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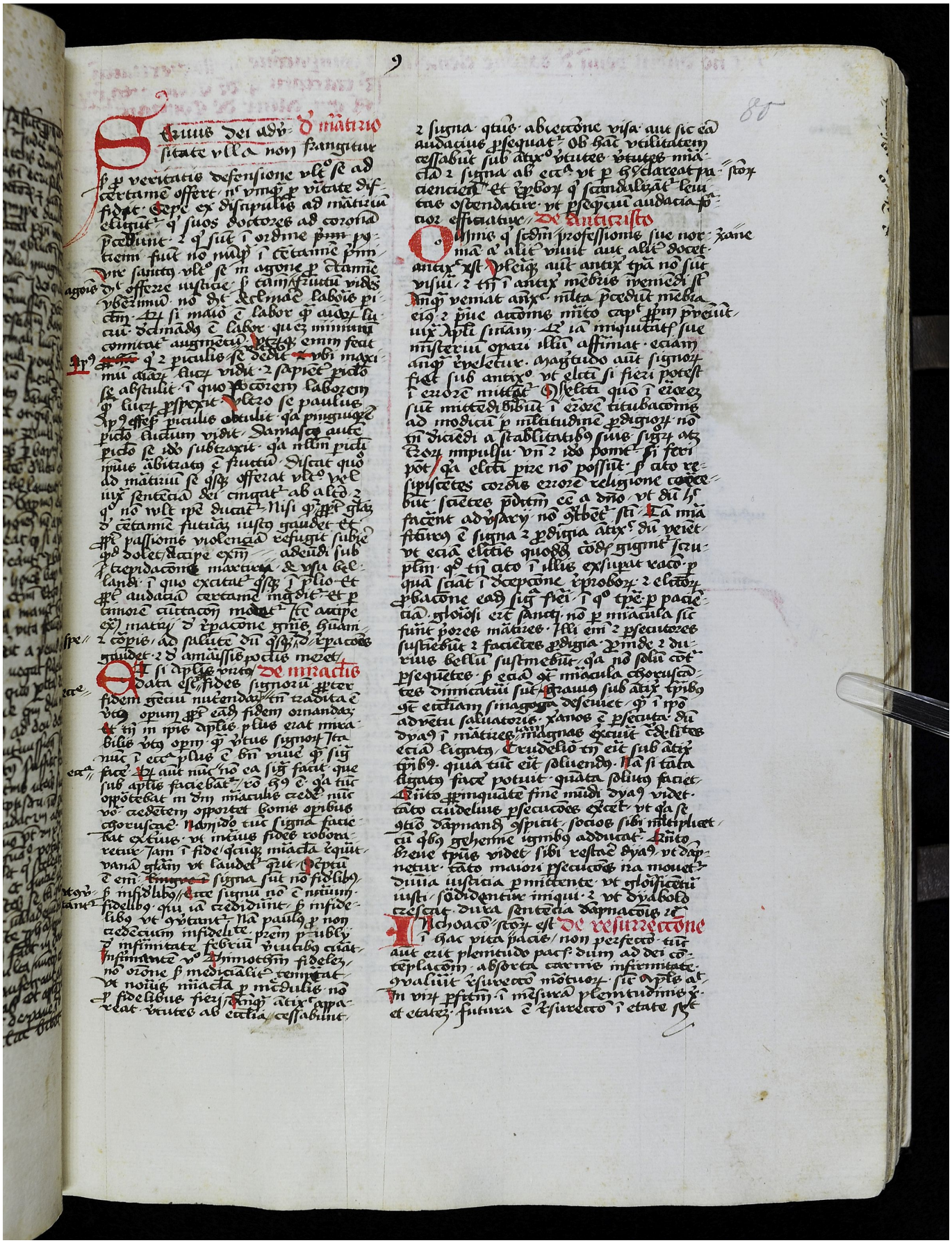

Sanctus dei ad̄ d̄ mātirio
sitate vlla non frangitur
s p veritatis defensione vlt̄o se ad
certamē offert n' vmq̄ p vitate d̄f
fidē. Cepe ex d̄sipulis ad mātiriū
eligit q' suos doctores ad coronā
p̄cedunt 2 q' fuit i ordine p̄mi p̄
tiem fuit no mult̄ i certamē p̄m
Vnc sancti vlt̄o se m agone p certamē
agone d̄ offerre mystice s cāmfuitu vidēs
vbertmud no dt dēmad labōis pi
ctm tt si maiō e labor q̄ audēs lu
cū dēmādēs e labor quēz minuit
comitat augmētū vlt̄o enim fecit
q' 2 periculis se dedit vbi maxi
mū aūx lucē vidit 2 spiret pīcto
se abstulit i quo p̄ corem laborem
q' lucē p̄spexit Vltro se paulus
p̄ esse periculis obtulit q̄a pingue
pīcto lucrum vidit Damascē autē
pīcto se ido subtraxit q̄a nullū pīcti
mus ābitatē e fructū Discat quō
ad mātiriū se ofert offerat vlt̄o vel
nix sentēcia dei cingat ab alēo 2
q' no vlt̄ ipe ducat Nisi q' ipe gla
d' certamē futūā iusto gaudet et
ipe passiōis violēciā refugit subie
q̄ dolet dicēte exm adeūdi sub
trepidacōne martirū & vsu bel
landi i quo excitat q̄ ipe i plio et
ipe audacia certamē mādit et p
timore cūtracōn mōnt sic accipe
ex matry d' epacōne gnis quam
2 cōpis ad salute dn̄i q̄ d' epacōne
gaudet 2 d' amissis poctis moet

