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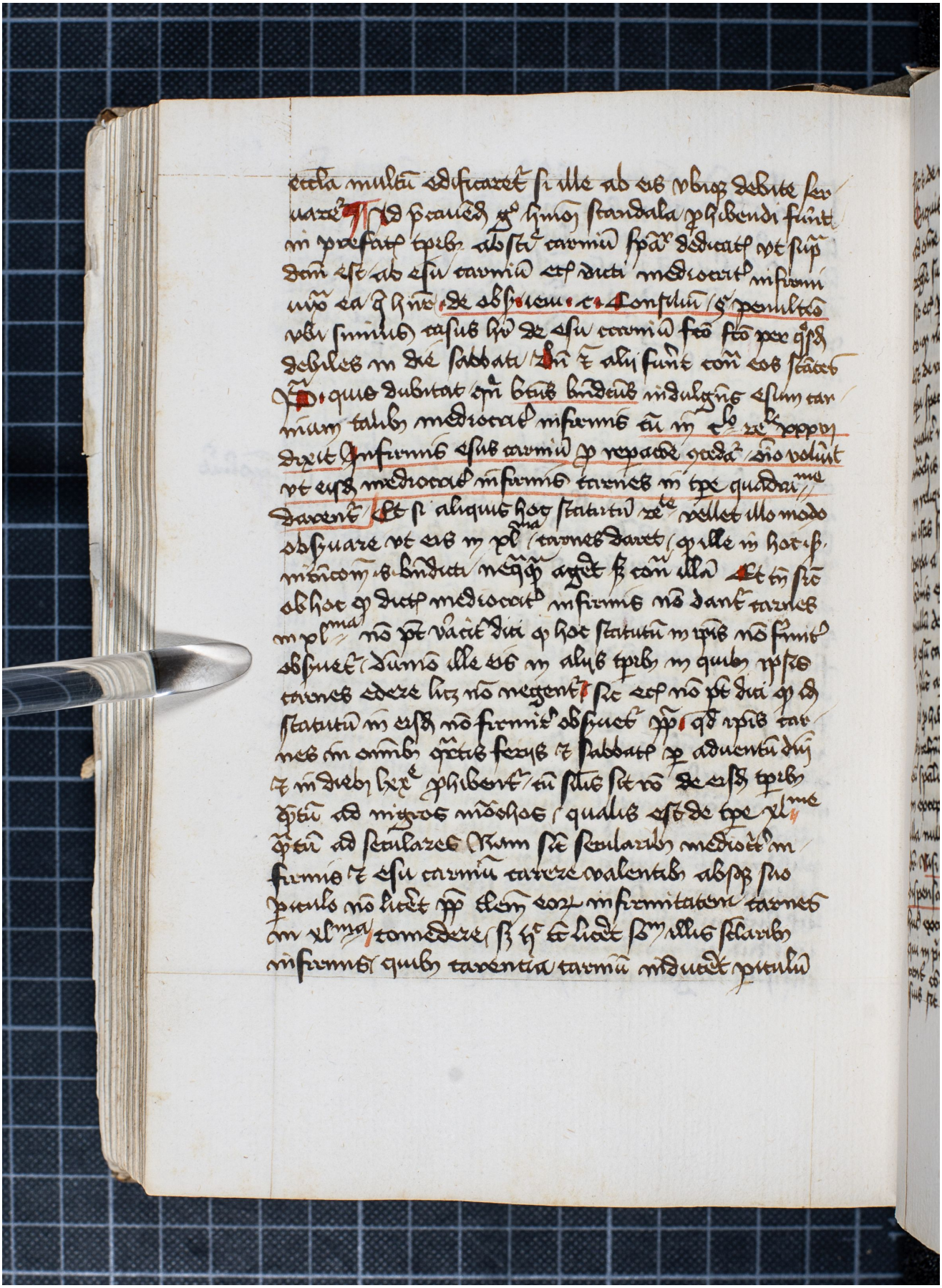

ecclia multū edificaret si ille ab eis vbiq; debite seruare
¶ Ad p̄ceuēd ꝯ hmōi scandala p̄hibendi sunt
in p̄fatis tp̄ib; abstēt carniū hoīes dedicati vt sup̄
dictū est ab esu carniū etiā dicti mediocriter infirmi
nisi ea q̄ sunt de abstinentia. c. Consulit / 5 penultimo
vbi similis casus hō de esu carniū fieri sicut pre q̄d
debiles in die sabbati / Dñi et alij sunt cōm eos faciebat
Ad. quis dubitat ꝓ̄ter bīus bnedictus indulgētiā esum car
nium talib; mediocriter infirmis cū in ch̄o ꝛc̄ ioppo
dixit infirmis esus carniū p̄ repacione quidā nō voluit
vt essent mediocriter infirmis carnes in tpe quadragesime
darent / Et si aliquis hoc statutū ꝛc̄ vellet illo modo
obseruare vt eis in pl̄ carnes daret / q̄ ille in hoc p̄
mōcōm s. bnedicti negligēter agit et cōm illū Et tū sic
ab hoc q̄ dicit mediocriter infirmis nō dant carnes
in pl̄ nō pt̄ vacare dici q̄ hoc statutū in tpis nō finit
obseruari / Dum ille eis in alis tp̄ib; in quib; ipsis
carnes edere licet nō negent / Sic etiā nō pt̄ dici q̄ id
statutū in essent nō firmit obseruet ꝓ / qd tpis car
nes in omnib; ōnicis feriis et sabbatis p aduentū dni
et in diebus lxē p̄hibent / cū sitis sit nō de essent tp̄ib;
p̄hibū ad mitros mōchos / qualis est de tpe xl̄me
p̄hibū ad seculares / Nam sic secularib; mediocriter in
firmis et esu carniū carere valentib; absq; suo
periculo nō licet ꝓ̄ter eos in firmitatem carnes
in xl̄ma comedere / si hi ex licet sm illis sclarib;
infirmis quib; carencia carniū inducit periculū