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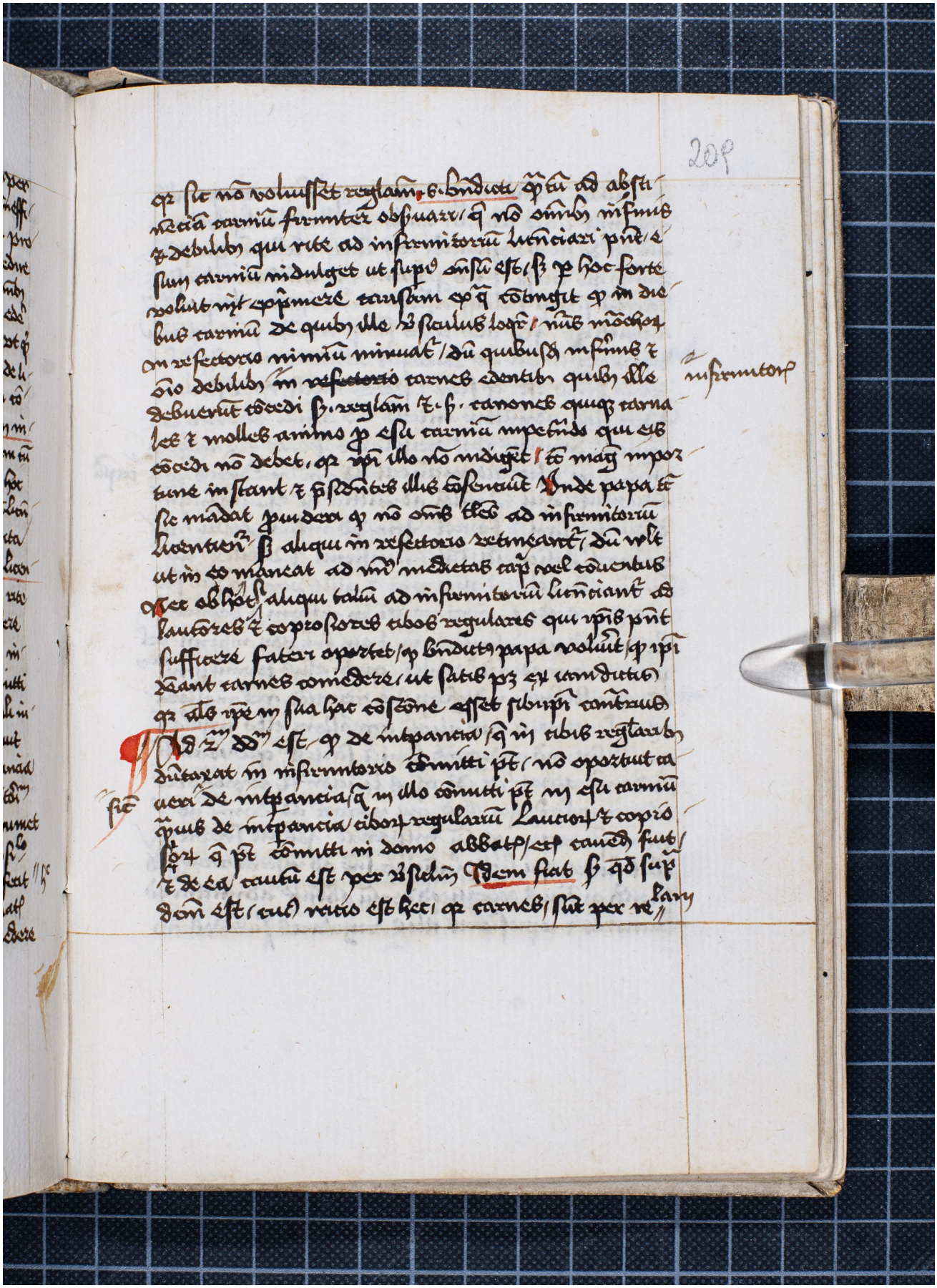

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qz sic nō voluisset regla⁊ b. Benedict q̄ tū ad absti
nēcia carniū firmiter obseruari/ q nō omnib⁹ infirmis
⁊ debilib⁹ qui rite ad infirmitoriū licēciari pūt/ e
sum carniū indulget ut supd̄ ānotū est/ s̄ qz hoc forte
volunt vt ꝓpmere causam ꝓ q cōtingit qz in die
bus carniū de quib⁹ ille ꝗ scribit loq̄ / nūs mōchor
on refectorio minuū minuat/ dū quibusd̄ infirmis ⁊
dio debilib⁹ in refectorio carnes edentib⁹ quib⁹ ille
debuerūt cōedi s̄. regla ⁊ s. canones quoq̄ carna
les ⁊ molles animo p esu carniū impetūs qui eis
cōedi nō debet, qz ipi illo nō indiget / cō magis impor
tune instant ⁊ p̄sentes illis cōseruant Unde papa ⁊
sic mādat prudēcia q nō omnes tales ad infirmitoriū
licentiēt s̄ aliqui in refectorio retineant/ dū velt
ut in eo maneat ad vnū medietas carnis vel cōuentus
qcet abbat aliqui talū ad infirmitoriū licēciant ad
lautores ⁊ coqros tales regulares qui ipis pūt
sufficere fatēr oportet/ q Benedict papa voluit/ q ipi
debant carnes comedere/ ut satis pz ex iam dictis
qz alias ipe in sua hac cōstōne esset sibi ipi contrarius
Ad ⁊ dicēdū est/ q de intpancia/ q in cibis regularib⁹
dictarat in infirmitorio cōmitti pt/ nō oportuit ca
uere de intpancia/ q in illo cōmitti pt in esu carniū
q̄ nūs de intpancia cibor⁹ regularū Lauctor⁹ ⁊ coqrō
sor⁹ q pt cōmitti in domo abbatis/ et ipsi cauēd fuit
⁊ de ea cautū est per ꝗ scribū Idem fiat s̄ qd sup̄
dictū est (tui) ratio est hēt/ qz carnes/ sūt per re