Et si aplis vnctis
data est fides signorū ipter
fidem gēciū nutendā tn tradita e
vtq̄ opum ipe eād fidem ornandā
et tn in ipis aplis plus erat mira
bilis vtq̄ opm q̄ vtus signorū ita
nuc i ecc plus e bn vnc q̄ sig
nare tt aut nuc no ea sig facit que
sub aplis faciebat rō hō e q̄a tūc
oportebat m dn̄i miracula cedē nūc
vo cedere oportet bōis opibus
coruscare Nam d̄o tūc signa facie
bat extūs vt mētis fides roboru
retur Jam i fide quēq̄ mirācla equit
vand glām vt laudet qui p̄cepū
e em ~~tmgrec~~ signa sūt no fidelibus
p̄ nfidelibus tre signū no e mūm
fidelibus qui ia crediderūt p nfide
libus vt ostenat Ita paulus p non
credēcium infidelitē p̄cm p ubly
d' infirmitate febrū vcutibus cūt
infirmante vo ymmotum fidelē
no ordīe p medicalē tempt
vt noūs miracla p medulis no
p fidelibus fieri sed q̄ ātix appa
reat vtutes ab ecclia cessabunt
2 signa qtūs ab ecclesia visa aut sic eād
audacius p̄sequat ob hāc vtilitatem
cessabit sub ātix vtutes vtutes mā
dād 2 signa ab ecc vt p hōēs clareat pu
dicēciā et ipsos q' scandalizat lem
tac ostendatur vt p̄sēcūū audacia p̄
tor efficatur

De antichristo

Ostēdimus q' sēdm professiōnē sue nor
mā a' alii vivunt aut alii docet
antix est Plerq̄ aūt antix tpā no sūt
visū 2 tn i antix mēbris mēnēdi sūt
dnq̄ vemat antix mīta p̄cedūt mēbra
eiq̄ 2 p̄uc acōme mīto cap̄t p̄m p̄cedūt
nix apli sīnāy tt ia mīquitatis sue
mysteriū opari illū affīmat ecclam
anq̄ ēvelatur agnitūdo aūt signorū
fiet sub antix vt electi si fieri potest
i errōre mittat Qsēlēti quō i errōre
sūt mittēdi bibūt i errōre tūbacōnis
ad modū p multitudinē p̄digiorū nō
tn dicēdi a stabilitatibus suis sigt ātx
ēcōr mpulsu vn 2 ido pōnt si fieri
pōt q̄a electi pīce no possūt p ato re
spiscētes cordis errōre religione cōtēc
būt sacētes p̄dātē ee a dno vt dū hs
facēnt adversary no obtēt sti Ita mā
fūrū e signa 2 p̄digia ātix dū veret
vt ecām electis quōq̄ ōd̄ sigmt scru
plūn qd tn ato i illis exsiqut eacd p
qua scīat i decpōne ēprobor 2 elector
p̄bacōne eād sig fieri i qd tpe p pace
tūd gloiosi erit sanctī no p miracula sū
fūnt p̄ces mātires Illi em 2 p̄secutores
sustinebūt 2 facētes p̄digia p̄mde 2 du
rius bellū sustinebūt q̄a no solū cōt
p̄sequētes p eād et miracula ēcōrusca
tes dimicatū sūt Pranus sub ātix tpibus
et ecclam synagoga desinet q' i ipo
adventū salvatoris xanos e p̄secuta du
dyab i mātires magnas ēcuit ēdēlitēs
ecām lāgūtū crudēlīo tn eit sub ātix
tpibus quia tūc eit soluendus Ita si tāta
lāgūtū fieri potuit quāta solūtū facet
Quīto p̄mīquāte fine mūdi dyab vidēt
tāto crudēlius p̄secutōēs exēt vt q̄a se
qtūd dāpnandū sp̄iret socios sibi multiplicet
cū qbus gehenne igmbus adducat Quīto
breue tpūs videt sibi restare dyab vt dāp
netur tāto maiori p̄secutōēs na mouet
diuina iustīcia p mīcēte vt gloiscētū
iusti sōdīdēntur imīqui 2 vt dyabolo
crescat dura sēntēcia dāpnacōis ꝛc

Ychoacō stor est De resurrecōne

i hac vita pace non perfecto tūc
aut erit plenitudo pacis dum ad dei cō
templacōn absorta carnis infirmitate
evaluīt resurrecō mōtuor sic o ple at
in vita p̄sēti i mēsura plenitudinis ē
et etatis futura e resurrecō i etate sēc