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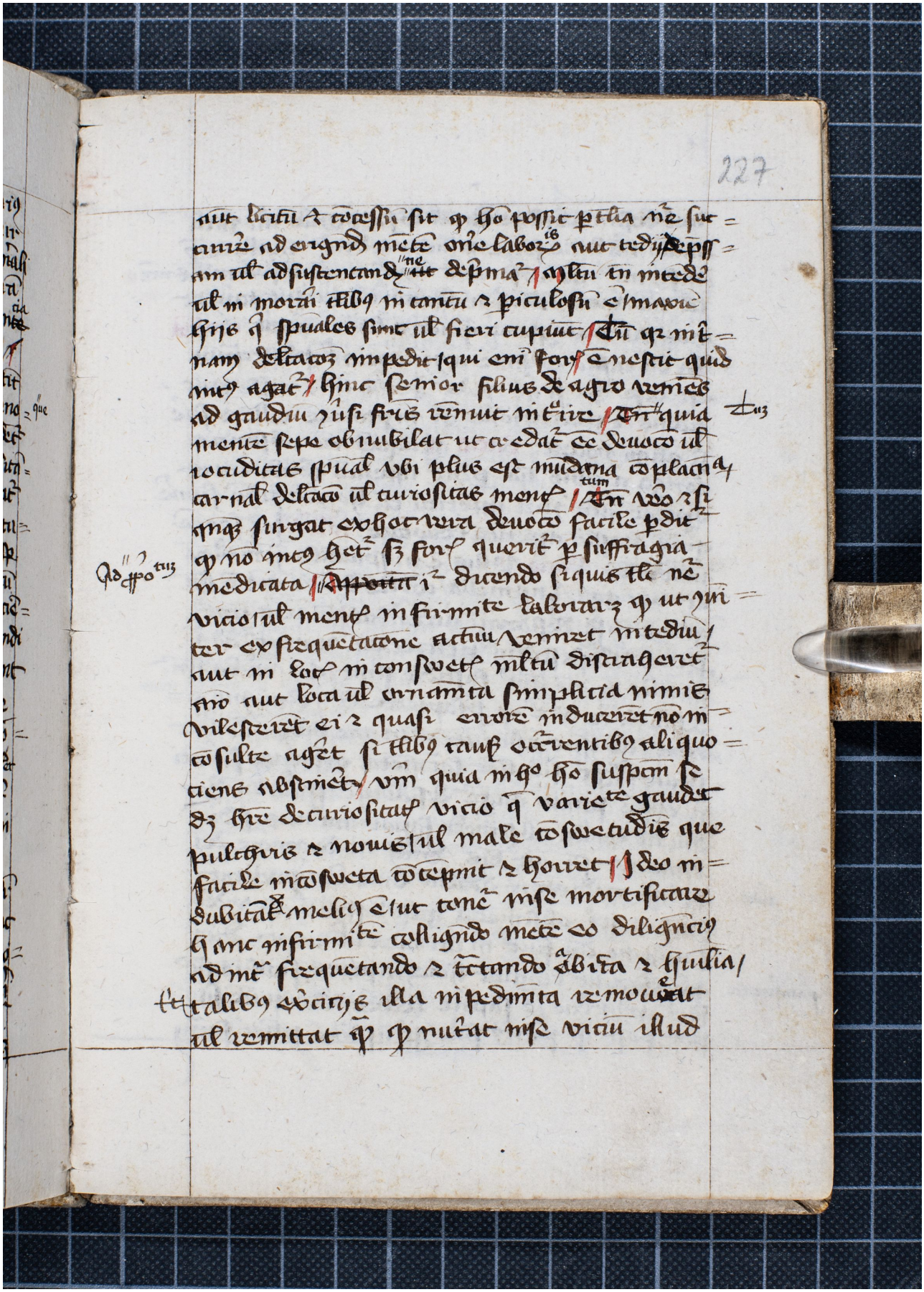

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aut licitu & concessu sit q ego possit ptia ne sue
anime ad erigend mete omne labores aut tedij depres
sam vel ad sustenand ne ~~vel~~ dep ma / qlem tn mte de
vel in morti illib in tantu & periculosu est maxime
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nam delectaos impedit / qui eni fort est nestis quid
inter agat / hinc senior filius de agro venies
ad gaudiu qusi fres venit in ~~tire~~ / ~~Tu~~ quia
mente sepe obnubilat ut credat se devoto vel
locuditas spual vbi plus est mundana complacen
carnal delectaos vel curiositas mentis / ~~Tu~~ tum vero si
quis singat exhoc veri devoto facile pdit
q no intes het sz fort querit p suffragia
medicata / ~~Apponit~~ i dicendo si quis tle ne
vicio / vel mentis infirmite laboratz q ut qui
ter ex frequentatione actiu venit in tedium /
aut in loc in consuetis multu distrahere
tur aut loca vel ornamenta simplicia nimis
vilescerent ei & quasi error induceret no in
consulte agat si illib tanq occurentibz aliquo
ciens abstinet / vm quia in ego ego suspicor se
dz ire de curiositatis vicio q varietate gaudet
pulchris & novis / vel male consuetudis que
facile in consueta convertit & horret / Deo in
dubitat melius est ut tenet nisi mortificare
q me infirmite colligendo mete co diligencia
ad me frequentando & tractando habita & humilia /
talibz exercitis illa impedimenta removeat
vel remittat q q nutrat nisi vicii illud