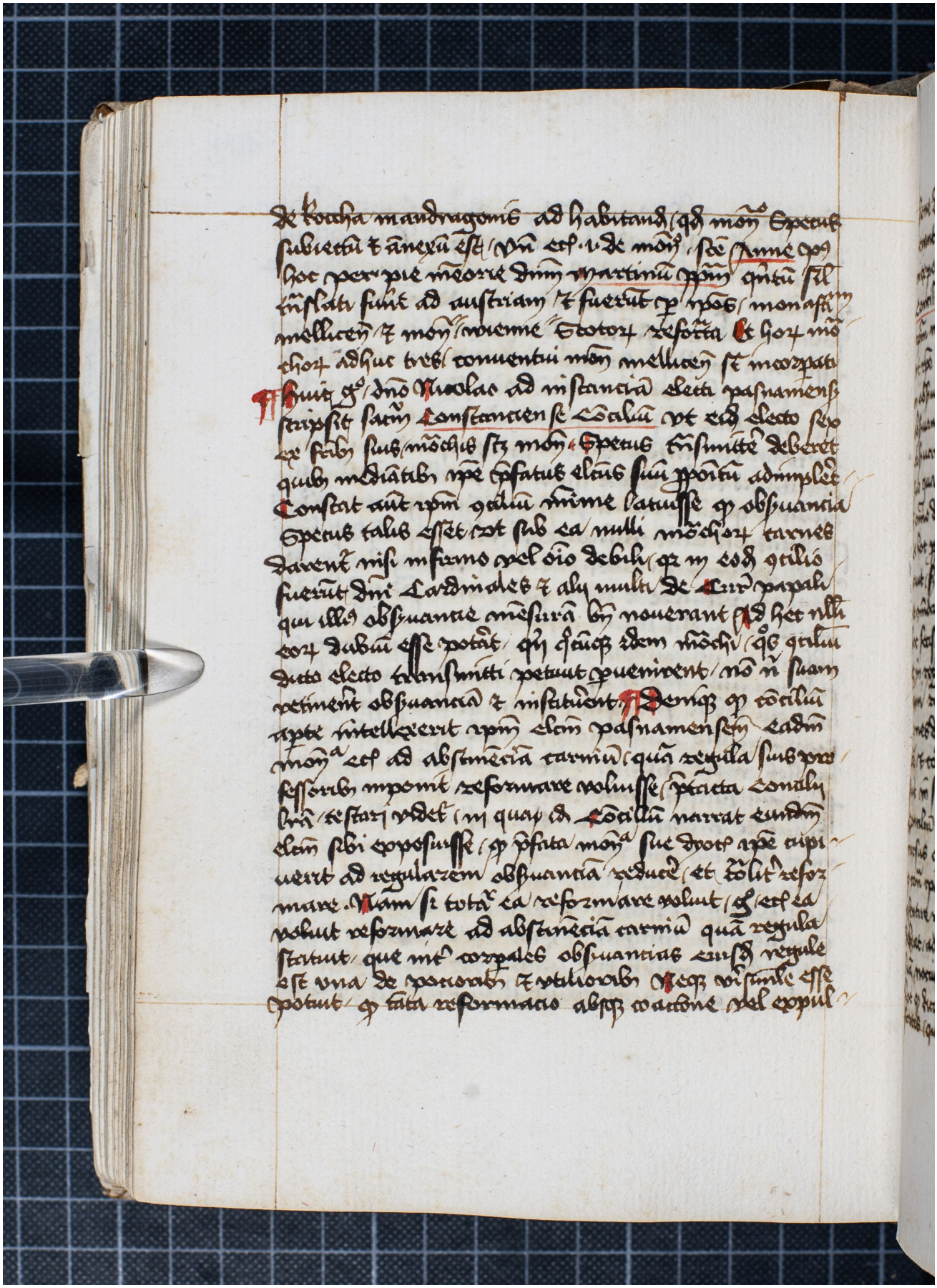

De torcha mandragorie ad habitandum (qd mon̄ Speciu
subiectu & annexu est (Vn̄ cpl. v. De mon̄ (sc̄ Anne qd
hoc per pie memorie dnm Martinu pdm̄ qntu fil
translati sunt ad austriam & fuerut ex pos (monasi
melliceñ & mon̄ (vrieme Scotor (reforta Et hor mō
chor adhuc tres (conventui mon̄ melliceñ sc̄ monpati
huius qs (dno Nicolao ad instantia electi pasnamensis
scripsit sacm̄ Constanciensē Concilium vt eid electo sep
ex fratr̄ suis (mōchis sic mon̄ Speciu transmitte deberet
quib mediatib ipe confatus electus suu pontu adimplet
Constat aut ipm̄ gtiu minime latuisse qd obseruancia
Speciu talis esset (vt sub ea nulli mōchor carnes
darent nisi in firmo vel oio debili (qr in eod gtilio
fuerut dni Cardinales & alij multi de Curia papali
qui illa obseruancie mensura bn̄ nouerant (ad hec nlli
cor dubiu esse potat (qn̄ hanc idem mōchi (qs gtiliu
dicto electo transmitti petiuit (quemiuent (mō n̄ suam
retinent obseruancia & instituent. Denq qd concilium
ipte intelleciert ipm̄ electum pasnamensem eadem
mon̄a cpl ad abstinencia carniu (quā regula sub pre
cessoribus imponi reformare voluisse (preterea Conclu
sionē restari videt (in qua id Concilium narrat eundem
electum sibi exposuisse (qd dicta mon̄a sue diocesis ipe cupi
uerit ad regularem obseruancia reducere (et tolli reform
mare. Nam si totam ea reformare voluit (qd cpl ea
voluit reformare ad abstinencia carniu quā regula
statuit (que inter corporales obseruancias cuius regule
est vna de potioribus & utilioribus Nec vrisimile esse
potuit (qd tota reformacio absq vacatione vel expul